

# 2025



**144th Annual Premium List**

## **2025 DAYTON FAIR**

## **AUGUST 11-16, 2025**

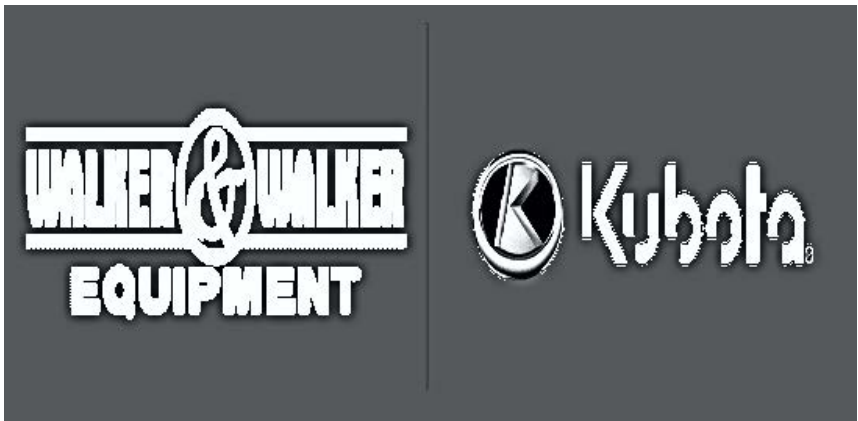
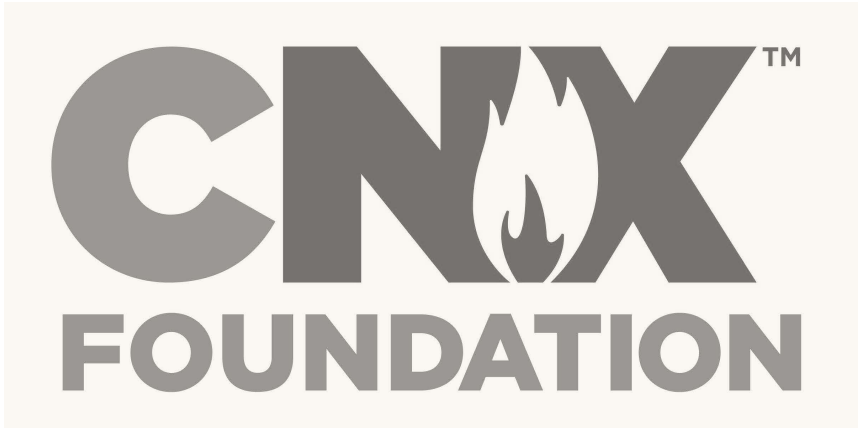
**Fair Phone: 814-257-8332**

**Email: [daytonfairpa@windstream.net](mailto:daytonfairpa@windstream.net)**

**Web: [www.DaytonFair.org](http://www.DaytonFair.org)**

**GPS Address: 1249 PA-839, Dayton, PA 16222**

***THANK YOU TO OUR WHITE  
RIBBON SPONSORS !***



## Table of Contents

Entry Schedule .....	2
Program .....	4-5
Officers .....	8
Pass Policy .....	10-11
Harness Race Program .....	12
Dept. Superintendents .....	13
Rules & Regulations (General) .....	16-21
Junior Livestock Project and Sale .....	46-49
Fair Queen Contest .....	98-99
NTPA .....	111
Horse and Pony Pulling Contests .....	112-113
Antique Tractors .....	115-119
Drag Races .....	120-121
Demolition Derby Rules .....	122-131
The Great Dayton Fair Rodeo .....	132
Youth Fair Poster Contest .....	133
Entry Blanks .....	134-141
Campsite Rules and Regulations .....	142

## Department Index

Dept. 1	Draft Horses and Light Horses .....	22
Dept. 2	Dairy Cattle .....	32
Dept. 3	Beef Cattle .....	34
Dept. 4	Sheep .....	36
Dept. 5	Swine .....	39
Dept. 6	Goats .....	41
Dept. 8	Eggs .....	43
Dept. 9	Rabbits .....	44
Dept. 10	4-H & FFA .....	45
Dept. 11	Youth Under 19 .....	73
Dept. 12	Hay & Grain .....	77
Dept. 13	Vegetables .....	79
Dept. 14	Fruits and Nuts .....	81
Dept. 15	Home & Dairy Products .....	82
Dept. 16	Christmas Trees .....	85
Dept. 17	Floral Exhibits .....	86
Dept. 18	Domestic & Fine Arts .....	89
Dept. 19	Handicrafts .....	94
Dept. 20	Group Exhibits .....	96
Dept. 21	Wine .....	97
Dept. 22	Major Contests	
	Dayton Fair Queen Contest Rules .....	98-99
	Food Safety Poster Contest .....	100
	PA Preferred Junior Baking Contest .....	101
	Homemade Chocolate Cake Contest .....	102
	Angel Food Cake Contest .....	103
	Blue Ribbon Apple Pie Contest .....	104
	Broom Contest .....	105
	Animal Dress-Up .....	105
	Shepherd's Lead Line .....	106-107
	American 250 Apron Contest .....	108
	Agriculture Olympics .....	109
	Kiddie Tractor Pull .....	110
	Sketching Contest .....	110
	Hog Calling Contest .....	110
	Horse Pulling Contest .....	112
	Pony Pulling Contest .....	113
Dept. 23	Apiary Products .....	114
Dept. 24	Antique Tractors & Pre-Fair Antique Tractor Pull Rules .....	115-119
Dept. 25	Drag Races & Demolition Derby .....	120-131

# IMPORTANT NOTICE

## Attention Exhibitors

### Important Entry Information

## 2025 DAYTON FAIR

### ENTRIES OPEN ON THE FOLLOWING DAYS & TIMES

One person can make entries for two exhibitors or one family

ALL entries must be on official entry forms (pg. 133-140)

Each family is permitted ONE fair book

Saturday, July 12 ..... 9:00 a.m. to NOON

Monday, July 14 ..... 7:00 p.m. to 9:00 p.m.

Saturday, July 19 ..... 9:00 a.m. to NOON

Monday, July 21 ..... 6:00 p.m. to 9:00 p.m.

Saturday, July 26 ..... 9:00 a.m. to NOON

All entries close Saturday, July 26, at Noon – No Exceptions!

### ALL EXHIBITORS MUST PROVIDE STALL BEDDING

**Please Note: Entry deadline is one week earlier than normal**

No mail entries accepted after mail pick up on July 26, 2025 (even if they have a prior postmark)

Mail entries to **Dayton Fair, P.O. Box 271, Dayton, PA 16222**

Entry tags will be returned by mail to those sending a SASE along with entries.

All others will be at the Fair Office for pick up.

**Exhibitors must make all entries at the same time for Livestock and Main Exhibition Building to avoid duplications of entries.** Failure to do so will result in your being unable to make all of your entries. **A separate** entry form must be submitted for each animal department entered.

**Fair office is not responsible for finding your proper classes**

**ABSOLUTELY NO ENTRIES OR EXCHANGES WILL BE MADE AFTER ENTRIES CLOSE. ALL EXHIBITORS SHOULD READ RULES & HEALTH REGULATIONS PRIOR TO FAIR.**

Secretary, Brenda Coleman  
Fair Office Phone: (814) 257-8332

**NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS  
MANAGERS RESERVE RIGHT TO MAKE SCHEDULE CHANGES**

**\*\*\*NO REFUND OF ENTRY FEES\*\*\***



## A Message from the Board...

It's time for the 144th Dayton Fair! The Dayton Fair Board and Officers would like to welcome all to the 2025 Great Dayton Fair. We are very excited about the upcoming attractions for the fair this year. Our theme this year is "PA Fairs: Cultivating the Future Generations."



We'll begin Friday, August 8, accepting Main Exhibit Building Entries between 12:00 p.m. and 7:00 p.m. Those entries will be judged on Saturday, August 9; therefore, the Main Exhibit Building will be closed to the public that day. The Antique Tractor Pull and Factory Field Stock will start Saturday morning. This year there will be a 6 mph pull added to the program. You can stop by for lunch, the Grandstand kitchen will be open.

All livestock entries will be accepted on Sunday. Horse and pony pulling will also be on Sunday starting at 1:00 p.m. A Vespers service will be held at 7:00 p.m. followed by the annual Dayton Fair Queen Contest. Please plan to attend both to enjoy a fun evening.

Monday will be opening day, with various judging events at the barns and the horse arenas. Amusement rides will open, lots of food vendors and ground entertainment will be underway. We are proud to announce that we have a Christian Concert again this year. Colton Dixon from Murfreesboro, Tennessee will be taking the stage Monday evening at 7:00 p.m.

Tuesday night will feature KOI Drag Racing at the Grandstand. This year we are proud to announce that the National Tractor Pulling Association will be here offering us two nights of Tractor and Truck Pulling entertainment. There will be three classes each night starting Wednesday and continuing Thursday. Harness Racing will also be Wednesday and Thursday with both days starting at noon. The Junior Livestock Market Show will be Thursday evening starting at 6:30 p.m. Come and join us in supporting our 4-H and FFA youth!

The remarkable Demolition Derby will be Friday night with lots of loud noise and plenty of action. Prior to the rodeo, we have Gary Burk III, originally from Butler, PA, performing country music at the Grandstand. After the concert you'll want to buckle up for the rodeo by Bullride Mania. To end our great fair, there will be spectacular fireworks presented by Starfire!

Ground entertainment this year promises to be amazing once again. Attractions this year will include: Andy Rotz Wild West Entertainment, Agri Golf, Pretty Birds, a petting zoo, a wood carver, and the Dan and Galla Musical Show. Penn Valley Shows will be offering us lots of carnival entertainment. Our Free Stage entertainment consists of DJ bingo, live bands, karaoke, and even a little line dancing. We'll also have the Shepherd's Lead Line and the always entertaining Hog Calling contest on Saturday, along with Ag-Olympics starting in the morning in the Livestock Show Arena. Come on out and see the wood carving auction at 3:00 p.m.

Without each of you, our exhibitors, volunteers, visitors, and community, the fair would not be such a success. You are greatly appreciated! We hope you will come and enjoy the many displays, contests, exhibits, animals, carnival entertainment and the tasty fair food.

~ The Dayton Fair Officers and Managers

# 2025 DAYTON FAIR PROGRAM

August 11-16, 2025

For Information: 814-257-8332

WEB: [www.daytonfair.org](http://www.daytonfair.org)

## FRIDAY, AUGUST 8 - Receiving Main Exhibit Building Entries (non-livestock)

Noon - 7:00 p.m. Departments 10 thru 22 will be received for exhibit

## SATURDAY, AUGUST 9 - Judging Main Exhibit Building Entries

9:00 a.m. Judging Departments 10 thru 22. Main Exhibit Building open to superintendents, judges, and authorized fair personnel  
10:00 a.m. Swine Breeding Show - Livestock Show Complex  
10:00 a.m. Antique Tractor Pull & Factory Field Stock

## SUNDAY, AUGUST 10

7:00 a.m.-2:00 p.m. **Receiving all Livestock entries**  
All species will be weighed when unloaded, except steers  
1:00 p.m. **Horse and Pony Pulling Contest — grandstand**  
1:00 p.m. All 4-H/FFA animals, open class livestock, dairy, and horses must be on grounds  
1:00 p.m. (Approx.) **Steer weigh-in, following all other weigh-ins**  
7:00 p.m. **Vespers**  
8:00 p.m. **CROWNING OF 2025 DAYTON FAIR QUEEN**

## MONDAY, AUGUST 11 – GRIFFITH AUTO SALES DAY

**ANYTIME** Get sketching materials at office; return by 6 p.m. Wednesday  
8:00 a.m. **Ultrasound Steers, Goats, Sheep & Swine**  
9:00 a.m. **Judging of Light Horses & Pony Halter, Showmanship - Horse Arena**  
**Mini-Fun Show to follow Showmanship classes**  
**FAIR OFFICIALLY OPENS**  
1:00 p.m. Judging Light Horse Game Show – Horse Arena  
5:00 p.m. **Judging On-Foot Carcass - Livestock Show Complex**  
5:00 p.m. 1. Swine 3. Goats  
2. Sheep 4. Steers  
6:00 p.m. **AMUSEMENT RIDES OPEN**  
7:00 p.m. **COLTON DIXON CHRISTIAN CONCERT – GRANDSTAND**

## TUESDAY, AUGUST 12 – SENATOR JOE PITTMAN DAY

**ANYTIME** Get sketching materials at office; return by 6 p.m. Wednesday  
9:00 a.m. Judging Dairy Cattle 4H/FFA & Open Show – Dairy Arena  
10:00 a.m. Open Draft Horse & Haflinger Riding  
12:00 p.m. Judging Dairy Goats followed by Breeding Meat Goats -- Dairy Arena  
Judging Draft Horse & Haflinger Halter -- Horse Arena  
2:00 p.m. Judging Draft Horse & Haflinger Hitch Classes - Horse Arena Judging  
4:00 p.m. Swine Showmanship with Market Swine 4H/FFA & Open Show to follow – Livestock Show Complex  
5:00 p.m. Exhibition Equine Fun Show  
5:00 p.m. **AMUSEMENT RIDES OPEN**  
5:30 p.m. Judging Draft Horse & Haflinger Cart – Horse Arena  
7:00 p.m. **KOI DRAG RACING – Grandstand**

## WEDNESDAY, AUGUST 13 – CNX FOUNDATION DAY

**ANYTIME** Get sketching materials at office; return by 6 p.m. today  
9:00 a.m. Draft Youth Show - Horse Arena  
10:00 a.m. Judging Market Sheep Showmanship, followed by Judging Market  
Sheep & Breeding Sheep - Livestock Show Complex  
10:00 a.m. Judging Draft & Haflinger Youth classes except hitch classes – Horse Arena

Noon	Judging Goat Showmanship 4-H/FFA & Open Show with Market Goat Classes to follow – Livestock Show Complex
<b>Noon</b>	<b>HARNESS RACING – Grandstand</b>
1:00 p.m.	Open Draft & Haflinger Obstacle classes - Horse Arena
2:00 p.m.	Judging Draft Horse & Haflinger Hitch Classes - Horse Arena
4:00 p.m.	Judging Beef Showmanship, 4H/FFA with 4H/FFA & Open Market Steer and Beef Breeding classes to follow - Livestock Show Complex
5:00 p.m.	<b>AMUSEMENT RIDES OPEN</b>
6:30 p.m.	Judging Shepherd's Lead Line Contest – Free Stage
<b>7:00 p.m.</b>	<b>NATIONAL TRACTOR PULLERS ASSOCIATION (NTPA) (2 NIGHTS)</b>
	Light Pro Stock, Super Stock 4x4/Pro Street Diesel 4x4 2.6 Trucks

## THURSDAY, AUGUST 14 – ELDERTON STATE BANK AND BROWN'S CUSTOM MEATS DAY

### MILITARY/VETERANS APPRECIATION DAY-GOLDEN AGERS DAY-GRANGE DAY

*Ages 62 and older, active military and veterans get FREE admission to GROUNDS ONLY. Must purchase \$15 wrist band to enter evening grandstand activities, to ride, or for any other activity that requires admission.*

9:00 a.m.	Judging Light Horses – Performance Classes – Horse Arena
	<b>Judging Rabbit Showmanship, followed by Judging Rabbit Breeding</b>
12:00 p.m.	<b>HARNESS RACING -- Grandstand</b>
2:00 p.m.	Judging Draft Horse & Haflinger Hitch Classes - Horse Arena
5:00 p.m.	<b>AMUSEMENT RIDES OPEN</b>
6:30 p.m.	Junior Livestock Auction – Livestock Show Complex
<b>7:00 p.m.</b>	<b>NTPA Tractor Pull</b> - Classic Super Stock, Hot Farm & Hot Rod V8 Modifieds

## FRIDAY, AUGUST 15 – WALKER & WALKER EQUIPMENT AND SNYDER BROTHERS INC. DAY

9:00 a.m.	Judging Light Horse Youth Show – Horse Arena
10:00 a.m.	Premier Showman Contest – Livestock Show Complex
Noon	<b>AMUSEMENT RIDES OPEN</b>
1:00 p.m. - 3:00 p.m.	4H and Vocational AG Contest – Livestock Show Complex
2:00 p.m.	Animal Dress Up Contest – Dairy Arena
5:00 p.m.	Horse Costume Class – Horse Arena
7:00 p.m.	<b>DEMOLITION DERBY – Grandstand</b>

## SATURDAY, AUGUST 16 – MARION CENTER SUPPLY DAY

9:00 a.m.	Equine Fun Show – Horse Arena
9:00 a.m..	Ag Olympics - Livestock Show Complex
12:00 p.m.	<b>AMUSEMENT RIDES OPEN</b>
3:00 p.m.	Woodcarving Auction
4:00 p.m.	Hog Calling Contest – Free Stage
4:00 p.m.	<b>CONCERT by GARY BURK III -- Grandstand</b>
7:00 p.m.	<b>RODEO by BULLRIDE MANIA – Grandstand – Followed by</b>
	<b>FIREWORKS by Starfire</b>
Midnight	Release of Livestock, Dairy & Horse exhibits

## SUNDAY, AUGUST 17

9:00 a.m. – 11 a.m. Release 4-H/FFA Livestock and Main Exhibit Building Entries

*Start time of livestock shows may be slightly delayed pending ending of previous show*  
**\$15.00 WRIST BAND REQUIRED FOR ALL GRANDSTAND SHOWS BEGINNING AFTER 3:00 P.M. DAILY.**

**ABSOLUTELY NO ADMISSION REFUNDS**  
**NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS**

# **DAYTON FAIR BEAUTIFICATION PROGRAM**

## ***“PA FAIRS: CULTIVATING FUTURE GENERATIONS”***

The Dayton Fair is looking for groups or individuals to participate in the fair beautification project to be judged during fair week

1. Project needs to be completed by 9 a.m. Monday of Fair
2. Premiums: 1st \$200, 2nd \$125, 3rd \$90, 4th \$60, 5th \$25
3. Committee Members: TBA
4. Projects will be judged on neatness, creativity, use of flowers, and the theme listed above.

Groups or individuals participating must provide materials to be used

There are specific areas to choose from & selection will be on a first-come, first-serve basis

Advertising / Acknowledgement signs will be provided  
Cash Prizes will be awarded



## **ENTRY FORMS TO BE TURNED IN TO THE OFFICE ON THE DAYS AND TIMES SCHEDULED FOR ENTRIES ON PAGE 2**

NAME / GROUP OR INDIVIDUAL \_\_\_\_\_

LOCATION OF PROJECT \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

**ENTRY FORM MUST BE COMPLETED TO PARTICIPATE**  
SEE PAGE 131 FOR FORM – ENTER AS DEPT. 22, DIV. 14, CLASS 1

# ***QUILT BLOCK CONTEST***

## **2025 QUILT BLOCK CONTEST**

### **THEME: HAPPY BIRTHDAY AMERICA!**

Anyone of all ages and skill levels are encouraged to enter in the contest.

Entries close Saturday, July 26, 2025 at 12:00 Noon. Entries received for exhibit, Friday, August 8, 2025 from 12:00 Noon to 7:00 P.M.

Entries judged Saturday, August 9, 2025. No one permitted to view entries on Saturday, August 9, 2025 Create a block 12 1/2" x 12 1/2" 100% cotton unfinished Embellishments, embroidery & applique allowed

All blocks become the property of the Dayton Fair. One entry per exhibitor

After the fair, the blocks will be made into a beautiful quilt that will be raffled during the 2026 fair.

## **PRIZES FOR THE QUILT CONTEST**

**1st - \$50    2nd - \$25    3rd - \$15    4th - \$10**



## **Welcome to the 2025 DAYTON FAIR**

### **OFFICERS**

#### **PRESIDENT**

Larry Marshall..... 1379 Wells Road, Smicksburg, PA  
Phone: 724-397-4321

#### **VICE PRESIDENT**

John Strate..... 1351 State Route 839, Dayton, PA  
Phone: 724-664-4613

#### **SECRETARY**

Brenda Coleman ..... 2975 State Route 156, Spring Church, PA  
Phone: 724-664-4957

#### **TREASURER**

Tammy Dalessio..... P.O. Box 126, Smicksburg, PA  
Phone: 724-397-9285

#### **BOARD OF MANAGERS**

Jeff Martin, 2 year term..... 3685 Porter Road, Punxsutawney, PA  
Phone: 814-938-6590

Mark Overly, 2 year term ..... 886 Hamilton-Porter Road Punxsutawney, PA  
Phone: 814-938-2596

John Copeland, 2 year term..... 461 Mill Hill Road, Ford City,  
PA Phone: 724-859-8142

Leo Hawkins, 2 year term ..... 10947 State Route 85, Kittanning, PA  
Phone: 724-783-6329

Pete Hawkins, 2 year term..... 10951 State Route 85, Kittanning, PA  
Phone: 724-783-7078

John Strate, 1 year term ..... 1351 State Route 839, Dayton, PA  
Phone: 724-664-4613

Shelley Drummond, 1 year term ..... 1109 Crosscut Road, New Bethlehem, PA  
Phone: 724-525-2641

Rich Cramer, 1 year term ..... 506 Pebley Road, Shelocta, PA  
Phone: 724-962-4633

Joe Kasanicky, 1 year term ..... 193 Razz Road, Leechburg, PA  
Phone: 724-448-7464

Dan Steele, 1 year term..... 322 E. Grant Avenue, Dayton, PA  
Phone: 724-525-2210

### **AUDITORS**

Bill Calhoun ..... Dayton, PA

Curt Stockdale..... Dayton, PA

Eric Longwell ..... Shelocta, PA

### **OTHER OFFICERS**

CHIEF MARSHAL & SECURITY: Tyler Good..... Smicksburg, PA

**E-mail: [daytonfairpa@windstream.net](mailto:daytonfairpa@windstream.net)**

# ***ADVANCED TICKET SALES***

**DAY PASS \$12.00 - UNTIL SATURDAY  
AUGUST 9, 2025 AT 12:00 P.M.**

Ticket prices will increase after Saturday at 12:00 P.M. to \$15.00

**WEEKLY BANDS \$25 (grounds only)**

For more information, call 814-257-8332 or e-mail [daytonfairpa@windstream.net](mailto:daytonfairpa@windstream.net)



***DAILY ADMISSION: \$15.00***

**AT THE GATE**

**2 YEARS AND UNDER – FREE ADMISSION**

**Gates open Monday at 1 p.m.**

**Tuesday - Saturday 11 a.m.**

**FREE PARKING**

**ABSOLUTELY NO ADMISSION REFUNDS**

**Fair Rides will operate ONLY on the following days/times**

Monday - No later than 6:00 p.m. until closing

Tuesday-Thursday - 5:00 p.m. until closing

Friday-Saturday - NOON until closing

**ALL RIDERS MUST HAVE APPROPRIATE RIDE PASS,  
REGARDLESS OF AGE**

This includes unlimited rides and grandstand attractions

Grandstand seats are first come, first served

## ~~~~~PASS HOLDERS~~~~~

Pass Holders must purchase appropriate pass/wrist band/stamp at the gate or designated place on the grounds if they wish to ride or attend any evening grandstand attraction for the "full" price of \$15.00

Weekly grounds bracelets may be purchased for \$25.00 at the Fairgrounds Office during the scheduled entry hours on page 2

### DAYTON FAIR PASS POLICY

**VOLUNTEERS** – Those volunteering will receive a Day Pass Bracelet for entrance to the grounds on the day you work and must be placed on your wrist before entering the grounds. You will receive a different bracelet for each day you work.

**FREE STAGE** – Person performing will receive one Day Pass Bracelet for entrance to the grounds on the day you perform and must be placed on your wrist before entering the grounds. You will receive a different bracelet for each day you perform.

**EXHIBITORS** – When a department superintendent checks in open class animal entries, a weekly pass voucher will be issued to the exhibitor. If entry fees do not meet weekly pass cost (\$25.00), the exhibitor must pay the difference when voucher is presented to receive weekly pass. Due to insurance liability, no free gate passes will be issued.

**VEHICLES** – **All vehicles must be taken off the grounds by 11:00 a.m.** There cannot be moving vehicles on the grounds for safety and insurance reasons. Delivery exceptions must be okayed by Fair Office. **No 4-wheelers or golf carts permitted except by authorized persons or use for handicapped transportation.**

**CAMPERS** – Persons staying in campers/tents must have weekly bracelet on at all times to be on the grounds. **Your camping fee does not include a grounds bracelet.**



**CONCESSIONS – Each vendor will receive two weekly wrist bands. Wrist bands may be purchased prior to the fair. No wristbands will be sold after noon on Monday, August 11, 2025.** There is a concessionaire parking area for your convenience. You will be given a concessionaire's pass for your vehicle, authorizing your parking in this area.

**STOCKHOLDERS – Two grounds passes per stockholder. Stockholder pass must be on person at all times while on the grounds.**

**THE AFORESAID PASSES ARE FOR GROUNDS ENTRANCE ONLY! ALL PASSES WILL BE TAKEN OR PUNCHED BY OUR GATE PERSONNEL.**

**ANYONE WISHING TO ATTEND ANY EVENING GRANDSTAND ATTRACTIONS OR RIDE CARNIVAL RIDES MUST PURCHASE A \$15.00 PASS/WRIST BAND/STAMP.**

**A STAMP WILL NOT BE REQUIRED FOR THE DAYTIME GRANDSTAND EVENTS BEGINNING BEFORE 3 P.M.**

***EVERYONE ENTERING GROUNDS MUST SHOW A VALID PASS, UNLESS AUTHORIZED BEFOREHAND BY OFFICE.***

*Your cooperation will be greatly appreciated. It takes a lot of revenue to fund an exhibition such as the "DAYTON FAIR" and it is funded by gate receipts.*



# **2025 Racing Program**

OF THE

## **Dayton Agricultural and Mechanical Association**

**Dayton, PA 16222**

### **Wednesday, August 13 - Post Time NOON**

TROT - 2 year old (PA S.S.) Filly  
PACE - 2 year old (PA S.S.) Filly  
TROT - 2 year old (PA S.S.) Colt  
PACE - 2 year old (PA S.S.) Colt

### **Thursday, August 14 - Post Time NOON**

TROT - 3 year old (PA S.S.) A & B Filly  
PACE - 3 year old (PA S.S.) A & B Filly  
TROT - 3 year old (PA S.S.) A & B Colt  
PACE - 3 year old (PA S.S.) A & B Colt

### **CONDITIONS**

*Entrance added to all purses.*

Money Division - 5 starter divided 50, 25, 12, 8, 5  
4 starters divided 50, 25, 15, 10  
3 starters divided 50, 30, 20  
2 starters divided 65, 35

Entrance Fee: **TO BE ANNOUNCED**

Stake Colts and Fillies must show a qualifying time which is set for their age and gate.

PA Harness Racing Commission and U.S.T.A. rules to govern without exceptions.

All entries close Monday, August 11, 2025 at 10:00 a.m.

Management reserves the right to change order of program, but not classes, only when they fail to fill, or on account of insufficient entries, bad weather, or unavoidable causes. The Association is not responsible for accidents, fire, or otherwise.

Questions? Please contact:

Darla Brocius, Race Secretary: (724) 840-3218

## DEPARTMENT SUPERINTENDENTS

### PHONE NUMBERS ON SPECIFIC DEPARTMENT PAGE

#### **Horses (Draft) – Page 21**

Superintendent ..... Braxton Martin, Porter, PA

#### **Horses (Light) – Page 21**

Superintendent ..... Tiffany George, Dayton, PA

Assistant Superintendent ..... Christine Ruffner, Adrian, PA

#### **Dairy Cattle – Page 32**

Superintendents ..... Don Houser, Templeton, PA and Jason Overly

#### **Beef Cattle – Page 34**

Superintendents ..... Tom Huff, Dayton, PA and Brittani Mumford

#### **Sheep – Page 36**

Superintendents ..... Rob Shick, Dayton, PA & Lisa Reesman, New Bethlehem, PA

#### **Swine – Page 39**

Superintendents ..... Chris Schultheis, Kittanning, PA & Jamie McDonald, Punxsutawney, PA

#### **Goats – Page 41**

Superintendents ..... Kelly Reesman, New Bethlehem, PA & Katie & Nick Irwin, Home, PA

#### **4-H – Dept. 10 - Page 44**

Supt. 4-H Project Exhibits Dept. 10, Sections: 9,15,18,19, 24, 26, 29 &31, Section 22: Family & Consumer Sciences & Self-Determine/Other; Dept. 20, Div. 2; Dept. 22, Div. 2&5.....Debbie Kasanicky, Leechburg, PA

#### **Youth Under 19 - Dept. 11 - Page 72**

Superintendent..... Katie Shaffer

#### **Grains, Vegetables, Fruits, Nuts, and Wine – Depts. 12, 13, 14, 21 – Page 76-81,96**

Superintendents ..... Zoe Ritchie, Smicksburg, PA & Ronna Leah Prindible, Smicksburg, PA

#### **Home and Dairy Products – Dept. 15 – Page 81**

Superintendent ..... Jennifer McClish, Rural Valley, PA

Assistant Superintendent (**canned goods**)..... Rosalie Wisotzki, Spring Church, PA

#### **Floral Exhibits – Dept. 17 – Page 85**

Superintendent ..... Mary Troup, Dayton, PA

Assistant Superintendent ..... Margaret Saxfield

#### **Domestic and Fine Arts – Dept. 18 – Page 88**

Superintendent ..... Mel Lockhart

Assistant Superintendent ..... Rita Boylan

#### **Handicrafts – Dept. 19 – Page 93**

Superintendent ..... Amy Enders, Ford City, PA

**Queen Contest – Page 97** ..... Cindy Cramer, Shelocta, PA

**Free Stage – Page 14** ..... Tom Sherf, Kittanning, PA

**Horse & Pony Pulling Contests – Page 111-112**.....Jeff Martin, Punxsutawney, PA

### YOUTH SUPERINTENDENTS

Youth Beef.....Tom Huff, Dayton (assisted by Brittany Mumford)

Youth Sheep.....Rob Shick and Lisa Reesman

Youth Swine .....Joe Kasanicky and Chris Schultheis

Youth Goat .....Kelly Reesman and Nick & Katie Irwin

### Penn State Cooperative Extension

Suzanne Ault Boarts, 4-H Extension Educator, Area 6 - 724-548-3447

Debbie Kasanicky, Armstrong County 4-H Educator - 724-545-3638

# ***Dayton Fair 2025 Fair Queen Contest***

**Sunday, August 10, 2025 - Following Church Service**



What an amazing year it has been! Being the 2024 Great Dayton Fair Queen has been the most amazing experience of my life! I have made so many memories, met so many new people, had amazing opportunities, learned many valuable things, and put so many smiles on people's faces. The Great Dayton Fair has been a part of my life since I was just a baby. It has been my favorite part of summer for as long as I can remember. I also have been showing pigs through 4-H for most of my fair going years as well. Being a huge princess fan, I always admired the Dayton Fair Queen walking around our grounds, and hoped to be like her one day. Becoming the Dayton Fair Queen is a dream I have always had, ever since I was a little girl, and I am beyond thankful to have been able to do so and have this opportunity. Being the face of our great fair has been such a special honor and one of the greatest years of my life.

Throughout my reign, I attended many fairs, read at public libraries to the young kids, attended community events, attended multiple Christmas light up nights, and rode in parades. My favorite memory was going to my first fair queen crowning ceremony at another fair. It was the Indiana County Fair, and it was such an incredible experience being the face of the Dayton Fair outside of our grounds for the first time. I met many new queens there, and took pictures with the previous and new Indiana County Fair Queen. It was an amazing feeling walking through their fairgrounds and being on stage with the other girls to represent our fair and community to my fullest extent. It was such an amazing opportunity and experience.

I also attended the PA State Fair Queen Competition in January 2025 in Hershey. This experience truly changed my life. I met so many new and kind-hearted queens, got to use my public speaking skills, learned many new things, ate fancy dinners with chocolate milk, and made many life-long friends. I attended this event with my parents and the fair board members. My favorite memory of this event was the time we spent in the Hershey Lodge lobby/fireplace area after the coronation on the final night. Our fair board, my parents, many queens, my new life-long queen friends and myself were there. Dan and Gala were singing songs for us and we were all dancing around the fireplace, in the cold winter, having the time of our lives. The atmosphere and aesthetic was the perfect cozy winter night, smells of chocolate, and a warm fireplace. It was the perfect event to end our trip.

Cindy Cramer, thank you for being the best coordinator I could have ever dreamed of having. You have made my experience truly amazing, and I could not have done it without you by my side. I appreciate everything you have done and continue to do for me. Your tremendous support is truly inspiring, and I thank you for giving me that. You are the perfect queen coordinator, and I am so truly lucky to have you as my coordinator.

To my 2024 runner up, Riley Doverspike, thank you for being there when I needed you. Spending time with you during my reign has been so nice. I thank you for your kindness and friendship. You are an amazing young lady.

To my family, friends, and all of those who have supported me, thank you from the bottom of my heart. You are the ones who make me, me, and I am so happy you all got to be by my side for my reign. Thank you for your love, kindness, support, and help this past year.

To Grasyen Gerber, thank you for always doing my hair for every single event all fair week long! I truly treasure our friendship and how the fair has brought us so close together. Thank you for our chats in your camper while getting ready for the next fair queen activity!

To the Dayton Fair Board, where do I even begin? Thank you for being so inviting, selfless, supportive, kind, welcoming, eager to help, and for always being by my side. I truly cannot thank you enough for all you have all done for me. It has been such a pleasure getting to know all of you more and making wonderful memories wherever we go. Thank you for having this fair queen program, you truly have changed so many lives, including mine. Thank you.

As my reign comes to an end, I am looking forward to the upcoming fair and crowning the 2025 Dayton Fair Queen. I wish all of the girls competing the best of luck. I am so excited to see everyone, and crown the 2025 queen! Remember to take in every second, every moment, every event, all of it – it will be gone in the blink of an eye. Enjoy it all and cherish it all! It is one of the greatest experiences a girl can have!

I look forward to seeing you all at the Great Dayton Fair this year. I have cherished this time so deeply and enjoyed it so much. I encourage you all to take in every moment of life, as I did during my reign. Let us all continue to make memories and friendships that will last forever at the Great Dayton Fair!

With all my love,  
Liberty Prindible, 2024 Great Dayton Fair Queen

Free Stage made possible by  
the generosity of **ELDERTON**  
State Bank



# SHOW TIME

If you have an act you would like to perform on our Free Stage,  
call today to get on the schedule!

DJ Tom 724.859.7298

**Current schedule already includes...**

DJ Bingo, Traditional Hymn Sing-a-Long, Live Bands,  
15 Minutes of Fame Karaoke, Line Dancing, Shepherd's Lead Line,  
Hog Calling Contest, Dan & Galla Musical Show and much more!



**ELDERTON**  
State Bank

**Presents...**

# Karaoke Contest

Two age groups  
compete per night:

- 16 & under
- Adult (17 & up)

Tuesday & Thursday

Sign up 6:30-8:30pm | Contest starts at 8:30pm

First 20 to sign up will compete.

Solo singers only.

Songs may be selected from DJ Tom's  
collection or you can provide a CD.  
Selections cannot include lead vocals.  
Songs must be appropriate for all ages.

Questions: Call DJ Tom 724.859.7298

## WIN PRIZES!

Prizes awarded each night  
in both groups.

\$50 1<sup>st</sup>  
\$30 2<sup>nd</sup>  
\$20 3<sup>rd</sup>



## **NOTICE**

- All persons who enter the grounds and use the facilities on said grounds for the purpose of exhibiting, displaying, competing, seeing the exhibits and being entertained by the attractions of the Fair, or in any other manner participating in the Fair, do so at their own risk.
- The Dayton Agricultural and Mechanical Association will not intentionally show or permit to be shown any dangerous attractions on the grounds. However, the showing of certain attractions requires that spectators be reasonably watchful of the conduct of their children, and although the Dayton Agricultural and Mechanical Association will take every precaution, it will not be responsible for any personal injury or property damage suffered by reason of any attraction shown or exhibited during the Fair.

## **GENERAL RULES**

1. All exhibitors agree to be bound by the rules and regulations of Dayton Agricultural and Mechanical Association.
2. The Fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
3. An effective police force and night watchmen will be in attendance and reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not in any way responsible, whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification.
5. Premiums, as listed, may be given for meritorious exhibits. In cases where there is not competition, judges may give an award such as they deem the exhibits worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. Judges sheets will determine awarding of all premiums.

The Fair reserves the right to determine how many entries they will accept from any exhibitor in the same class or, in the case of livestock, the same breed.

The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such case, the Superintendent, Manager, or Secretary of the Fair or show, or such referee as he may appoint, may make the decision with his approval. The case may be appealed to the Fair management from whose decision there can be no appeal.

6. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will make the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
7. Superintendents of a Department reserve the right to refuse to accept any entry. Furthermore, the Superintendents reserve the right to bar from competition animals, vegetables, flowers, products, or manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
8. The Fair Management may, at any time, order the removal of any exhibit or part of an exhibit in bad condition and any article unfit to show may be excluded. Exhibition Building Exhibits will be released 9:00 a.m. to 11 a.m., Sunday, August 17. All 4-H Livestock will be released 8 a.m. to Noon, Sunday, August 17. Open Livestock Exhibits and all other exhibits will be released after Midnight, Saturday, August 16. Association will not be responsible for any exhibit after 12 Noon, Sunday, August 17.
9. Every article accepted for premiums must be given an entry tag, which must be plainly marked, showing the name of the exhibit. In the case of livestock, the breed name must be shown on cards large enough that the breed name is readily identified by the viewers or, if

the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory. However, the award winners must be placed on the stall or pen of the individual winners for the duration of the Fair or Show. Failure to comply with this regulation will result in forfeiture of premiums. It will be the duty of the Fair or Show officials to see that this regulation is complied with. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the Fair or Show, which shall be supplied by the Fair free of charge.

10. During the judging, buildings, except livestock arenas, are to be closed to everyone except fair officials, judges, and necessary attendants. No exhibitor or his agent shall communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premiums to which he would otherwise be entitled.
11. Any open class livestock offered for premiums must be the property of the owners thirty (30) days or longer. Premium will be paid to entrant.
12. No person shall be allowed in the ring while stock is being judged, except judge, superintendents, and necessary attendants. **Only Exhibitor permitted in ring with animal during judging.**
13. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
14. Overfitting animals will not be tolerated. Any artificial or surgical procedure used to change the form or shape of an animal will disqualify it from competition.
15. When on exhibition in the ring, each animal must be under halter and in charge of owner or employee.
16. Joint ownership considered to be as one owner in accordance with registration papers.
17. Any persons entering the grounds in a state of intoxication or with intoxicating liquor in his possession, or with weapons on his person, forfeits his rights to the fair grounds. Pool selling, betting, or immoral conduct of any kind will positively not be allowed on the grounds. See Sec. 1 and 2, Act of May 29, 1993, under the heading "Superintendents and Police".
18. Positively no peddling or soliciting permitted within the enclosure, except by written permission from the privilege person. Conviction shall be subject to a fine of not less than \$1.00 nor more than \$25.00.
19. All market animals will be weighed on the same set of scales under a qualified person at the discretion of the Fair.
20. Persons wishing to rent stands will apply to the Secretary of Privileges and Concessions, from whom they can be had at reasonable rates, fees. The board reserves the right to examine and pass on all articles offered for sale on the grounds.
21. One member of the board shall be found at the manager's office, whose duty it shall be to show persons making entries where to put the stock and articles entered, also to give Superintendents all necessary instructions.
22. Premiums will be paid within 30 days after the fair, and all will be paid only by written order to the Treasurer to be retained by him as a voucher for the same.
23. While it is the full intention and desire to pay all premiums in full as advertised in the premium list, should any contingency arise by reason of unfavorable weather, etc., whereby the receipts of the Association are short, then in that event the board reserves the right to pay pro-rata upon the gross receipts after deducting the expenses, and the amounts so paid shall discharge the obligations of the Association for the current year.

24. Camper/Tent Space \$250.00 for the week.

- Camper spaces will be limited to Livestock Exhibitors until July 26, 2025.
- Fee is to be paid by August 2, 2025 (fee to be paid in advance with entry fees).
- You must have a permit before moving in and all campers must display a valid permit that has the name of the person responsible for the site printed on the permit.
- Campers are not permitted on grounds before Thursday, August 7, 2025, and cannot be plugged into electrical service before Saturday, August 9, 2025. Option is available to plug campers in on Thursday prior to the fair for additional \$50.
- Each person staying in campers/tents must have weekly bracelet on person at all times on fairgrounds.
- NO unauthorized 4-wheelers, ATVs, Side-by-Sides, or golf carts are permitted.
- Trailer, camper or tent will be required to occupy the space designated (camp sites will be laid out and marked by lines — stay within the lines).
- Absolutely no other vehicle will be permitted at space or on Fairgrounds from 11:00 a.m. to 11:00 p.m..
- No open fires.
- No trucks attached to trailers
- No sleeping in horse/livestock trailers — they will be charged as a camper.
- No pets permitted on fairgrounds or camper space.
- No generators are permitted in camping areas.
- All other Dayton Fair rules apply

If rules are not followed, your space will be vacated immediately and you will not be permitted on grounds.

25. Horses within the grounds will not be ridden except in designated areas. Horses must be led to riding area.
26. See schedule for making entries on page 2. Parties should be particular to have stock or articles in their proper classes. Entries will not be changed from one class to another after entry is made.
27. Entries for horses, cattle, sheep, goats and swine positively close at noon on July 26, 2025.
28. All animals entered for exhibition must be on the grounds by 1 p.m. on Sunday (except for racing horses) and must remain there until after midnight Saturday. The removal from the grounds before the designated time shall result in the forfeiture of premiums. All entry fees must be paid at time of entry. Stalls will be reserved only if fees are paid.
29. No article or animal shall be entitled to more than one premium, except when specials are offered.
30. Articles which are the product of the soil must be entered by the producer or a member of his or her family.
31. Exhibitors having any protest to enter must do so before 5:00 p.m. on the 3rd day of the exhibition, to the Secretary in writing, who will hand it in to the directors, whose decision, after hearing the parties and their evidence, shall be final.
32. Notice posted on bulletin board at directors' headquarters on the grounds stating the time and place where the board will hear evidence concerning the aforesaid protests or complaints shall be sufficient notice to all parties.
33. Exhibitors must see the delivery of their stock or articles to the Superintendents of the different departments who will assign them to their places and have full control over them during the time they are on the grounds.



34. Each exhibitor will supply his own grain, hay and bedding.  
**SAWDUST WILL NOT BE AVAILABLE.** Must provide own bedding.  
**SHREDDED PAPER BEDDING IS NOT PERMITTED.**
- All 4-H and open class exhibitors must clean all pens and stalls before leaving the grounds. Failure to do so will result in forfeiture of premiums earned.
35. All horses entered must show in a halter class. Livestock must show in a class to be eligible for entry.
36. All exhibitors of mobile or movable machinery or equipment shall be required to exhibit the same within a roped off arena or other approved area separating the exhibit.
37. **Due to Insurance Regulation no pets permitted on Fairgrounds by exhibitors or fair visitors. Only service dogs permitted on grounds with the exception of Wednesday, Pet Show Day.**
38. No beverages permitted on grounds in glass containers.
39. Only exhibitors paying entry fees and entering an animal will receive a gate pass. Other exhibitors may purchase passes at fair office. See Pass Policy on page 9.
40. **All exhibitors of animals must give a copy of their health papers to the department superintendent before unloading. A stall permit will be issued after the animals are checked. Animals may be checked in only between 8 a.m. and 2 p.m. Sunday when superintendents are on duty. Do not unload without permission of superintendent.**
- USE CAUTION WHEN FITTING YOUR ANIMALS**
41. **Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in meat or milk. If you are not certain that a product is residue safe and approved for use on meat and dairy animals, do not use it!**
- \*\* Important!\*\*** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
42. **The Dayton Agricultural and Mechanical Association reserves the right to test and/or pull blood, urine, or tissue samples from any animal, for any reason deemed necessary, for the protection of all other entries and/ or exhibitors. The fair board of directors reserves the right to accept or reject any entry or person wishing to make entry for any reason deemed necessary.**

### **SUPERINTENDENTS AND POLICE**

1. The Chief Marshal, under the direction of the managers, will have command of all police forces on the grounds and see that order is preserved throughout the society's jurisdiction at all times.
2. Security Officers will be sworn in as conservators of the peace, acting under the orders of the Chief Marshal and it shall be their duty to arrest anyone creating disorder or violating any of the rules of the Association.
3. Act of May 26, 1993: Sec. 1 The Board of Managers of any Agricultural or Horticultural Society of the State, is hereby authorized to appoint as many citizens of the State, policemen, as may be necessary for their exhibitions, whose duty it shall be to preserve order within or around the grounds of said society, protect their property within said grounds, to eject all persons who shall be improperly within the grounds of said society, or shall be

guilty of disorderly conduct or shall neglect or refuse to pay the fee or to observe the rules prescribed by said society. Policemen shall have the same power all the time the said exhibitions shall continue, that a constable may have in the law, in service criminal process and making arrest, and in addition may arrest any person for the commission of any offense mentioned in Section 2.

4. The Superintendent of each department will be furnished by the Secretary with a book in which all entries of his department are recorded. The Superintendent will keep this book in his possession until all awards in his department are made.
5. Superintendents of departments shall show or point out to the Judge or judges all articles or animals entered in their respective departments for premiums and shall enter all awards made by said Judges.
6. All main building superintendents will be on the grounds by 11:30 a.m. on Friday, August 8, to receive exhibits and by 8:30 a.m. on Saturday, August 9, for exhibit judging. From Monday thru Saturday, exhibit building superintendents may set a schedule so that at least two superintendents will be on duty from 9:00 a.m. until the building is closed for the evening. All main building superintendents will be on the grounds from 8:00 a.m. until 12 Noon on Sunday, August 17, to release exhibits.
7. Livestock Superintendents will be on grounds by 7:00 a.m.
8. The Superintendents shall return the entry book to the secretary as soon as the judges and superintendents have completed the judging and signed off on the official tally.
9. Security will be on duty at all times during the week.

### **ANIMAL HEALTH REGULATIONS**

#### ***CURRENT 2025 HEALTH REGULATIONS AVAILABLE IN FAIR OFFICE***

#### **IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING**

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, **do not use it!**

**\*\*\*IMPORTANT!\*\*\* If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

### **GUIDELINES FOR CARE OF ANIMALS**

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the fair.

#### **1. RESTRAINING ANIMALS**

- a. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- b. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- c. Animals should be tied so that they are not able to injure animals tied near them.
- d. Animals unaccustomed to each other should not be penned together.

2. **HANDLING** - Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.

3. **BEDDING** - All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
4. **FEEDING AND WATER** - Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the fair.
5. **TRANSPORTATION** - Animals should be transported in a way that is both safe and considerate of the animal's well-being.
6. **BLANKET/SWEAT COLLARS** - Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.
7. **HEALTH** - It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.





## DEPARTMENT 1 - HORSES

### Draft

Braxton Martin – Superintendent – Phone: 814-590-3742

### Light

Tiffany George – Superintendent – Phone: 724-422-4750

Christine Ruffner – Assistant Superintendent – Phone: 724-664-4019

### **HORSE ENTRIES CLOSE SATURDAY, JULY 26, AT 12:00 Noon**

Any open class livestock offered for premiums must be the property of the owners thirty (30) days or longer. Premium will be paid to entrant.

Entries must be made and fees paid before stalls can be reserved. Horses can only be entered in the owner or lessor's name. Horses must be on the grounds by 2 p.m. on Sunday, August 10, and remain until after midnight on Saturday, August 16, 2025.

**Draft Horse Exhibitors — All draft horses must show in draft classes and be stalled in the red draft horse barn (below the Horse Arena).**

**Please Note: Order of Show may be different than order in book.**

You are required to provide a copy of a HEALTH CERTIFICATE DATED AFTER MAY 1, 2025, and Negative Coggins papers including proof of rabies vaccine at least one month prior to opening of the fair to the Superintendents upon arrival to the fairgrounds. You must be prepared to give a copy of papers to superintendent to be kept on file. If you provide originals, they will not be returned. **DO NOT UNLOAD** until you have been given permission by superintendent or authorized person. You must sign your entry to attest and affirm that you have a “veterinary-client-patient relationship”.

1. No horse or team of horses shall be entitled to a premium unless sound and worthy.
2. One person or firm must own horses entered as matched pairs.
3. **ALL HORSES AND PONIES ON THE GROUNDS MUST BE ENTERED IN A HALTER CLASS AND SHOWN. IF SCRATCHED IN THE HALTER CLASS, THAT ENTRY CANNOT PARTICIPATE IN ANY OTHER CLASS AND WILL FORFEIT ANY PRIOR PREMIUMS EARNED. THIS RULL WILL BE ENFORCED.**
4. **ALL ANIMALS SHOWN AS A PONY IN HALTER CLASS MUST BE SHOWN AS A PONY ALL WEEK IN ALL OTHER CLASSES, GAMES AND SHOW.**
5. **FAIR RULES WILL BE FOLLOWED.**
6. **PROPER ATTIRE REQUIRED, HARD SOLED BOOTS WITH A HEEL REQUIRED.**  
**Helmets required for riders age 19 and under for all games classes.**
7. A person showing horses in these sections belonging to another exhibitor MUST PURCHASE A DAY BRACELET GOOD FOR THE DAY OF THE SHOW ONLY. NO EXCEPTIONS!
8. In no case is it permissible to show mixed breeds in the same class or division to be judged against each other for premiums.
9. The Fair reserves the right to refuse any or all entries.

10. Make entries early. When housing is exhausted, entries will be refused.
11. In the absence of competition, right is reserved to award premiums of grade, which the exhibition merits. Grand Champion awards will be given only where there is competition.
12. Animals must have been entered in individual classes to be eligible to show in group classes.
13. All horses showing in registered classes must be entered under the registration name and number. A copy of the registration papers should be posted on the exhibitor's stalls or shown to the Superintendent when horses are unloaded. All horses must be serviceable sound.
14. The Management reserves the right to decline entry before or during the show without being liable for compensation.
15. Exhibitors are notified that any act of disobedience to the Judge or Official on the part of the Owner, Trainer, Rider or Groom shall disqualify the horse; and the owners shall thereby forfeit his entry fees and all other fees paid. Gross misconduct will be cause for removal of the offenders from the Grounds.
16. The Fair reserves the right to change order of showing classes if circumstances so warrant and substitute Judges if so necessary.
17. The Judge or show management shall have the authority to dismiss any entry from the ring if the entry is not under sufficient control.
18. The Fair Association reserves the right to cancel any class due to unsafe conditions.
19. No Draft Horses or Haflinger's that are shown in Draft Horse Division may be shown in Light Horse division classes, except for the Saturday 4-H Fun Show.
20. Ponies are 14.2 Hands (58") and under.
21. Stalls will be assigned to the owner/leasors of the horses. Stalls cannot be transferred to friends. You must own/show the horses. We cannot promise you will be kept in a group. We will try to fill requests, but this is not a guarantee you will be next to your friends.
22. You are responsible for picking up, reviewing, and making any corrections, not changes or additions, to your entry tag sheets. If your entries are not correct before July 26, your premiums will be forfeited.
23. All animals must be housed in the stalls assigned to them. **Animals will not be permitted to be housed in the camping area.**
24. Official identification of animals is required. This is confirmed by your CVI and Coggins papers.
25. If you are a youth under the age of 19 and register for the youth draft show, you cannot participate in the adult classes.
26. If you are registered in adult classes, you cannot participate in youth classes.

## **2025 PENNSYLVANIA FAIR ANIMAL HEALTH REQUIREMENTS – PA HORSES**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025 is required and must be completed within the 30 days prior to the fair. Equine Infectious Anemia (EIA) test results and date of the test must be included on the CVI.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. I attest and affirm that a “veterinary-client-patient relationship” — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting. You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.
4. All equine animals must have tested negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. A copy of the official test results must accompany each animal to its final destination. Foals less than 6 months of age accompanied by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two to four weeks later. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable. Rabies vaccines must be administered at least one month, but not more than 12 months before the opening date of the fair.
6. Vaccinations against the following contagious diseases are recommended: A 5-way vaccine, strep vaccine and West Nile Virus vaccine. The Dayton Fair Association strongly recommends these vaccinations.

**OUT OF STATE HORSES: Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.**

## HEAVY DRAFT - REGISTERED DIVISION 1

1A. Belgian 1B. Clydesdale 1C. Percheron 1D. Suffolk 1E. Haflinger 1F. Spotted 1G. Other

*Entry Fee \$3.00 Per Class*

*Judging begins Tuesday, August 12 - 9:00 a.m.*

**ONE PERSON CAN MAKE ENTRIES FOR TWO EXHIBITORS OR ONE FAMILY**

### Class

1. Stallion, 1 year and under 18 months	24.00	18.00	16.00	14.00
2. Stallion foal	24.00	18.00	16.00	14.00
3. Grand Champion Stallion	Ribbon			
4. Reserve Grand Champion Stallion	Ribbon			
5. Supreme Champion Stallion — All Draft Breeds	Ribbon			
6. Mare, 4 years and over	24.00	18.00	16.00	14.00
7. Mare, 3 years and under 4	24.00	18.00	16.00	14.00
8. Senior Champion Mare	Ribbon			
9. Reserve Champion Mare	Ribbon			
10. Mare, 2 years and under 3	24.00	18.00	16.00	14.00
11. Mare, 1 year and under 2	24.00	18.00	16.00	14.00
12. Mare foal	24.00	18.00	16.00	14.00
13. Junior Champion Mare	Ribbon			
14. Reserve Junior Champion Mare	Ribbon			
15. Grand Champion Mare	Ribbon			
16. Reserve Grand Champion Mare	Ribbon			
17. Supreme Champion Mare — All Draft Breeds	Ribbon			
18. Gelding, 4 years and over	24.00	18.00	16.00	14.00
19. Gelding, 3 years and under 4	24.00	18.00	16.00	14.00
20. Gelding, 2 year and under 3	24.00	18.00	16.00	14.00
21. Gelding, 1 year and under 2	24.00	18.00	16.00	14.00
22. Grand Champion Gelding	Ribbon			
23. Reserve Grand Champion Gelding	Ribbon			
24. Supreme Champion Gelding — All Draft Breeds	Ribbon			
25. Produce of Dam — 2 animals any age or sex of the same dam, regardless of ownership	24.00	18.00	16.00	14.00
26. Open Get of Sire — 2 animals any age or sex of the same dam, regardless of ownership	24.00	18.00	16.00	14.00
27. Junior Get of Sire — 2 animals any age or sex of the same dam, regardless of ownership	24.00	18.00	16.00	14.00
28. Mare and foal, either sex	24.00	18.00	16.00	14.00
29. Two Mares, owned by one exhibitor	24.00	18.00	16.00	14.00
30. Stallion and 2 Mares owned by one exhibitor	24.00	18.00	16.00	14.00
31. Supreme Champion Haflinger				
Stallion, mare and gelding competing	Ribbon			

## DRAFT HORSES - NOT REGISTERED DIVISION 2

*Entry Fee \$3.00 Per Class*

*Judging, Tuesday, August 13 - following registered by breed*

2A. Belgian 2B. Clydesdale 2C. Percheron 2D. Suffolk 2E. Haflinger 2F. Spotted Class

1. Mare, 4 years and over	24.00	18.00	16.00	14.00
2. Mare, 3 years and under	24.00	18.00	16.00	14.00
3. Gelding, 4 years and over	24.00	18.00	16.00	14.00
4. Gelding, 3 years and under	24.00	18.00	16.00	14.00

## DIVISION 3 - ADULT DRAFT UNDER SADDLE

*Entry Fee \$3.00 Per Class  
Registered and Non-registered*

*Judging, Tuesday, August 12, 1 hour after Halter Classes*

### Class

1. Draft — walk/trot	24.00	18.00	16.00	14.00
2. Haflinger — walk/trot	24.00	18.00	16.00	14.00

## DIVISION 3A - DRAFT YOUTH SHOW

*Drafts and Haflingers will be shown together in Decorating, Showmanship and Obstacle.*

*\$1.00 entry fee per class*

*Judging, Wednesday, August 13, 2025, at 9 a.m. - Judging all classes 1-10  
Age calculated as of January 1, 2025*

Class	1st	2nd	3rd	4th	5th
1. Decorating-exhibitor will roll mane and tail	24.00	18.00	16.00	14.00	12.00
2. Showmanship — Junior division - age 8-13	24.00	18.00	16.00	14.00	12.00
3. Showmanship — Senior division - age 14-19	24.00	18.00	16.00	14.00	12.00
4. Under Saddle — Draft — walk/trot	24.00	18.00	16.00	14.00	12.00
5. Under Saddle — Haflinger — walk/trot	24.00	18.00	16.00	14.00	12.00
6. Single Hitch — Draft	40.00	30.00	20.00	10.00	5.00
7. Single Hitch — Haflinger	40.00	30.00	20.00	10.00	5.00
8. Team Hitch — Draft	40.00	30.00	20.00	10.00	5.00
9. Team Hitch — Haflinger	40.00	30.00	20.00	10.00	5.00
10. Single Hitch Ground Driven Obstacle	40.00	30.00	20.00	10.00	5.00

## DIVISION 4 - DRAFT HORSE HITCH CLASSES

*\$3.00 Entry Fee*

*Judging Tuesday August 12, 2:00 p.m. — Single Hitches classes 1-5*

*Judging Wednesday August 13, 2:00 p.m. — Multiple Hitch classes 6-11*

*Judging Thursday August 14, 2:00 p.m.--- Multiple Hitch classes 12-16*

*Five minute gate time period*

Class	1st	2nd	3rd	4th	5th
1. Mens Single Hitch	40.00	30.00	20.00	10.00	5.00
2. Ladies Single Hitch	40.00	30.00	20.00	10.00	5.00
3. Single Hitch — Mares	40.00	30.00	20.00	10.00	5.00
4. Over the Hill Single Hitch*	40.00	30.00	20.00	10.00	5.00
5. Single Tandem Hitch	40.00	30.00	20.00	10.00	5.00
6. Six Horse Hitch	85.00	75.00	65.00	55.00	45.00
7. Four Horse Hitch	65.00	55.00	45.00	35.00	25.00
8. Unicorn Hitch	50.00	40.00	30.00	20.00	10.00
9. Men's Pair Hitched Horses	40.00	30.00	20.00	10.00	5.00
10. Ladies Pair Hitched Horses	40.00	30.00	20.00	10.00	5.00
11. Pair Hitched Horses - Mares	40.00	30.00	20.00	10.00	5.00
12. Matched Team - No neck yoke or vehicle	40.00	30.00	20.00	10.00	5.00
13. Single Farm or Work Harness	40.00	30.00	20.00	10.00	5.00
14. Team Farm or Work Harness	40.00	30.00	20.00	10.00	5.00
15. Obstacle Course — Team	40.00	30.00	20.00	10.00	5.00
16. Obstacle Course — Single	40.00	30.00	20.00	10.00	5.00

\* Driver over 60 years old - Draft and Haflinger show together in this class



## DIVISION 4A - HAFLINGER HITCH CLASSES

**\$3.00 Entry Fee**

*Judging Tuesday August 12, 2:00 p.m. – alternating between draft hitch classes -- classes 6-10  
Judging Wednesday August 13, 2:00 p.m. – alternating between draft hitch classes -- classes 11-16  
Judging Thursday August 14, 2:00 p.m. – alternating between hitch classes -- classes 1-5*

Class	1st	2nd	3rd	4th	5th
1. Matched Team - No Neck yoke or vehicle	40.00	30.00	20.00	10.00	5.00
2. Single Farm of Work Harness	40.00	30.00	20.00	10.00	5.00
3. Team Farm or Work Harness	40.00	30.00	20.00	10.00	5.00
4. Obstacle Course - Team	40.00	30.00	20.00	10.00	5.00
5. Obstacle Course - Single	40.00	30.00	20.00	10.00	5.00
6. Men's Single Hitch	40.00	30.00	20.00	10.00	5.00
7. Ladies Single Hitch	40.00	30.00	20.00	10.00	5.00
8. Single Hitch - Mares	40.00	30.00	20.00	10.00	5.00
9. Over the Hill Single Hitch*	40.00	30.00	20.00	10.00	5.00
10. Single Tandem Hitch	40.00	30.00	20.00	10.00	5.00
11. Six Horse Hitch	85.00	75.00	65.00	55.00	45.00
12. Four Horse Hitch	65.00	55.00	45.00	35.00	25.00
13. Unicorn Hitch	50.00	40.00	30.00	20.00	10.00
14. Mens Pair Hitched Horses	40.00	30.00	20.00	10.00	5.00
15. Ladies Pair Hitched Horses	40.00	30.00	20.00	10.00	5.00
16. Pair Hitched Horses - Mares	40.00	30.00	20.00	10.00	5.00

\*Driver over 60 years old  
Drafts & Haflingers show  
together

## DIVISION 5A - MINI FUN SHOW

**Entry Fee \$3.00 Per Class**

*Monday, August 11, at 9:00 a.m. following the  
judging of Light Horses & Pony halter, showmanship*

### Class

1. Flag Race — 19 Years and Under
2. Flag Race — 20 Years and Over
3. Jump, Down and Back — 19 Years and Under
4. Jump, Down and Back — 20 Years and Over
5. Bob for Apples — 19 Years and Under
6. Bob for Apples — 20 Years and Over
7. Egg and Spoon with Obstacles — 19 Years and Under
8. Egg and Spoon with Obstacles — 20 Years and Over
9. Catalog Race — 19 Years and Under
10. Catalog Race — 20 Years and Over

Premiums — 1st \$15.00 2nd \$13.00 3rd \$11.00 4th \$9.00 5th \$6.00  
Horse CANNOT be entered more than ONE time in each class.

## DIVISION 5B - COSTUME CLASSES

**Entry Fee \$3.00 Per Class**

*Judging, Friday, August 15, 5:00 p.m. All entered horses, draft or light are  
eligible. Premiums — 1st \$15.00 2nd \$13.00 3rd \$11.00 4th \$9.00 5th \$6.00*

### Class

1. Driving Horse, Pony and Miniature
2. Pony and Miniature (56" and under)
3. Light Horse
4. Draft and Haflinger



## DIVISION 6 - LIGHT HORSES - HALTER CLASS

### ALL HORSES MUST BE ENTERED IN A HALTER CLASS

No horse permitted to compete for more than one premium.

**ENTRY FEE \$3.00 PER CLASS**

**Judging, Monday, August 11 following Pony Halter Classes at 9:00 a.m.**

#### Divisions:

- |                                |                            |                            |
|--------------------------------|----------------------------|----------------------------|
| 6A. Gaited Horses (Registered) | 6G. Non-Registered         | 6K. All Other Breeds (AOB) |
| 6B. Donkeys (Open)             | 6I. Paint (Registered)     |                            |
| 6F. Quarter Horse (Registered) | 6J. Miniature (Registered) |                            |

#### Class

1. Brood Mares	15.00	13.00	11.00	9.00	6.00
2. Mares, 4 years and older	15.00	13.00	11.00	9.00	6.00
3. Mares, 3 years and under 4	15.00	13.00	11.00	9.00	6.00
4. Mares, 2 years and under 3	15.00	13.00	11.00	9.00	6.00
5. Fillies, 1 year and under 2	15.00	13.00	11.00	9.00	6.00
6. Fillies, current year	15.00	13.00	11.00	9.00	6.00
7. Grand and Reserve Champion Mare	Ribbon				
8. Geldings, 4 years and older	15.00	13.00	11.00	9.00	6.00
9. Geldings, 3 years and under 4	15.00	13.00	11.00	9.00	6.00
10. Geldings, 2 years and under 3	15.00	13.00	11.00	9.00	6.00
11. Geldings, 1 year and under 2	15.00	13.00	11.00	9.00	6.00
11a. Colt/Gelding, current year	15.00	13.00	11.00	9.00	6.00
12. Grand and Reserve Champion Gelding	Ribbon				
13. Mare and Foal	15.00	13.00	11.00	9.00	6.00
14. Get of Sire	15.00	13.00	11.00	9.00	6.00
15. Produce of Dam	15.00	13.00	11.00	9.00	6.00
16. Supreme Mare	Ribbon				
17. Supreme Gelding	Ribbon				

## DIVISION 7 - PONIES-HALTERS

**Entry Fee \$3.00 per class**

**Judging, Monday, August 11 at 9:00 a.m..**

*Ponies will show first on show day*

**A. 46" to 58"    B. Under 46"**

#### Class

1. Mare, 3 years and older	8.00	6.00	4.00	3.00	2.00
2. Mare, 2 years and under 3	8.00	6.00	4.00	3.00	2.00
3. Mare, 1 year and under 2	8.00	6.00	4.00	3.00	2.00
Grand and Reserve Champion Mare	Ribbons				
4. Filly, foal	8.00	6.00	4.00	3.00	2.00
5. Gelding, 3 years and over	8.00	6.00	4.00	3.00	2.00
6. Gelding, 2 years and under 3	8.00	6.00	4.00	3.00	2.00
7. Gelding, 1 year and under 2	8.00	6.00	4.00	3.00	2.00
Grand and Reserve Champion Gelding	Ribbons				
7a. Colt/Gelding, current year	8.00	6.00	4.00	3.00	2.00
8. Matched pair of ponies in hand	8.00	6.00	4.00	3.00	2.00
8a. Mare and foal	8.00	6.00	4.00	3.00	2.00
9. Get of Sire	8.00	6.00	4.00	3.00	2.00
10. Produce of Dam	8.00	6.00	4.00	3.00	2.00
11. Supreme Mare	Ribbon				
12. Supreme Gelding	Ribbon				

## DIVISION 8 - GAME CLASSES

**ENTRY FEE \$3.00 PER CLASS**

**Monday, August 11 — Games Starting at 5:00 p.m.**

**TACK CHANGES ARE TO BE MADE AT RINGSIDE, WITHIN A FOUR MINUTE TIME LIMIT**

### Class

1. Walk-Trot Barrels 8 years and under	<b>CANNOT be entered in more than ONE barrel class</b>	15.00	13.00	11.00	9.00	6.00
2. Barrels – Pony up to 58"		15.00	13.00	11.00	9.00	6.00
3. Barrels – Horse		15.00	13.00	11.00	9.00	6.00
4. Over the Hill Barrels – 40 years & over		15.00	13.00	11.00	9.00	6.00
5. Thread the needle – Pony up to 58"		15.00	13.00	11.00	9.00	6.00
6. Thread the needle – Horse		15.00	13.00	11.00	9.00	6.00
7. Keyhole – Pony up to 58"		15.00	13.00	11.00	9.00	6.00
8. Keyhole – Horse		15.00	13.00	11.00	9.00	6.00
9. Pole Bending – Pony up to 58"		15.00	13.00	11.00	9.00	6.00
10. Pole Bending – Horse		15.00	13.00	11.00	9.00	6.00
11. Speed and Action – Pony up to 58"		15.00	13.00	11.00	9.00	6.00
12. Speed and Action – Horse		15.00	13.00	11.00	9.00	6.00

## DIVISION 9 - PERFORMANCE CLASSES

**ENTRY FEE \$3.00 PER CLASS**

**Judging, Thursday, August 14, at 9:00 a.m. - Leadline will be held at 9:00 a.m. sharp**

**TACK CHANGES ARE TO BE MADE AT RINGSIDE, WITHIN A FOUR MINUTE TIME LIMIT**

### Class

1. Leadline (Rider 6 yrs & under)	15.00	13.00	11.00	9.00	6.00
2. Saddle Horse Driving	15.00	13.00	11.00	9.00	6.00
3. Miniature Horse Driving (19 yrs & under)	15.00	13.00	11.00	9.00	6.00
4. Miniature Horse Driving (20 yrs & over)	15.00	13.00	11.00	9.00	6.00
5. Single Hitch Pony	15.00	13.00	11.00	9.00	6.00
6. Pair Hitched Ponies	15.00	13.00	11.00	9.00	6.00
7. Jr. Horse Pleasure (5 yrs & under)	15.00	13.00	11.00	9.00	6.00
8. Western Equitation (19 yrs & under)	15.00	13.00	11.00	9.00	6.00
9. Western Equitation (20 yrs & over)	15.00	13.00	11.00	9.00	6.00
10. Western Equitation Walk & Trot (10 yrs & under)	15.00	13.00	11.00	9.00	6.00
11. Pony Pleasure Walk & Trot (10 yrs & under)	15.00	13.00	11.00	9.00	6.00
12. Horse Pleasure Walk & Trot (10 yrs & under)	15.00	13.00	11.00	9.00	6.00
13. All Day Western Pleasure (11-19 yrs)	15.00	13.00	11.00	9.00	6.00
14. All Day Western Pleasure (20 yrs & over)	15.00	13.00	11.00	9.00	6.00
15. Western Pleasure Horse	15.00	13.00	11.00	9.00	6.00
16. Western Pleasure Pony	15.00	13.00	11.00	9.00	6.00
17. Open Mens Pleasure	15.00	13.00	11.00	9.00	6.00
18. Open Pleasure Horse (40 yrs & over)	15.00	13.00	11.00	9.00	6.00
19. Geritol Pleasure Walk & Trot (40 yrs & over)	15.00	13.00	11.00	9.00	6.00
20. Over the Hill Pleasure Walk & Trot (60 & over)	15.00	13.00	11.00	9.00	6.00
21. Ladies Open Pleasure	15.00	13.00	11.00	9.00	6.00
22. English Equitation (19 yrs & under)	15.00	13.00	11.00	9.00	6.00
23. English Equitation (20 yrs & over)	15.00	13.00	11.00	9.00	6.00
24. Hunter Under Saddle – Horse	15.00	13.00	11.00	9.00	6.00
25. Hunter Under Saddle – Pony	15.00	13.00	11.00	9.00	6.00
26. All Day English Pleasure (11-19 yrs)	15.00	13.00	11.00	9.00	6.00
27. All Day English Pleasure (20 yrs & over)	15.00	13.00	11.00	9.00	6.00
28. Open Gaited Pleasure	15.00	13.00	11.00	9.00	6.00
29. Ranch Pleasure	15.00	13.00	11.00	9.00	6.00
30. Ranch Riding	15.00	13.00	11.00	9.00	6.00
31. Trail	15.00	13.00	11.00	9.00	6.00

## DIVISION 9C – BEST DECORATED STALL

### *Light Horses and Ponies*

LIST ON ENTRY FORM IF YOU WISH TO BE CONSIDERED FOR THIS CLASS

*Premium \$5.00 each day*

*All nails and staples must be removed at week's end.*

*Stalls will be checked by Superintendents.*

*Fees will be assessed if this rule is not followed.*



## DIVISION 10 - SHOWMANSHIP

*Entry fee \$3.00*

*Judging, Monday, August 11 - Following Horse Halter Classes*

*Age as of January 1, 2025*

### **Class**

1. Showmanship 8 years and under	15.00	13.00	11.00	9.00	6.00
2. Showmanship 9-14 years	15.00	13.00	11.00	9.00	6.00
3. Showmanship 15-18 years	15.00	13.00	11.00	9.00	6.00
4. Showmanship 19 years and over	15.00	13.00	11.00	9.00	6.00
5. Supreme Showman - No Entry Fee	Ribbon				



## **DIVISION 11 - FREE STYLE PERFORMANCE TO MUSIC**

*Friday, August 15 - 6:00 p.m.*

*(Flag Ceremony - Armstrong Mounted Posse Drill Team)*

**NO ENTRY FEE - PRIZE MONEY 1st \$50 - 2nd \$30 - 3rd \$20**

**1. YOUTH DIVISION (19 Yrs. and Under)**

**2. ADULT DIVISION (20 Yrs. & Over)**

**Judging Criteria - 60% Entertainment & 40% Performance**

**A HORSE CAN ONLY BE IN ONE PERFORMANCE**

**(SAME HORSE CANNOT BE ENTERED IN MORE THAN ONE PERFORMANCE)**

### **ENTERTAINMENT:**

**MUST REGISTER FOR THIS CLASS ALONG WITH ALL OTHER ENTRIES.**

- 10 Points** Song, routine, and costuming must be "G" rated. "G" is general audience rating, suitable for all the family. No bad language, nothing controversial, demeaning, or derogatory in any way. No advertising.
- 10 Points** Performing a skit – show and tell – do something! Tell a story, do a skit...(riding on the rail is highly discouraged. Fancy prancing or stepping to the music is not what this program is about.)
- 10 Points** Choreography of skit – the exhibitor(s) should synchronize their and their horse's movements and actions (choreography) to their chosen music.
- 10 Points** Performing to audience - use the arena as a stage. Exhibitors should, throughout their routine, position their routine so all the spectators can see. (By riding right on the rail, you are too close and the audience cannot get the full effect of the action, the props, the horse(s), and the costuming).
- 10 Points** Music matches the story line – the story line is what the exhibitor wishes to express to the audience with their costuming and acting. The music should complement the presentation.
- 10 Points** Costume must be "in character" – costuming should give a clear impression of the character being portrayed.

### **PERFORMANCE:**

**6 minutes maximum time allowed.** The rules and required moves have been kept as simple as possible to encourage anybody and everybody, beginners to advanced, all ages of horses, and all ages of exhibitors to "play" and have fun. No horse permitted to perform in more than one performance.

- 20 Points** 2 gaits, going both ways – this is to give the opportunity for the entire audience to get a chance to view the horse in motion, showing the costume and acting from both sides. Riding on the rail is highly discouraged.  
  
(No evaluating the mechanics of the gait will be judged – the program is not for performing technically perfect gaits.)
- 10 Points** Balanced use of space available – the routine should have a balanced appearance. (Perform facing the audience - it is not necessary to use the full arena space.)
- 5 Points** Stop at any time or place in the routine.
- 5 Points** Back at any time or place in the routine.

**Registration is recommended by entry dates (July 26)  
but no later than Monday (August 11) of fair week**

**Please register with light-horse superintendents.  
Any question on the above, please contact light horse superintendents.**

## **DEPARTMENT 2 - DAIRY CATTLE**

Don Houser – Superintendent – Phone: 724-545-2829

Jason Overly – Superintendent – Phone: 724-783-7520

**ENTRIES CLOSE SATURDAY, JULY 26, at 12:00 Noon**



**Entry Fee \$2.50 per class**

***Animals will be released after Midnight Saturday, August 16th  
Any open class livestock offered for premiums must be the property of  
the owners thirty (30) days or longer. Premium will be paid to entrant.***

1. Exhibitors will be expected to display and parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
2. Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out of competing.
3. Decorations with ribbons and ornaments previously won by animals shall be prohibited until after the awards have been made in their respective classes by the judges.
4. Exhibitors must have all animals listed for competition on the grounds no later than 9:00 a.m., Monday, August 11. All such animals shall remain on the premises until after midnight Saturday, August 16, unless released by the Board of Managers.
5. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct. Due to new sanitation restrictions, cattle may be washed only at designated wash racks.
6. No more than 2 entries per exhibitor in each age class will be accepted.
7. Animals must have been entered in individual classes to be eligible to show in group classes.
8. It is the exhibitor's responsibility to clean stalls prior to departure on Saturday, August 16, after midnight.
9. Animals must be registered with their respective breed associations. Papers to be checked before the show.
10. Registration papers and health papers will be made available to Superintendent prior to show.
11. This show open to 4-H & FFA members with grade animals that are projects.
12. **Milking equipment must be provided by exhibitor.**

## **HEALTH RULES – DAIRY AND BEEF CATTLE**

*"I attest and affirm that a 'veterinary-client-patient relationship' — as that phrase the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting."*

**You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.**

## **OFFICIAL IDENTIFICATION OF ANIMALS IS REQUIRED**

All animals must be free of infectious and contagious diseases and a statement of this is required on the certificate of veterinarian inspection.

### **Pennsylvania Cattle**

## **CATTLE**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025 is required and must be completed within the 30 days prior to the fair.
2. It is strongly recommended that all cattle entering the show be currently immunized against IBR, PI3, and BVD. Rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(Market cattle are exempt from the rabies vaccination.)** The rabies vaccination certificate must contain the name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.
3. All drug and vaccine label directions should be followed, including, but not limited to milk and slaughter withdraw periods.

**Out of State Cattle: Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.**

## DIVISION 1 - OPEN CLASS - DAIRY CATTLE

**1A. Ayrshire**

**1D. Holstein**

**1G. Cross Bred / Commercial**

**1B. Brown Swiss**

**1E. Jersey**

**1H. Red/White Holsteins**

**1C. Guernsey**

**1F. Milking Shorthorn**

*All classes will have Entry Fee \$2.50*

*Judging Begins 9:00 a.m. Tuesday, August 12th*

The same classification and premiums as stated below apply to each breed

**Jackpot prize money will be offered to the exhibitors (age 21 or younger of the supreme champion dairy animal and the grand and reserve champions of each breed. If the winning exhibitor is over the age of 21 years, the next place youth exhibitor (under 21 years of age will be awarded the prize monies. The amount of prize money offered will depend upon the total amount of money collected from sponsors and the number of entry winners that would be eligible.**

### Class

1. Spring heifer calf born 3/1/25 to 5/31/25	15.00	12.00	10.00	9.00
2. Winter heifer calf born 12/1/24 to 1/29/25	15.00	12.00	10.00	9.00
3. Fall heifer calf born 9/1/24 to 11/30/24	15.00	12.00	10.00	9.00
4. Summer yearling born 6/1/24 to 8/31/24	20.00	17.00	12.00	9.00
5. Spring yearling heifer born 3/1/24 to 5/31/24	20.00	17.00	12.00	9.00
6. Winter yearling heifer born 12/1/23 to 2/29/23	20.00	17.00	12.00	9.00
7. Fall yearling heifer born 9/1/23 to 11/30/23 (Not in milk)	20.00	17.00	12.00	9.00
8. Junior Champion Female	Ribbon			
9. Reserve Champion Female	Ribbon			
10. Dry Cow 2 years & older born before 3/1/23 <b>Milking equipment must be provided by exhibitor</b>	30.00	25.00	20.00	15.00
11. Fall Yearling (must be calved) 9/1/23 to 11/30/23	30.00	25.00	20.00	15.00
12. Jr. 2 year old 3/1/23 to 8/31/23	30.00	25.00	20.00	15.00
13. Sr. 2 year old 9/1/22 to 2/29/23	30.00	25.00	20.00	15.00
14. Jr. 3 year old 3/1/21 to 8/31/21	30.00	25.00	20.00	15.00
15. Sr. 3 year old 9/1/21 to 2/29/22	30.00	25.00	20.00	15.00
16. Four year old 9/1/20 to 8/31/21	30.00	25.00	20.00	15.00
17. Five year old 9/1/19 to 8/31/20	30.00	25.00	20.00	15.00
18. Six years and over born before 9/1/18	30.00	25.00	20.00	15.00
19. Senior Champion Female	Ribbon			
20. Reserve Senior Champion Female	Ribbon			
21. Grand Champion Female	Ribbon			
22. Reserve Champion Female	Ribbon			
23. Dam and daughter, any age, need not be owned by one exhibitor	35.00	30.00	25.00	20.00
<b>Classes 24-26 limit one entry per exhibitor</b>				
24. Any age, the produce of one cow need not be owned by one exhibitor	35.00	30.00	25.00	20.00
25. Best 3 Females, any age, breed and owned by one exhibitor	35.00	30.00	25.00	20.00
26. Get of sire, 3 (female) animals, all sired by same bull	35.00	30.00	25.00	20.00
27. Supreme Champion Female	Ribbon			
28. Owner Breeder	Ribbon			

*Registration papers will accompany group class to the ring*

**An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.**

## DEPARTMENT 3 - BEEF CATTLE

Tom Huff – Superintendent – Phone: 814-257-8272

Brittani Mumford – Superintendent

**ENTRIES CLOSE SATURDAY, JULY 26, AT 12:00 NOON**

**Entry Fee \$5.00 per class**

***Any open class livestock offered for premiums must be the property of***

***the owners thirty (30) days or longer. Premium will be paid to entrant.***

All animals must be checked in between 7:00 a.m. and 1:00 p.m. Sunday, August 10, 2025.

Animals will be released after midnight Saturday, August 16th.



### **DAYTON FAIR HEALTH RULES DAIRY AND BEEF CATTLE**

*"I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting."*

**You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.**

### **OFFICIAL IDENTIFICATION OF ANIMALS IS REQUIRED**

All animals must be free of infectious and contagious diseases and a statement of this is required on the certificate of veterinarian inspection.

## **CATTLE**

### **Pennsylvania Cattle**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025 is required and must be completed within the 30 days prior to the fair.
2. It is strongly recommended that all cattle entering the show be currently immunized against IBR, PI3, and BVD. Rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(Market cattle are exempt from the rabies vaccination.)** The rabies vaccination certificate must contain the name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.
3. All drug and vaccine label directions should be followed, including, but not limited to milk and slaughter withdraw periods.

**Out of State Cattle:** Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.

## **DIVISION 1 - BREEDING - BEEF CATTLE**

**1A. Angus      1B. Charolais      1C. Herford      1D. Shorthorn      1E. Simmental**  
**1F. All Other Breeds (AOB)      1G. Maintainer**

***All Classes Will Have a \$5.00 Entry Fee.***

### **Class**

- |  |        |       |       |      |
|--|--------|-------|-------|------|
| 1. Junior heifer calf born after 1/1/25                                      | 18.00  | 14.00 | 11.00 | 7.00 |
| 2. Senior heifer calf born 9/1/24 to 12/31/24                                | 18.00  | 14.00 | 11.00 | 7.00 |
| 3. Summer yearling heifer born 5/1/24 to 8/31/24                             | 18.00  | 14.00 | 11.00 | 7.00 |
| 4. Junior yearling heifer born 1/1/24 to 4/30/24                             | 18.00  | 14.00 | 11.00 | 7.00 |
| 5. Senior yearling heifer born 9/1/23 to 12/31/23                            | 18.00  | 14.00 | 11.00 | 7.00 |
| 6. 2 year old heifer born 1/1/22 to 8/31/23                                  | 18.00  | 14.00 | 11.00 | 7.00 |
| 7. Champion female (First place females competing)                           | Ribbon |       |       |      |
| 8. Reserve champion female   |        |       |       |      |
| (first place females and 2nd place to champion)                              | Ribbon |       |       |      |
| <b>In the following groups, each exhibitor is limited to one entry</b>       |        |       |       |      |
| 9. Get of Sire, 3 animals from above classes, need not be owned by exhibitor | 18.00  | 14.00 | 11.00 | 7.00 |
| 10. Supreme Champion Female  |        |       |       |      |
| (Champion female of all breeds competing)                                    | Ribbon |       |       |      |



## DIVISION 2 - OPEN CLASS STEERS

*All classes have Entry Fee \$5.00*

1. All entries must be weighed by a qualified person on scales designated by the Fairboard on Sunday, August 10, 2025, at approximately 2:00 p.m. until finished to be eligible to show in their respective weight classes. The weight classes will be determined by the Fairboard. Health papers must be turned in when unloading.
2. Steers shall be free of infections and transmissible diseases. Shipping fever shots are required. See beef cattle health requirements on page 34.
3. All of the class market steers must be born before August 1, 2024.

### Class

1. Lightweight	17.00	12.00	9.00	7.00
2. Medium Weight	17.00	12.00	9.00	7.00
3. Light Heavy Weight	17.00	12.00	9.00	7.00
4. Heavy Light Weight	17.00	12.00	9.00	7.00
5. Heavy Weight	17.00	12.00	9.00	7.00
6. Heavy Heavy Weight	17.00	12.00	9.00	7.00
7. Grand Champion	Ribbon			
8. Reserve Grand Champion	Ribbon			

## DIVISION 3 - OPEN CLASS

### COMMERCIAL HEIFERS & COW/CALF PAIR

*All classes have Entry Fee - \$5.00*

1. All entries must be measured by a qualified person designated by the Fair Board on Sunday, August 10, immediately following weighing of market steers, to be eligible to show in their respective classes.
2. The classes will be determined by the Fair Board.
3. Classes will be determined by hip measurement, and will be shown accordingly.
4. Heifer must be owned by the exhibitor.
5. Champion commercial heifer will be eligible to show for supreme champion female, Class 20, Section 1.
6. All health regulations apply.
7. Heifers shown in this section are not eligible to be shown in Section 1.

### Class

1. By hip height	17.00	12.00	9.00	7.00
2. By hip height	17.00	12.00	9.00	7.00
3. Champion Commercial Heifer	Ribbon			
4. Reserve Champion Commercial Heifer	Ribbon			
5. Commercial Cow/Calf Pair	17.00	12.00	9.00	7.00
6. Champion Commercial Cow/Calf Pair	Ribbon			
7. Reserve Champion Commercial Cow/Calf Pair	Ribbon			



## DEPARTMENT 4 – SHEEP

Rob Shick – Superintendent - Phone: 814-256-3502

Lisa Reesman – Superintendent – Phone: 724-859-4520

**ENTRIES CLOSE SATURDAY, JULY 26, AT 12:00 NOON**

**Entry Fee \$5.00 per class**

***Any open class livestock offered for premiums must be the property of the owners thirty (30) days or longer. Premium will be paid to entrant.***

All animals must be checked in Sunday, August 10, 2025  
between 7:00 a.m. and 1:00 p.m.

Animals will be released after midnight Saturday, August 16th.



### Pennsylvania Sheep

### HEALTH RULES AND REGULATIONS

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025 is required and must be completed within the 30 days prior to the fair.
2. Animals appearing unhealthy or showing visible signs of contagious disease, upon arrival may not enter the fairgrounds.
3. *"I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting." You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.*
4. Individual Official USDA scrapie animal identification is required. Official scrapie I.D. includes:
  - a. A scrapie eartag
  - b. A scrapie tattoo
  - c. An ISO-complaint RFID tag
5. All drug and vaccine label directions should be followed, including, but not limited to milk and slaughterer withdraw periods.
6. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(Market sheep are exempt from this vaccination requirement.)** If a rabies certificate is provided, a certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

**Out of State Sheep: Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.**

### RULES

1. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
2. An exhibitor may show only two (2) entries in one age class and only one (1) entry in group classes.
3. Pen of lambs consist of four lambs, both sexes represented.
4. Flock consists of one ram, any age; two ewes, one year and under two years; two ewes under one year.
5. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
6. A Get of Sire shall consist of four breeding animals any age or sex, the get of one sire. Get need not be owned by one exhibitor.
7. State number of pens needed when making entries.
8. Animals must have been entered in individual classes to be eligible to show in group classes.
9. Registration papers on breeding animals must be presented to superintendent at unloading.

**Entry Fee \$5.00 per class**

**An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.**

## DIVISION 1

- |  |   |
|--|---|
| <b>1A. Cheviot</b><br><b>1B. Corriedale</b><br><b>1C. Dorset</b><br><b>1D. Hampshire</b><br><b>1E. Merino</b><br><b>1F. Oxford</b><br><b>1G. Southdown</b> | <b>1H. Suffolk</b><br><b>1I. Rambouillet</b><br><b>1J. Tunis</b><br><b>1K. Natural</b><br><b>1L. All other meat producing breeds</b><br><b>1M. All other wool producing breeds</b><br><b>1N. Crossbred/Commercial</b> |
|--|---|

**NOTE: MUST HAVE AT LEAST 2 ENTRIES TO JUSTIFY CLASS OR WILL BE SHOWN IN 1L OR 1M.**

### Class

1. Ram, 1 year and under 2	9.00	7.00	5.00	3.00
2. Ram lamb, under 1 year	9.00	7.00	5.00	3.00
3. Champion Ram	Ribbon			
4. Reserve Champion Ram	Ribbon			
5. Ewe, 1 year and under 2	9.00	7.00	5.00	3.00
6. Ewe lamb, under 1 year	9.00	7.00	5.00	3.00
7. Champion Ewe	Ribbon			
8. Reserve Champion Ewe	Ribbon			
9. Pen of lambs (1 entry)	9.00	7.00	5.00	3.00
10. Breeders young flock (1 entry)	9.00	7.00	5.00	3.00
11. Flock (1 entry)	9.00	7.00	5.00	3.00
12. Get of Sire (1 entry)	9.00	7.00	5.00	3.00
13. Supreme Champion Ram	Ribbon			
14. Supreme Champion Ewe	Ribbon			

## DIVISION 2 - OPEN CLASS MARKET LAMBS

All entries must be weighed by a qualified person on scales designated by the Fairboard on Sunday, August 10, 2025 from 7:00 a.m. and 1:00 p.m. to be eligible to show in their respective weight classes. The weight classes

will then be determined by the Fairboard. Health papers must be presented to superintendent when unloading.

Only two (2) entries per exhibitor

**Entry Fee - \$5.00 per class**

*All open class livestock exhibitors that are 7 years old or younger by January 1st of the current year will have the opportunity to participate in a fun class for "Pee Wee Showman." This class will be held when youth showmanship classes are being judged. The department superintendent will instruct anyone interested in this class when to enter the ring. The showman should feel confident and enter this class at the discretion of their parent or guardian. There will be ring side sign-ups for entry of this class and prizes will be awarded to all participants.*

### Class

1. Light Weight	10.00	8.00	6.00	4.00
2. Medium Light Weight	10.00	8.00	6.00	4.00
3. Medium Weight	10.00	8.00	6.00	4.00
4. Light Heavy Weight	10.00	8.00	6.00	4.00
5. Medium Heavy Weight	10.00	8.00	6.00	4.00
6. Heavy Weight	10.00	8.00	6.00	4.00
7. Champion Market Lamb	Ribbon			
8. Reserve Champion Market Lamb	Ribbon			

## DIVISION 3 - OPEN WOOL & FIBER

### No Entry Fee

Three Entries Per Class

1. Wool exhibited must be produced in the area of Armstrong County and the exhibitor must have owned the sheep from which the fleece was shorn.
2. No premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL FLOCKS.
4. Entries should be current year skins or fleeces and should be brought to the main exhibit building on Friday, August 8, 2025.

Class	1st	2nd	3rd
1. White Fleeces	4.00	3.00	2.00
2. Natural Colored Fleeces	4.00	3.00	2.00
3. Any other Fiber	4.00	3.00	2.00

*Best of Show - Rosette*

## DIVISION 4 - SHEEPSKINS

### No Entry Fee

1. Sheepskin exhibited must be produced in the area of Armstrong County and the exhibitor must have owned the sheep.
2. No premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL FLOCKS.
4. Entries should be current year skins or fleeces and should be brought to the main exhibit building on Friday, August 8, 2025.

Class	1st	2nd	3rd
1. White Skins	4.00	3.00	2.00
2. Natural Colored Skins	4.00	3.00	2.00
3. Any other Fiber Skins	4.00	3.00	2.00

*Best of Show - Rosette*



## DEPARTMENT 5 - SWINE

Chris Schulteis – Superintendent – Phone: 724-543-6821

Jamie McDonald – Superintendent – Phone: 814-541-0486

**ENTRIES CLOSE SATURDAY, JULY 26, AT 12:00 NOON**

**Entry Fee \$5.00 per class**

***Any open class livestock offered for premiums must be the property of the owners thirty (30) days or longer.***

***Premium will be paid to entrant.***

All entries will be received 7:00 a.m. to 1:00 p.m. Sunday, August 10, 2025

Entries will be released after midnight Saturday, August 16th.



1. An exhibitor may show two (2) entries in one age class in Division 1.
2. Registration certificate on breeding animals must be presented to the Superintendent.
3. State number of pens needed when making entries.
4. **ONLY EXHIBITOR PERMITTED IN RING WITH ANIMAL DURING JUDGING.**
5. **There will be a holding pens established on show day. All swine entries must report to that holding pens, in a timely manner, when called to do so, or will not be eligible to show.**

### HEALTH REGULATIONS

*"I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting."*

**You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.**

Official identification of animals as required by State of PA. All animals must be free of infectious and contagious diseases and a statement of this is required on the certificate of veterinarian inspection.

### SWINE

#### **PENNSYLVANIA SWINE:**

1. An official Certificate of Veterinary Inspection, signed by an accredited veterinarian must accompany all swine. The certificate must be dated within 30 days of the fair and list all animals.
2. Pseudorabies negative test NOT REQUIRED (but highly recommended) unless PA Department of Agriculture requires it after the fair book is printed.
3. No Brucellosis test required.
4. Rabies vaccination for breeding swine: follow PA guidelines.

**OUT OF STATE SWINE:** Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.

**An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.**

## DIVISION 1

1A. Berkshire	1D. Hampshire	1G. Yorkshire	1J. Crossbred/Commercial
1B. Chester Whites	1E. Poland China	1H. Hereford	1K. AOB
1C. Durocs	1F. Spotted Swine	1I. Tamworth	

**NOTE: MUST HAVE 2 ENTRIES TO JUSTIFY CLASS OR WILL BE SHOWN IN 1K.**

*Entry Fee - \$5.00 per class*

### Class

1. January gilt pig farrowed on or after 1/1/25 and before 2/1/25	10.00	8.00	7.00	5.00
2. February gilt pig farrowed on or after 2/1/25 and before 3/1/25	10.00	8.00	7.00	5.00
3. March gilt pig farrowed on after 3/1/25 and before 4/1/25	10.00	8.00	7.00	5.00
4. April gilt pig farrowed on or after 4/1/25	10.00	8.00	7.00	5.00
5. Champion Gilt	Ribbon			
6. Reserve Champion Gilt	Ribbon			
7. Supreme Champion Gilts – each exhibitor is limited to one entry (all breed champion gilts eligible to compete)	Ribbon			

## DIVISION 2 - OPEN CLASS MARKET HOGS

**All Market Hogs will be weighed** by a qualified person on scales designated by the Fairboard **AT UNLOADING TIME on SUNDAY, AUGUST 10, 2025** to be eligible to show in their respective weight classes. The Superintendent and qualified person will then determine the weight class. Health papers must be turned in when unloaded.

*All open class livestock exhibitors who are 7 years old or younger by January 1st of the current year will have the opportunity to participate in a fun class for "Pee Wee Showman". The class will be held when youth showmanship classes are being judged. The department superintendent will instruct anyone interested in this class when to enter the ring. The showman should feel confident and enter this class at the discretion of their parent or guardian. There will be ring side sign-ups for entry of this class and prizes will be awarded to all participants.*

*Entry Fee - \$5.00 per class*

### ONLY ONE (1) ENTRY PER EXHIBITOR IN THIS SECTION

Division 2A				
C 1.	Light Weight Division	10.00	8.00	7.00 5.00
L 2.	Light Weight Division	10.00	8.00	7.00 5.00
A 3.	Light Weight Division	10.00	8.00	7.00 5.00
S 4.	Light Weight Division	10.00	8.00	7.00 5.00
Division 2B				
C 5.	Medium Weight Division	10.00	8.00	7.00 5.00
L 6.	Medium Weight Division	10.00	8.00	7.00 5.00
A 7.	Medium Weight Division	10.00	8.00	7.00 5.00
S 8.	Medium Weight Division	10.00	8.00	7.00 5.00
S 9.	Medium Weight Division	10.00	8.00	7.00 5.00
Division 2C				
C 10.	Heavy Weight Division	10.00	8.00	7.00 5.00
L 11.	Heavy Weight Division	10.00	8.00	7.00 5.00
A 12.	Heavy Weight Division	10.00	8.00	7.00 5.00
S 13.	Heavy Weight Division	10.00	8.00	7.00 5.00
14.	Champion Light Weight	Ribbon or Rosette		
15.	Reserve Champion Light Weight	Ribbon or Rosette		
16.	Champion Medium Weight	Ribbon or Rosette		
17.	Reserve Champion Medium Weight	Ribbon or Rosette		
18.	Champion Heavy Weight	Ribbon or Rosette		
19.	Reserve Champion Heavy Weight	Ribbon or Rosette		
20.	Grand Champion	Ribbon or Rosette		
21.	Reserve Champion	Ribbon or Rosette		

## DEPARTMENT 6 - GOATS

Kelly Reesman – Superintendent – Phone: 814-257-8988

Nick & Katie Irwin – Superintendent – Phone: 814-952-8930

**Entry Fee \$5.00 Per Class**

***Any open class livestock offered for premiums must be the property of the owners thirty (30) days or longer. Premium will be paid to entrant.***

**Entries Close at Noon, Saturday, July 26, 2025**

**All entries will be received Sunday, August 10, 2025, between 7:00 a.m. and 1:00 p.m.**

**ENTRIES WILL BE RELEASED AFTER MIDNIGHT SATURDAY, AUGUST 16, 2025**



### **PENNSYLVANIA GOATS:**

### **HEALTH RULES FOR GOATS**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2025 is required and must be completed within the 30 days prior to the fair.
2. Animals appearing unhealthy or showing visible signs of contagious disease upon arrival may not enter the fairgrounds.
3. *"I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting." You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.*
4. Official scrapie I.D. includes:
  - a. A scrapie eartag.
  - b. An ISO-complaint RFID tag.
  - c. A scrapie tattoo. Goats with an official scrapie tattoo must also have a unique individual animal ID (tattoo) to meet the scrapie ID requirement or
  - d. Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a CVI which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.
5. All drug and vaccine label directions should be followed, including but not limited to milk and slaughter withdraw periods.

**OUT-OF-STATE GOATS: Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.**

### **General Rules**

1. Upon unloading, Superintendents will examine each animal. Goats must be free of abscesses, external parasites, fungus, and hoof rot. Hooves should be trimmed and goat should be relatively clean.
2. Superintendents reserve the right to request that animals have their hooves trimmed of, in extreme cases, be washed before entering the barns.
3. Health papers must be made available to Superintendents before unloading.
4. Carcass animals must be shaved for the ultrasound scan on Monday morning.
5. Stock must be in the ring promptly on call and failure to comply may render exhibitors to be ruled out of competing.
6. The exhibitors will be expected to keep the pens and space they occupy in a clean and sanitary condition.
7. Due to the new arena configuration, the market barn's aisle must be completely free of equipment during all pig shows. Goat exhibitors should limit their access to the barn during this time as well.
8. Animals must have been entered in individual classes to be eligible to show in group classes.
9. The exhibitor is responsible for totally stripping all pens upon departure at the end of the week.

**An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.**

## DIVISION 1 - DAIRY GOATS

**Entry Fee \$5.00 Per Class**

1. Original Registration and health papers must be available upon arrival at the fairgrounds.
2. Registered grades will be accepted.
3. Purebred goats must be registered in respective breed organizations in exhibitor's name.
4. Registered animals may not be entered in crossbred class.
5. All non-papered animals will show in the crossbred class.
6. Class age will be determined as of August 1.
7. Recorded grades must have current registration.
8. Does one year and over must be in milk (excluding class 4).
9. Classifications and premiums are to apply to each of the following breeds/divisions.

- |  |   |
|--|---|
| <b>1A. Alpine</b><br><b>1B. Lamancha</b><br><b>1C. Nubian</b><br><b>1D. Toggenburg</b><br><b>1E. Recorded Grades</b> | <b>1F. Ober Hasli</b><br><b>1G. Saanen</b><br><b>1H. Cross Bred/Commercial</b><br><b>1I. Nigerian Dwarf</b><br><b>1J. AOB</b> |
|--|---|

**NOTE: Each breed must have 4 entries to justify class or will be shown in 1J. AOB.**

### Class

1. Kid under four months	9.00	7.00	5.00	3.00
2. Kid four months and under eight months	9.00	7.00	5.00	3.00
3. Kid eight months and under one year	9.00	7.00	5.00	3.00
4. Doe one year and under two not in milk	9.00	7.00	5.00	3.00
5. Baby buck under six months	9.00	7.00	5.00	3.00
6. Junior Champion	Rosette			
7. Reserve Junior Champion	Rosette			
8. Doe one year and under two years in milk	9.00	7.00	5.00	3.00
9. Doe two years and under three years in milk	9.00	7.00	5.00	3.00
10. Doe three years and under four years in milk	9.00	7.00	5.00	3.00
11. Doe four years and under five years in milk	9.00	7.00	5.00	3.00
12. Doe five years and over in milk	9.00	7.00	5.00	3.00
13. Senior Champion	Rosette			
14. Senior Reserve Champion	Rosette			
15. Dam and Daughter (one entry)	9.00	7.00	5.00	3.00
16. Get of Sire (one entry)	9.00	7.00	5.00	3.00
17. Best Udder (one entry)	9.00	7.00	5.00	3.00
18. Best Doe Bred by Exhibitor (one entry)	9.00	7.00	5.00	3.00
19. Produce of Dam	9.00	7.00	5.00	3.00

## DIVISION 2 - OPEN CLASS MARKET GOATS

**Entry Fee \$5.00 Per Class**

All entries will be weighed by a qualified person on scales designed by the Fairboard  
on Sunday, August 10, 2025, between 7:00 a.m. to 1:00 p.m.

***Following the regular showmanship classes, there will be a "Pee Wee Showman" fun class open to any child 7 years old or younger. The showman should feel confident and enter this class at the discretion of their parent or guardian.***

### Class

1. Light Weight	10.00	8.00	6.00	4.00
2. Light Medium Weight	10.00	8.00	6.00	4.00
3. Medium Weight	10.00	8.00	6.00	4.00
4. Light Heavy Weight	10.00	8.00	6.00	4.00
5. Heavy Weight	10.00	8.00	6.00	4.00
6. Grand Champion	Rosette			
7. Reserve Champion	Rosette			



## DIVISION 3 - BREEDING MEAT GOATS

1. Original Registration and health papers must be available upon arrival at fairgrounds.
2. An animal may show in one division only, meat breeding does may not show in Market or Dairy Goat show or vice versa.
3. Group Classes:
  - Get of Sire: To consist of three animals by the same sire, one entry per exhibitor
  - Produce of Dam: Two does of any age, produced by the same dam, one entry per exhibitor
  - Dam and Daughter: One entry per exhibitor.
4. Purebred goats must be registered in respective breed organizations in exhibitor's name.
5. Registered animals may not be entered in crossbred class.
6. All non-papered animals will show in the crossbred class.
7. Class age will be determined as of August 1.
8. Does one year and over must show signs of having freshened (excluding class 6).
9. Classifications and premiums are to apply to each of the following breeds or divisions:

<b>3A. Full blood Boer (94% or higher)</b>	<b>3D. Crossbred Commercial</b>	<b>3G. Pygmy</b>
<b>3B. Percentage Boer (50%-88%)</b>	<b>3E. Spanish Meat</b>	<b>3H. AOB</b>
<b>3C. Tennessee</b>	<b>3F. Kiko</b>	

**NOTE: Each breed must have 4 entries to justify class or will be shown in 3H. AOB.**

**Entry Fee \$5.00 Per Class**

### Class

1. 0-under 3 months	9.00	7.00	5.00	3.00
2. 3 months – under 6 months	9.00	7.00	5.00	3.00
3. 6 months – under 9 months	9.00	7.00	5.00	3.00
4. 9 months – under 12 months	9.00	7.00	5.00	3.00
5. Baby Buck 6 months and under	9.00	7.00	5.00	3.00
6. Junior Champion	Rosette			
7. Junior Reserve Champion	Rosette			
8. Doe 1 year – under 2 years Never Freshened	9.00	7.00	5.00	3.00
9. Doe 1 year – under 2 years Freshened	9.00	7.00	5.00	3.00
10. Doe 2 years – under 3 years Freshened	9.00	7.00	5.00	3.00
11. Doe 3 years – under 4 years Freshened	9.00	7.00	5.00	3.00
12. Doe 4 years – under 5 years Freshened	9.00	7.00	5.00	3.00
13. Doe 5 years and over Freshened	9.00	7.00	5.00	3.00
14. Senior Champion	Rosette			
15. Senior Reserve Champion	Rosette			
16. Dam & Daughter (one entry)	9.00	7.00	5.00	3.00
17. Best Doe Bred by Exhibitor (one entry)	9.00	7.00	5.00	3.00
18. Get of Sire	9.00	7.00	5.00	3.00
19. Produce of Dam	9.00	7.00	5.00	3.00

## DEPARTMENT 8 – EGGS

**Due to a directive from the Pennsylvania Department of Agriculture banning all eggs and poultry from county and local fairs due to the risk of Avian Influenza, the 2025 Dayton Fair will not feature an egg exhibit.**

## DEPARTMENT 9 - RABBITS

Superintendent - Deb Kasanicky - Phone - 724-448-7484

1. An exhibitor may enter a maximum of two rabbits, but the rabbits must be of different breeds.
2. A separate entry must be made for each rabbit entered.
3. Entries must check in with a qualified person from 7:00 A.M. to 1:00 P.M. on Sunday, August 10, 2025. Health papers must be present when unloading.
4. Rabbits must be present during the duration of the fair and will be released from the fairground on Sunday, August 17, 2025, between 8:00 A.M. and Noon.
5. 4-H and FFA members must show an animal in the showmanship contest provided it has been carried as a project and is owned by the exhibitor.
6. 4-H Club and FFA members must be present and have charge of their animals at the time of judging.

### **Entry Fee \$5.00 Per Class**

#### **Class**

1. Showmanship/Fitting (for exhibitors age 15 and over)	12.00	11.00	10.00	9.00
2. Showmanship/Fitting (for exhibitors age 12-14)	12.00	11.00	10.00	9.00
3. Showmanship/Fitting (for exhibitors age 10-11)	12.00	11.00	10.00	9.00
4. Showmanship/Fitting (for exhibitors age 8-9)	12.00	11.00	10.00	9.00

## **RABBIT BREEDING**

32A. Californian	32F. English Spot	32K. Lionhead	32P. Rex	32U. Other Purebreed
32B. Champagne d'Argent	32G. Flemish Giant	32L. Mini Rex	32Q. Satin	32V. Grade
32C. Dutch	32H. French Lop	32M. Netherland Dwarf	32R. Silver Martin	32W. All Other Breeds
32D. Dwarf Papillon	32I. Harliquin	32N. New Zealand	32S. Tan	
32E. English Lop	32J. Holland Lop	32O. Polish	32T. Wool Breeds (Angora/Jersey Wooly)	

### **Entry Fee \$5.00 Per Class**

#### **Class**

1. Senior Buck (over 6 months of age)	12.00	11.00	10.00	9.00
2. Senior Doe (over 6 months of age)	12.00	11.00	10.00	9.00
3. Junior Buck (under 6 months of age)	12.00	11.00	10.00	9.00
4. Junior Buck (under 6 months of age)	12.00	11.00	10.00	9.00

**Note: Each breed must have at least two entries to justify class or will be shown in 32W (AOB)**



## DEPARTMENT 10 – 4-H AND FFA

Debbie Kasanicky – Superintendent (Dept 10, Sections: 9,15, 18, 19, 24, 26, 29, &31, Section 22: Family & Consumer Sciences & Self-Determined/Other; Dept. 20, Div. 2; Dept. 22, Div. 2&5)  
Phone: 724-448-7484

**ALL 4-H and FFA entries MUST be made with the Fair Secretary and must be on official entry form. One printed fair book per family.**

**LIVESTOCK ENTRIES CLOSE JULY 26, 2025 AT 12:00 NOON.**

### **NO EXCEPTIONS**

**PLEASE NOTE: Main Building Exhibits will be received on FRIDAY, AUGUST 8 FROM 12:00 NOON TO 7:00 P.M. and released between 9:00 a.m. and 11:00 a.m., Sunday, August 17, 2025.**

**4-H/FFA Livestock exhibits will be released Sunday, August 17, 2025, from 9 a.m.. until 11 a.m.**

### **ALL EXHIBITORS MUST PROVIDE STALL BEDDING** **NO PAPER BEDDING PERMITTED**

Eligibility:

1. 4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year.
2. Exhibitors must be members of a regularly organized 4-H Club, carrying a project in the field they wish to make entry and be following established 4-H rules and guidelines.
3. 4-H fair entries must have been completed during the current 4-H Club year.
4. Each exhibit will be judged on the recognized 4-H current 4-H Club year.
5. Each exhibit will be judged on the recognized 4-H Club standard and must meet completion requirements.
6. If exhibit is not worthy of premium, none will be given.
7. An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

**FFA members must abide by the eligibility criteria and any other rules and regulations pertaining to their participation.**

Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the fair by a member of the Pennsylvania Department of Education, Agriculture or Home Economics staff or their designated representative.

4-H is a youth education program of Penn State Cooperative Extension. It is a non-formal education program for youth between the ages of 8 and 19.



# ARMSTRONG COUNTY JUNIOR MARKET LIVESTOCK PROJECT AND SALE

## ELIGIBILITY:

1. This project is open to 4-H/FFA members who are at least 8 years of age as of January 1 and not yet 19 as of January 1. It is also open to FFA members who are at least 12 years as of January 1 and not older than 21 years as of January 1. Participants must be a member of an Armstrong County 4-H club or a member of a recognized FFA chapter.
2. Members must attend at least 60% of the regularly scheduled club meetings. If a member does not attend 60% of the regularly scheduled club meetings, the member cannot participate in the year's fair and sale. The member would only be able to participate in the open classes. If a member cannot attend a regularly scheduled meeting, he/she should notify the club leader before the meeting indicating the reason why he/she cannot be in attendance. Excused absences include family vacations, illness, death in the family, or a school activity in which the **MEMBER** is participating. Notification after the meeting has occurred will not be accepted. If for any reason an exhibitor is unable to make it to tagging, they must contact the 4-H office as well as the livestock committee prior to the date of the tagging. Exhibitors who miss the scheduled tagging may be unable to show, or, if the animal(s) are permitted to be shown, the animals may be dropped two places in class. This decision will be at the discretion of the 4-H office and livestock committee. Regardless, any animal(s) not present at the scheduled tagging are ineligible for the rate of gain contest.
3. Any member selling animals in another 4-H or FFA county junior livestock sale will not be permitted to sell in the Armstrong County Junior Livestock Sale. Each member can sell in one county only.
4. Projects books must be obtained and the animal must be started on feed no later than:  
STEER - November 1st.....sired by a recognized beef sire, purebred or crossbred, and born after January 1.  
SWINE - May 1 .....purebred or crossbred gilts or barrows  
SHEEP - May 1 .....purebred or crossbred ewes or withers  
GOAT - May 1 .....purebred or crossbred withers or does
5. A member may show and sell a maximum of two animals. Only one live market animal may be sold through the Junior Livestock Sale; and if a second project animal is raised, it must be shown and sold as a carcass. A carcass show will be held during the week of the fair in which animals **MUST** be judged live on foot. Only the champion and reserve champion animals will be sold through the Junior Livestock Sale. Beef, hog, lamb, and goat carcasses are the responsibility of the exhibitor to be sold by private treaty with the exception of the champion and reserved champion animals. A completed buyer's form must be presented at weigh-in time, for all carcass animals. If the form is not completed, the animal will not be eligible to be judged as a carcass animal project.
6. All 4-H livestock roundup exhibitors completing their project at the Dayton Fair must buy a weekly grounds pass for \$25.00. This pass is not refundable.

## GENERAL TAGGING/PROJECT IDENTIFICATION:

1. Club leaders will examine your project to determine its eligibility. Each member may tag a total of 3 animals. Tagging and identification will take place at designated tagging and optional weighing which is mandatory for all market projects. Designated date will be set by the Livestock Committee.  
STEER - First Monday of November.....Calf must be dehorned and castrated (no viable testicles). Steer must be haltered, and able to be tied or it will NOT be tagged.  
SWINE - First Saturday of May.....Boars be castrated (no viable testicles).  
SHEEP - First Saturday of May.....Rams be castrated (no viable testicles) No Horns.  
GOAT - First Saturday of May.....Males will be castrated (no viable testicles), May be horned, but tipping is recommended and under one year of age.
2. The project animals shall be examined for castration when eartagged. At fair weigh-in, the livestock committee reserves the right to have any questionable castration examined by a veterinarian. Animals exhibiting testicles will be disqualified from showing in the market and carcass classes, will not be eligible for premiums or ribbons, and will not be sold through the Junior Livestock Sale. These animals will be allowed to show in the showmanship classes.
3. All animals must meet the health requirements of the Dayton Fair. Please review the fairbook. Health papers must be turned in before unloading on Sunday of the fair.
4. To show your animal in the market class at the fair:  
STEER - Must be trained to lead at halter. Must weigh at least 1,000 lbs. Maximum weight - 1,500 lbs.  
SWINE - Must weigh at least 220 lbs. Maximum weight - 280 lbs.  
SHEEP - Must weigh at least 80 lbs. Maximum weight - 160 lbs.

GOAT - Must weigh at least 60 lbs. Maximum weight - 120 lbs.

5. Death of Project Animal - Members are permitted to tag 3 animals regardless of species. Only 1 replacement tag will be issued regardless of the species if the animal dies. The member must request a replacement tag by contacting their club leader immediately if an animal dies and the leader must view the dead animal. Once the leader views the animal the leader must contact the Extension office and the Jr. Livestock committee in order for a replacement tag to be issued. If the animal places at the fair, the replacement animal will be dropped 2 places in class.

**No animal will be reweighed unless requested by the Armstrong County Junior Livestock Program Planning Committee.** No underweight or overweight animals will be sold through the sale. However, underweight animals or animals with testicles are still eligible to compete in fitting and showing classes.

#### **GENERAL 4-H LIVESTOCK SHOW RULES:**

1. All 4-H/FFA members must meet QA guidelines set forth by Penn State University.
2. No steer will be allowed to show and sell if he exhibits horn or scar tissues over 1½ inches in measurement. The steer must be removed immediately from the fairgrounds. Wethers must not have horns. Goats may be horned, but tipping is recommended and under one year of age.
3. All members showing steers must demonstrate before a committee made up of an Extension Agent and two members of the Armstrong County Junior Livestock Program Planning Committee that the steer is under control by leading the steer the length of the steer barn. If judged unsafe by the committee, the animal is to be removed immediately from the fairgrounds.
4. Any project animal that is an exception to the livestock sale rules (i.e. replacing project animal), but approved by the Armstrong County Junior Livestock Program Planning Committee will be moved down two places in any type class making the animal ineligible for any champion or reserve honors.
5. All animals must be entered in the Open Dayton Fair Class to show in the 4-H and FFA classes. Check Fair Book for entry fee and mailing instructions.
6. Each animal must be shown by its owner with the exception of illness or a death in the family or another exception approved by the Armstrong County Junior Livestock Program Planning Committee. If the reason is accepted by the Extension Agent and Armstrong County Junior Livestock Program Planning Committee another eligible junior Armstrong County 4-H or FFA member may be designated to show the animal. This condition must be brought to the attention of the Extension Agent and Armstrong County Junior Livestock Program Planning Committee before any substitution of showman.

#### **Only exhibitor permitted in the ring with animal during judging.**

7. If a project animal becomes sick or injured during fair week, the Armstrong County Junior Livestock Program Planning Committee must be notified of any medication that is administered. Any drug that will disqualify an animal for immediate slaughter must be administered by a veterinarian and the animal's ability to sell will be evaluated. The Armstrong County Junior Livestock Program Planning Committee and Extension Agent also has the authority to withdraw any animal showing clinical signs of illness or injury at the time of the sale.
8. All market animals must be on the fairgrounds by 2:00 p.m. on Sunday of the fair. Breeding projects must be designated at time of unloading. All weigh-in is Sunday. Hogs, lambs, and goats will weigh off the truck. Steers will weigh as soon as possible after 2:00 p.m. on Sunday. If accepted for the junior livestock market class at weigh-in, all animals must be sold at the Junior Livestock Sale during the fair. Beef, hog, lamb, and goat carcasses are the responsibility of the exhibitor to be sold by private treaty with the exception of the champion and reserve champion carcasses.
9. If a members market animal does not meet the minimum and maximum weight requirement, the member may substitute their carcass animal for a market animal, providing the carcass animal is eligible for show. The same applies if a carcass animal does not meet the minimum weight requirement, the member may substitute their market animal for the carcass class. The substitution must be made at weigh-in. Animals may only show in one class.
10. All sale animals must be clean and properly fitted.
11. Animals purchased for resale will be sold at the end of the Junior Livestock Sale.
12. If an eligible market project animal is shown and not sold at the sale and the exhibitor has not received approval from the Armstrong County Junior Livestock Program Planning Committee and Extension Agent, the exhibitor and their immediate family will not be permitted to sell in the Armstrong County Livestock Sale during the next five years.
13. A 3% sale commission will be charged to help defray sales-related expenses only. Each member is responsible for the care and feeding of his/her animal up until the time it is removed from the grounds by the buyer and/or trucker. A penalty of \$50.00 will be deducted from sale proceeds to each member not caring for his/her animal after the sale. This includes cleaning pens after animals are removed. Each member is encouraged to contact sale buyers and help with other sale-related activities as designated by the committee.

14. If an animal cannot walk, or is not shown on foot, then it will be disqualified from all competition.
15. **The Dayton Agricultural and Mechanical Association reserves the right to test and/or pull blood, urine, or tissue samples from any animal for any reason deemed necessary for the protection of all other entries and/ or exhibitors. The fair board of directors reserves the right to accept or reject any entry or person wishing to make entry for any reason deemed necessary.**

#### **RATE OF GAIN CONTEST**

1. The rate of gain contest will be an evaluation of the performance of the project animal based on the difference between the weight taken on the date of weigh-in and the weight taken on the weigh-in day at the fair, divided by the number of days in between.
2. This is a voluntary program for all 4-H and FFA members carrying livestock projects.
3. Animals must be weighed at the designated scales and on official weight record on the designated weigh-in day set by the Armstrong County Jr. Livestock Program Planning Committee.
4. Official calculation and placing will be supervised by a Penn State Extension Staff.
5. The top three placings will be recognized in each species and results will be posted.

#### **HOME BRED CLASSES: Champion and Reserve Champion**

Animals bred, born and raised under the care of the exhibitor are classified as home bred animals. Exhibitor must own the female (mother) at time of breeding. All Home Bred animals must be documented with proper paperwork at time of tagging.

#### **COUNTY BRED CLASSES:**

1. A County Bred Animal is one born and raised within Armstrong County. This excludes animals bought within but not raised within Armstrong County. All county bred animals must be documented with the proper paperwork at time of tagging.
2. Those members who belong to an Armstrong County 4-H Club or FFA chapter and participate in Armstrong County 4-H and FFA projects and exhibit at Dayton Fair, but live in another county, will be eligible to exhibit an animal that was bred, born, and raised on their farm. 4-H or FFA members who live out of Armstrong County and participate in Armstrong County 4-H and FFA projects and exhibit at Dayton Fair may sell offspring of their breeding projects to other 4-H or FFA members and have them certified as County Bred animals.
3. Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter Homebred or County Bred Classes.
4. County Bred Classes for market beef, market sheep, market goat, and market swine are to recognize members whose project animals were born in Armstrong County. Members must produce certificates of origin at time of tagging. All home bred animals are automatically county bred animals.

#### **Class**

1. County Bred Market Steer  
Champion County Bred Market Steer - Premium and Banner  
Reserve Champion County Bred Market Steer - Premium and Banner
2. County Bred Market Hog  
Champion County Bred Market Hog - Premium and Banner  
Reserve Champion County Bred Market Hog - Premium and Banner
3. County Bred Market Lamb  
Champion County Bred Market Lamb - Premium and Banner  
Reserve Champion County Bred Market Lamb - Premium and Banner
4. County Bred Market Goat  
Champion County Bred Market Goat - Premium and Banner  
Reserve Champion County Bred Market Goat - Premium and Banner

Premiums will only be awarded to the Champion and Reserve Champion County Bred animals. Champion and Reserve Champion Home Bred animals will sell after the Grand Champion and Reserve Grand Champion carcass animals in each species, followed by County Bred.

#### **SALE ORDER FOR FAIR:**

For all species the sale order will be:

- Champion Market
- Reserve Champion Market
- Champion Carcass
- Reserve Champion Carcass
- Home Bred Champion Market
- Reserve Champion Home Bred Market
- Champion County Bred Market
- Reserve Champion Country Bred Market

Remaining animals will be sold in order according to judge's class placings.

### **YOUNG BREEDERS AWARD:**

The purpose of the Young Breeders Award is to recognize youth who acquire their projects from their own stock. (The animal is said to be bred and owned). A bred and owned animal consists of an animal raised from a female owned by the individual or his/her parents or guardian. Animals bred by the exhibitor **MUST** be designated on the 4-H/FFA entry form. This will be verified by the leaders at tagging.

1. **Breeding Class:** Individuals will receive points for animals they bred and exhibited, based on the following point system for their class only.

1st place class winner:	5 points
2nd place class winner:	4 points
3rd place class winner:	3 points
4th place class winner:	2 points
5th place class winner:	1 point
Grand Champion:	3 points
Reserve Grand Champion:	2 points
Supreme Female:	5 points

In the event of a tie, additional awards will be purchased.

2. **Market Class:** winner will be determined by highest place in show.
3. **Carcass classes:** winner will be determined by the highest carcass score.

### **SHOWMANSHIP**

Each exhibitor is allowed to show in only one species showmanship class. However, members may show in more than one species showmanship contest providing the member has carried a market or breeding project book in that species and has shown in the 4H/FFA market or 4H/FFA breeding classes with the animal. Each exhibitor must compete in their specific showmanship age group and must use their own animal. One Senior Showmanship Champion will be named per species and that participant will compete in the senior division of the Premier Showman Contest for ages 15-18. One Junior Showmanship Champion will be named for each species and will compete in the junior division of the Premier Showman Contest for ages 8-14. See page 67 for Premier Showman Contest rules.

### **PROJECT BOOKS:**

1. Members are to complete one project book for each species they show or carry as a project. Breeding projects must complete a breeding project book as well.
2. Project books will be due to an evaluation committee at a designated time during the Dayton Fair for evaluation. Books should be up to date at that time! If books are not present and/or complete the exhibitor will not be permitted to enter the show ring until the book is reviewed to satisfaction by committee or extension agent.
3. Book will then be submitted to the normal leader review following the fair. If books are not complete the member will not be in good standing and will not show or carry a project the following year.

### **RULES AND REGULATIONS:**

1. Rules and regulations may be amended by the Armstrong County Junior Livestock Program Planning Committee. Proposed changes must be passed by two-thirds of the voting members present at an Armstrong County Livestock Program Planning Committee meeting. Any major policy changes in the Rules and Regulations of the Armstrong County Junior Livestock Program Planning Committee are to be discussed and voting postponed until the next meeting, thus giving all leaders time to discuss it with their club members. Armstrong County Junior Livestock Program Planning Committee members are to report back at the next meeting with views expressing their respective club's opinion on the policy change in question.
2. All amendments, alterations or policy changes are subject to review by the 4-H Advisory Committee and the Armstrong County Cooperative Extension Agents responsible for the livestock and 4-H program.
3. All youth and leaders will follow the volunteer and youth Code of Conduct, and Code of Show Ring ethics.

**Note: ALL entries must be on a Dayton Fair entry form and filled out completely and properly. NO EXCEPTIONS. Each species must be on a separate form.**

## SECTION 2

### 4-H AND FFA DAIRY CATTLE

(Refer to General Rules and to Rules and Regulations in Department 2)

**No entry fee for 4-H dairy entries**

All youth dairy exhibitors shall follow the rules and guidelines of the Armstrong County Junior Dairy Program Development committee and Penn State Cooperative Extension.

**4-H Club or FFA members must be present and have charge of their animals at the time of judging.**

**Straw is provided by exhibitor.**

*NOTE: Classifications and premiums listed are to apply to each of these breeds.*

**ONLY 1 BLOCK OF CHEESE WILL SELL IN LIVESTOCK SALE REPRESENTING THE GRAND CHAMPION 4-H/FFA DAIRY COW.**

1A. Ayrshire	1C. Guernsey	1E. Jersey	1G. Cross/Bred Commercial
1B. Brown Swiss	1D. Holstein	1F. Milking Shorthorn	1H. Red & White Holsteins
<b>Class</b>			
1. Spring heifer calf born between 3/01/25 and 5/31/25		20.00	17.00 15.00 11.00
2. Winter heifer calf born between 12/1/24 and 1/29/25		20.00	17.00 15.00 11.00
3. Fall heifer calf born between 9/1/24 and 11/30/24		20.00	17.00 15.00 11.00
4. Summer yearling heifer born between 6/1/24 and 8/31/24		20.00	17.00 15.00 11.00
5. Spring yearling heifer born between 3/1/24 and 5/31/24		20.00	17.00 15.00 11.00
6. Winter yearling heifer born between 12/1/23 and 2/29/24		20.00	17.00 15.00 11.00
7. Fall yearling heifer (not in milk) born between 9/1/24 and 11/30/24		20.00	17.00 15.00 11.00
8. Junior Champion Female		Ribbon	
9. Reserve Junior Champion Female		Ribbon	
10. Dry Cow, Senior 2 years & older born before 3/1/23 milking equipment must be provided by exhibitor		35.00	30.00 25.00 20.00
11. Fall Yearling (must have calved) 9/01/24 to 11/30/24		35.00	30.00 25.00 20.00
12. Jr. 2 year old 3/01/22 to 8/31/24		35.00	30.00 25.00 20.00
13. Sr. 2 year old 9/01/21 to 2/29/24		35.00	30.00 25.00 20.00
14. Jr. 3 year old 3/01/20 to 8/31/23		35.00	30.00 25.00 20.00
15. Sr. 3 year old 9/01/20 to 2/29/23		35.00	30.00 25.00 20.00
16. Four year old 9/01/19 to 8/31/21		35.00	30.00 25.00 20.00
17. Five 3 year old 9/01/18 to 8/31/20		35.00	30.00 25.00 20.00
18. Six years and over born before 9/01/19		35.00	30.00 25.00 20.00
19. Senior Champion Female		Ribbon	
20. Reserve Senior Champion Female		Ribbon	
21. Grand Champion Female		Ribbon	
22. Reserve Champion Female		Ribbon	
23. Dam and Daughter any age Need not be owned by one exhibitor		40.00	35.00 30.00 25.00
Classes 24 thru 26 one entry per exhibitor			
24. Any age, the produce of one cow need not be owned by one exhibitor		40.00	35.00 30.00 25.00
25. Best 3 Female, any age bred and owned by one exhibitor		40.00	35.00 30.00 25.00
26. Get of Sire, 3 animals all sired by the same bull		40.00	35.00 30.00 25.00
27. Supreme Champion Female		Ribbon	
28. Owner Breeder		Ribbon	
29. Best Udder		Ribbon	

All Classes: 5th Prize - \$9.00



## 4-H AND FFA DAIRY SHOWMANSHIP

4-H/FFA members must show an animal in the showmanship contest provided it has been carried as a project and is owned by the exhibitor.

### Class

1. Showmanship/Fitting (for exhibitors age 15 and over)	12.00	11.00	10.00	9.00
2. Showmanship/Fitting (for exhibitors ages 12-14)	12.00	11.00	10.00	9.00
3. Showmanship/Fitting (for exhibitors ages 10-11)	12.00	11.00	10.00	9.00
4. Showmanship/Fitting (for exhibitors ages 8-9)	12.00	11.00	10.00	9.00

## SECTION 3

## 4-H AND FFA MARKET STEERS

- Beef steers shall be free to infections and transmittable diseases. Shipping fever shots required. Health papers must be turned in Sunday at unloading.
- An exhibitor may enter one live steer and one additional carcass steer.
- All market animals must be on the fairgrounds by 2:00 p.m. Sunday, August 10, 2025.
- Entries must be weighed by a qualified person on scales designed by the Fair Board on Sunday, August 10, at approximately 2:00 p.m. until finished. The weight class will then be determined by superintendent and other qualified person.
- Sale of market steers and champion and reserve champion carcasses will be held at 6:30 p.m., Thursday, August 14, at the sales arena.
- Minimum weight for sale steers: 1,000 lbs. Maximum weight for sale steers: 1,500 lbs.**  
NOTE: Due to weight variances and weight limits, the number of weight classes will be set by the fair.
- Animals must be controlled at all times. Failure to do so will result in removal from fair grounds.
- Must be of beef breed.

### Entry Fee \$5.00 Per Class

### Class

1. Light Weight	19.00	17.00	15.00	13.00
2. Medium Weight	19.00	17.00	15.00	13.00
3. Light - Heavy Weight	19.00	17.00	15.00	13.00
4. Heavy Light Weight	19.00	17.00	15.00	13.00
5. Heavy Weight	19.00	17.00	15.00	13.00
6. Heavy Heavy Weight	19.00	17.00	15.00	13.00
Grand Champion	Ribbon or Rosette			
Reserve Grand Champion	Ribbon or Rosette			

All Classes: 5th Prize - \$9.00

## 4-H AND BEEF SHOWMANSHIP

- 4-H and FFA member must show either a steer or heifer in the showmanship contest provided the animal has been carried as a project and is owned by the exhibitor.
- Showmanship age as of January 1.
- Carcass steers are not eligible for showmanship classes.

### Entry Fee \$5.00 Per Class

### Class

1. Showmanship (for exhibitors age 15 or over)	12.00	11.00	10.00	9.00
2. Showmanship (for exhibitors 12, 13, 14)	12.00	11.00	10.00	9.00
3. Showmanship (for exhibitors 10 & 11)	12.00	11.00	10.00	9.00
4. Showmanship (for exhibitors 8 & 9)	12.00	11.00	10.00	9.00
5. Grand Champion Showman	Trophy			
6. Reserve Champion Showman	Rosette			

## 4-H AND FFA CARCASS STEERS

*Entry Fee \$5.00 Per Class*

1. Each exhibitor is allowed one entry.
2. Entries will not be eligible to enter breeding, market, or showmanship.
3. All market/carcass animals must be on the fairgrounds by 1:00 p.m. Sunday, August 10, 2025.
4. Entries must be weighed on Sunday, August 10, 2025 at approximately 4:00 p.m. until finished by a qualified person on scales designated by the fair board.
5. If a carcass animal cannot walk in the on foot class, it will be disqualified from all competition.
6. Only the grand champion and reserve champion carcass of each species will be sold at the Jr. Livestock Sale, Thursday, August 14, 2025, at 6:30 p.m. All other carcasses will be sold by private treaty.

### Class

1. Lightweight Steer Carcass on foot	20.00	17.00	15.00	14.00	13.00
2. Heavyweight Steer Carcass on foot	20.00	17.00	15.00	14.00	13.00
3. Steer Carcass on rail	35.00	30.00	25.00	20.00	15.00

## COUNTY BRED MARKET STEER

*Entry Fee \$5.00 Per Class*

The County Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were bred and born in Armstrong County. Members must produce certificates of origin at the time of tagging.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. 4-H or FFA members who live out of or within Armstrong County may sell offspring or their breeding projects to other 4-H or FFA members and have them certified as County Bred animals.

Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter a Home Bred Class.

### Class

- |  |                  |
|--|------------------|
| 1. County Bred Market Steer Champion         | \$30 and Rosette |
| 2. County Bred Market Steer Reserve Champion | \$20 and Rosette |

## HOME BRED MARKET STEER

*Entry Fee \$5.00 Per Class*

The Home Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were born and raised on their family farm in Armstrong County. Members must produce information of animal's date of birth, sire and dam at tagging time.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. Market animals awarded Grand Champion and Reserve Champion will not be eligible to enter a County Bred Class.

### Class

- |                           |                  |
|---------------------------|------------------|
| 1. Home Bred Market Steer | \$20 and Rosette |
| 2. Reserve                | \$30 and Rosette |

## 4-H AND FFA COMMERCIAL HEIFERS & COMMERCIAL COW/CALF PAIR

**Entry Fee \$5.00 Per Class**

1. All entries must be measured by a qualified person designated by the fair board on Sunday, August 10, 2025 at approximately 2:00 p.m. immediately following weighing of market steers, to be eligible to show in their respective classes.
2. The classes will be determined by the superintendent and qualified persons.
3. Classes will be determined by hip measurement, and will be shown accordingly.
4. Heifer must be owned by exhibitor.
5. Champion commercial heifer will be eligible to show for supreme champion female, Class 9, Section A-04.
6. All health regulations apply.
7. Heifers shown in this section not eligible for Section A-04.

### **Class**

1. By hip measurement	19.00	17.00	15.00	13.00	10.00
2. By hip measurement	19.00	17.00	15.00	13.00	10.00
3. Champion Commercial Heifer	Ribbon				
4. Reserve Champion Commercial Heifer	Ribbon				
5. Commercial Cow/Calf Pair	19.00	17.00	15.00	13.00	10.00
6. Champion Commercial Cow/Calf Pair	Ribbon				
7. Reserve Champion Commercial Cow/Calf Pair	Ribbon				

## 4-H AND FFA BEEF CATTLE

(Refer to General Rules and to Rules and Regulations in Department 3)

**Entry Fee \$5.00 Per Class**

1. When on exhibition in the ring, each animals must be under halter and in charge of owner. Exhibitor must provide own straw.
2. Heifers shown in this section are not eligible for commercial heifer Section A-05.  
NOTE: Classifications and premiums listed are to apply to each of these breeds:

11A. Angus	11E. Simmental
11B. Charolais	11F. All Other Breeds (AOB)
11C. Hereford (Horned or Polled competing)	11G. Maintainer
11D. Shorthorn (Horned or Polled competing)	

### **Class**

1. Junior heifer calf, calved after 1/1/25	17.00	15.00	13.00	11.00
2. Senior heifer calf calved between 9/1/22 to 12/31/24	17.00	15.00	13.00	11.00
3. Summer yearling heifer calved between 5/1/24 to 8/31/24	17.00	15.00	13.00	11.00
4. Junior Yearling heifer calved between 1/1/24 to 4/30/24	17.00	15.00	13.00	11.00
5. Senior yearling heifer calved between 9/1/23 to 12/31/24	17.00	15.00	13.00	11.00
6. 2 year old heifer born 1/1/23 to 8/31/23	17.00	15.00	13.00	11.00
7. Champion Female (first place female competing)	Ribbon			
8. Reserve Champion Female (first place females and second place to Champion)	Ribbon			
9. Get of Sire, 3 animals from above classes, both sexes presented, need not be owned by exhibitor	17.00	15.00	13.00	11.00
10. Supreme Champion Female (Champion Female of each breed competing)	Ribbon			

**Note: Each breed must have at least two entries to justify class or will be shown in 11F (AOB).**

## SECTION 4

### 4-H AND FFA MARKET LAMBS

**Entry Fee \$5.00 Per Class**

1. An exhibitor may enter a maximum of two lambs in the Jr. Market Sale, with the option of one being a carcass lamb.
2. Entries must be weighed by a qualified person on scales designated by the Fair board from 7:00 a.m. to 1:00 p.m. at unloading time on Sunday, August 10, 2025. The weight classes will then be determined by the superintendent and a qualified person. Health papers must be presented when unloading. See rules and regulations page 36.
3. Sale of junior market lambs and champion and reserve champion carcasses will be held at 6:30 p.m., Thursday, August 14, 2025 at the sale arena.
4. **Minimum weight for sale lambs, 80 lbs. Maximum weight for sale lambs, 160 lbs.**

#### **Class**

1. Light Weight	14.00	12.00	10.00	9.00
2. Medium Light Weight	14.00	12.00	10.00	9.00
3. Medium Weight	14.00	12.00	10.00	9.00
4. Light Heavy Weight	14.00	12.00	10.00	9.00
5. Medium Heavy Weight	14.00	12.00	10.00	9.00
6. Heavy Weight	14.00	12.00	10.00	9.00
7. Champion Market Lamb	Ribbon			
8. Reserve Champion Market Lamb	Ribbon			

### 4-H AND FFA SHEEP SHOWMANSHIP

**Entry Fee \$5.00 Per Class**

1. 4-H and FFA members must show a breeding or market animal in the showmanship contest provided it has been carried as a project and is owned by the exhibitor.
2. Carcass lambs are not eligible for showmanship classes.

#### **Class**

1. Showmanship (ages 15 and over)	12.00	11.00	10.00	9.00
2. Showmanship (ages 12-14)	12.00	11.00	10.00	9.00
3. Showmanship (ages 10-11)	12.00	11.00	10.00	9.00
4. Showmanship (ages 8-9)	12.00	11.00	10.00	9.00
5. Grand Champion Showman	Trophy			
6. Reserve Champion Showman	Ribbon			

### 4-H AND FFA LAMB CARCASS SHOWS

**Entry Fee \$5.00 Per Class**

1. Each exhibitor is allowed one entry.
2. Entries will not be eligible to enter breeding, market, or showmanship.
3. Entries must be weighed in from 7:00 a.m. to 1:00 p.m. Sunday, August 10, 2025, by a qualified person on scales designated by the fair board.
4. If a carcass animal cannot walk in the on foot class, it will be disqualified from all competition.
5. Carcass lambs are not eligible for showmanship classes.
6. Only the grand champion and reserve champion carcass of each species will be sold at the Junior Livestock Sale Thursday, August 14, 2025, at 6:30 p.m. All other carcasses will be sold by private treaty.

#### **Class**

1. Lightweight Lamb Carcass on foot	15.00	14.00	13.00	12.00	11.00
2. Heavyweight Lamb Carcass on foot	15.00	14.00	13.00	12.00	11.00
3. Lamb Carcass by sonogram	20.00	17.00	15.00	13.00	13.00

## COUNTY BRED MARKET LAMB

**Entry Fee \$5.00 Per Class**

The County Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were bred and born in Armstrong County. Members must produce certificates of origin at the time of tagging.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm, 4-H or FFA members who live out of or within Armstrong County may sell offspring or their breeding projects to other 4-H or FFA members and have them certified as County Bred animals.

Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter a Home Bred Class.

### Class

- |   |                  |
|---|------------------|
| 1. County Bred Market Lamb Champion         | \$30 and Rosette |
| 2. County Bred Market Lamb Reserve Champion | \$25 and Rosette |

Classes will be divided into two or more classes if the number of exhibitors is over 10.

Premiums will only be awarded to the Champion and Reserve Champion County Bred animals. Champion and Reserve Champion County Bred animals will sell after the Grand Champion and Reserve Grand Champion Carcass animals in each species.

## HOME BRED MARKET LAMB

**Entry Fee \$5.00 Per Class**

The Home Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were born and raised on their family farm in Armstrong County. Members must produce information of animal's date of birth, sire and dam at tagging time.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. Market animals awarded Grand Champion and Reserve Champion will not be eligible to enter a County Bred Class.

### Class

- |                          |                  |
|--------------------------|------------------|
| 1. Home Bred Market Lamb | \$30 and Rosette |
| 2. Reserve               | \$25 and Rosette |

## 4-H AND FFA SHEEP BREEDING

(Refer to General Rules and Regulations)

**Entry Fee \$5.00 Per Class**

1. 4-H Club and FFA members must be present and have charge of their animals at the time of judging. Review health rules under Open Sheep.
2. Lambs shown in breeding classes cannot be shown in market classes or vice versa.
3. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
4. Flock consists of one ram, any age; two ewes, one year and under two years; two ewes under one year.
5. A Get of Sire under one year shall consist of four breeding animals any age or sex, the get of one sire. Get need not be owned by one exhibitor.

NOTE: Classifications and premiums stated are to apply to each of these breeds.

<b>17A. Cheviot</b>	<b>17E. Merino</b>	<b>17I. Rambouillet</b>	<b>17L. All other meat producing breeds</b>
<b>17B. Corriedale</b>	<b>17F. Oxford</b>	<b>17J. Tunis</b>	<b>17M. All other wool producing breeds</b>
<b>17C. Dorset</b>	<b>17G. Southdown</b>	<b>17K. Natural</b>	<b>17N. Crossbred/Commercial</b>
<b>17D. Hampshire</b>	<b>17H. Suffolk</b>		

### Class

1. Ram, 1 year and under 2 years	13.00	11.00	9.00	7.00
2. Ram lamb, under 1 year	13.00	11.00	9.00	7.00
3. Champion Ram			Ribbon	
4. Reserve Champion Ram			Ribbon	
5. Ewe, 1 year and under 2 years	13.00	11.00	9.00	7.00
6. Ewe lamb under 1 year	13.00	11.00	9.00	7.00
7. Champion Ewe			Ribbon	
8. Reserve Champion Ewe			Ribbon	
9. Pair of lambs, either sex	13.00	11.00	9.00	7.00
10. Breeders young flock (1 entry)	13.00	11.00	9.00	7.00
11. Flock (1 entry)	13.00	11.00	9.00	7.00
12. Get of Sire (1 entry)	13.00	11.00	9.00	7.00
13. Champion Ewe Supreme			Trophy (Donated)	

**Note: Each breed must have at least 2 entries to justify class or entries will go in all other breeds.**

## 4-H WOOL & FIBER

### **No Entry Fee**

Three Entries Per Class

1. Wool exhibited must be produced in the area of Armstrong County and the exhibitor must have owned the sheep from which the fleece was shorn.
2. No premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL FLOCKS.
4. Entries should be current year skins or fleeces and should be brought to the main exhibit building on Friday, August 8, 2025.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. White Fleeces	9.00	8.00	7.00
2. Natural Colored Skins	9.00	8.00	7.00
3. Any other Fiber	9.00	8.00	7.00

*Best of Show – Rosette*

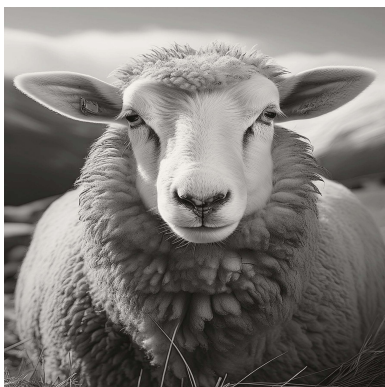
## 4-H SHEEPSKINS

### **No Entry Fee**

1. Sheepskin exhibited must be produced in the area of Armstrong County and the exhibitor must have owned the sheep.
2. No premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL FLOCKS.
4. Entries should be current year skins or fleeces and should be brought to the main exhibit building on Friday, August 8, 2025.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. White Skins	9.00	8.00	7.00
2. Natural Colored Skins	9.00	8.00	7.00
3. Any other Fiber Skins	9.00	8.00	7.00

*Best of show - Rosette*



## SECTION 5

### 4-H AND FFA MARKETSWINE

*Entry Fee \$5.00 Per Class*

1. An exhibitor may enter a maximum of two hogs in the Junior Market Sale, with the option of one being a carcass hog.
2. **\*\*All Market Hogs will be weighed by a qualified person on scales designated by the Fairboard AT UNLOADING TIME on SUNDAY, AUGUST 10, 2025 (FROM 7:00 A.M. UNTIL 1:00 P.M.)** to be eligible to show in their respective weight classes. The superintendent and a qualified person will then determine the weight classes. Health papers must be turned in when unloaded. See rules and regulations for open class market swine.
3. Sale of Junior Market swine and champion and reserve champion carcasses will be held at 6:30 p.m. on Thursday at the sale arena.
4. **Minimum weight for sale swine: 220 lbs. Maximum weight for sale swine: 280 lbs.**
5. **There will be holding pens established on show day. All market swine must report to the holding pens, in a timely manner, when called to do so, or will not be eligible to show.**

Division 18A					
C	1. Light Weight Division	15.00	13.00	12.00	11.00
L	2. Light Weight Division	15.00	13.00	12.00	11.00
A	3. Light Weight Division	15.00	13.00	12.00	11.00
S	4. Light Weight Division	15.00	13.00	12.00	11.00
Division 18B					
C	5. Medium Weight Division	15.00	13.00	12.00	11.00
L	6. Medium Weight Division	15.00	13.00	12.00	11.00
A	7. Medium Weight Division	15.00	13.00	12.00	11.00
S	8. Medium Weight Division	15.00	13.00	12.00	11.00
S	9. Medium Weight Division	15.00	13.00	12.00	11.00
Division 18C					
C	10. Heavy Weight Division	15.00	13.00	12.00	11.00
L	11. Heavy Weight Division	15.00	13.00	12.00	11.00
A	12. Heavy Weight Division	15.00	13.00	12.00	11.00
S	13. Heavy Weight Division	15.00	13.00	12.00	11.00
	14. Champion Light Weight	Ribbon or Rosette			
	15. Reserve Champion Light Weight	Ribbon or Rosette			
	16. Champion Medium Weight	Ribbon or Rosette			
	17. Reserve Champion Medium Weight	Ribbon or Rosette			
	18. Champion Heavy Weight	Ribbon or Rosette			
	19. Reserve Champion Heavy Weight	Ribbon or Rosette			
	20. Grand Champion	Ribbon or Rosette			
	21. Reserve Champion	Ribbon or Rosette			

### 4-H AND FFA SWINE SHOWMANSHIP

*Entry Fee \$5.00 Per Class*

1. 4-H and FFA members must show a breeding or market animal in the showmanship contest provided it has been carried as a 4-H or FFA project and is owned by the exhibitor.
2. Carcass Swine entries are not eligible for showmanship.

#### Class

1. Showmanship (exhibitors age 15 and over)	12.00	11.00	10.00	9.00
2. Showmanship (exhibitors age 12-14)	12.00	11.00	10.00	9.00
3. Showmanship (exhibitors age 10-11)	12.00	11.00	10.00	9.00
4. Showmanship (exhibitors age 8-9)	12.00	11.00	10.00	9.00

# CARCASS SWINE 4-H AND FFA SWINE CARCASS SHOWS

*Entry Fee \$5.00 Per Class*

1. Each exhibitor is allowed one entry.
  2. Entries will not be eligible for breeding market or showmanship classes.
  3. **\*\*All Carcass Hogs will be weighed** by a qualified person on scales designated by the Fair Board **AT UNLOADING TIME on SUNDAY, AUGUST 10, 2025, FROM 7:00 A.M. TO 1:00 P.M.**, to be eligible to show in their respective weight classes. The superintendent and qualified persons will then determine the weight classes. Health papers must be turned in when unloaded. See rules and regulations on open class market hog information.
  4. Hauler and destination of carcass hogs must be provided at unloading.
  5. On the foot judging will occur Monday, August 11, 2025 at 6:30 p.m. If a carcass animal cannot walk in, the on foot class, it will be disqualified from all competition.
  6. Only the grand champion and reserve champion carcass of each species will be sold at the Junior Livestock Sale Thursday, August 14, 2025, at 6:30 p.m. All other carcass animals must be removed from the grounds Monday after the show.
- |                                      |       |       |       |       |       |
|--------------------------------------|-------|-------|-------|-------|-------|
| 1. Lightweight Swine Carcass on foot | 15.00 | 14.00 | 13.00 | 12.00 | 11.00 |
| 2. Heavyweight Swine Carcass on foot | 15.00 | 14.00 | 13.00 | 12.00 | 11.00 |
| 3. Swine Carcass - By Sonogram       | 20.00 | 17.00 | 15.00 | 13.00 | 13.00 |

## COUNTY BRED MARKET HOG

*Entry Fee \$5.00 Per Class*

The County Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were bred and born in Armstrong County. Members must produce certificates of origin at the time of tagging.

Those members who belong to an Armstrong County 4-H club or FFA chapter but live in another county will be eligible to exhibit an animal that was born and raised on their farm. 4-H or FFA members who live out of or within Armstrong County may sell offspring or their breeding projects to other 4-H or FFA members and have them certified as County Bred animals.

Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter a Home Bred Class.

### **Class**

- |  |                  |
|--|------------------|
| 1. County Bred Market Hog Champion         | \$30 and Rosette |
| 2. County Bred Market Hog Reserve Champion | \$20 and Rosette |

## HOME BRED MARKET HOG

*Entry Fee \$5.00 Per Class*

The Home Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were born and raised on their family farm in Armstrong County. Members must produce information of animals date of birth, sire and dam at tagging time.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. Market animals awarded Grand Champion and Reserve Champion will not be eligible to enter a County Bred Class.

### **Class**

- |                         |                  |
|-------------------------|------------------|
| 1. Home Bred Market Hog | \$30 and Banner  |
| 2. Reserve              | \$20 and Rosette |



## 4-H AND FFA SWINE BREEDING

(Refer to Rules and Regulations in Department 5)

**Entry Fee \$3.00 Per Class**

**Breeding show will be on Saturday, August 9, 2025 at 10.00 a.m.**

1. Entries must arrive by 9:00 a.m.
  2. All swine must be removed from the Dayton Fairgrounds by 3:00 p.m. on Saturday, August 9, 2025.
  3. 4-H Club or FFA members must be present and have charge of their animals at the time of judging. Health papers must be presented when unloading. See rules & regulations for open class swine breeding.
  4. Market class can be barrows or gilts. Gilts shown in breeding class cannot be shown in market classes.
- NOTE: Classifications and premiums stated are to apply to each of these breeds (breeding classes only):

23A.	Berkshire	23E.	Poland China	23I.	Tamworth
23B.	Chester White	23F.	Spotted Swine	23J.	Crossbred/Commercial
23C.	Duroc	23G.	Yorkshire	23K.	AOB
23D.	Hampshire	23H.	Hereford		

### Class

- |   |      |                   |      |      |
|---|------|-------------------|------|------|
| 1. Jan. Gilt Pig - must have been farrowed on or after 1/1/23 and before 2/1/23 | 8.00 | 6.00              | 4.00 | 2.00 |
| 2. Feb. Gilt Pig - must have been farrowed on or after 2/1/23 and before 3/1/23 | 8.00 | 6.00              | 4.00 | 2.00 |
| 3. Mar. Gilt Pig - must have been farrowed on or after 3/1/23 and before 4/1/23 | 8.00 | 6.00              | 4.00 | 2.00 |
| 4. April Gilt Pig - must have been farrowed on or after 4/1/23                  | 8.00 | 6.00              | 4.00 | 2.00 |
| 5. Grand Champion Gilt  |      | Ribbon or Rosette |      |      |
| 6. Reserve Grand Champion Gilt  |      | Ribbon or Rosette |      |      |
| 7. Supreme Champion Gilt  |      | Trophy (Donated)  |      |      |
- (All breed champions sows eligible to compete)

**Note: Each breed must have at least 2 entries to justify class or entries will go in 23K.AOB**



## SECTION 6

### 4-H AND FFA MARKET GOATS

1. Entries must be weighed by a qualified person on scales designated by the Fairboard on Sunday, August 10, 2025, from 7:00 a.m. to 1:00 p.m. The weight classes will be determined by the Superintendent and a qualified person. Health papers must be presented when unloading. See rules & regulations page 45.
2. Minimum weight for sale goats, 60 lbs. Maximum weight for sale goats 120 lbs.

#### Class

#### Entry Fee \$5.00 Per Class

1. Light Weight	14.00	12.00	10.00	9.00
2. Light Medium Weight	14.00	12.00	10.00	9.00
3. Medium Weight	14.00	12.00	10.00	9.00
4. Light Heavy Weight	14.00	12.00	10.00	9.00
5. Heavy Weight	14.00	12.00	10.00	9.00
6. Grand Champion	Ribbon			
7. Reserve Grand Champion	Ribbon			

### 4-H GOAT SHOWMANSHIP

#### Entry Fee \$5.00 Per Class

1. 4-H and FFA members must show a breeding or market animal in the showmanship contest provided it has been carried as a 4-H or FFA project and is owned by the exhibitor.
2. Carcass entries are not eligible for showmanship.

#### Class

1. Showmanship - exhibitors age 15 yrs & over	12.00	11.00	10.00	9.00
2. Showmanship - exhibitors age 12- 14	12.00	11.00	10.00	9.00
3. Showmanship - exhibitors age 10-11	12.00	11.00	10.00	9.00
4. Showmanship - exhibitors age 8-9	12.00	11.00	10.00	9.00

### CARCASS GOATS

#### Entry Fee \$5.00 Per Class

1. Each Exhibitor is allowed one entry.
2. Entries will not be eligible to enter breeding, market, or showmanship classes.
3. Only the grand champion and reserve champion carcass of each species will be sold at the Junior Livestock Sale Thursday, August 14 2025, at 6:30 P.M. All other carcasses will be sold by private treaty.
4. If a carcass animal cannot walk in the on-foot class, it will be disqualified from all competition.

#### Class

1. Lightweight Goat Carcass on foot	15.00	14.00	13.00	12.00	11.00
2. Heavyweight Goat Carcass on foot	15.00	14.00	13.00	12.00	11.00
3. Goat Carcass scanned	15.00	14.00	13.00	12.00	11.00

### COUNTY BRED MARKET GOAT

The County Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were bred and born in Armstrong County. Members must produce certificates of origin at the time of tagging.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. 4-H or FFA members who live out of or within Armstrong County may sell offspring or their breeding projects to other 4-H or FFA members and have them certified as County Bred animals.

Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter a Home Bred Class.

#### Entry Fee \$5.00 Per Class

#### Class

1. County Bred Market Goat Champion	\$30 and Rosette
2. County Bred Market Goat Reserve Champion	\$20 and Rosette

### HOME BRED MARKET GOAT

The Home Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were born and raised on their family farm in Armstrong County. Members must produce information of animal's date of birth, sire and dam at tagging time.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. Market animals awarded Grand Champion and Reserve Champion will not be eligible to enter a County Bred Class.

#### Class

#### Entry Fee \$5.00 Per Class

1. Home Bred Market Goat	\$30 and Rosette
2. Reserve	\$20 and Rosette

## 4-H AND FFA DAIRY GOATS

(Refer to General Rules and to Rules and Regulations in Department 6)

<b>29A. Alpine</b>	<b>29E. Recorded Grades</b>	<b>29I. Nigerian Dwarf</b>
<b>29B. Lamancha</b>	<b>29F. Ober Hasil</b>	<b>29J. AOB</b>
<b>29C. Nubian</b>	<b>29G. Saanen</b>	
<b>29D. Toggenburg</b>	<b>29H. Cross/Bred Commercial</b>	
<b>Entry Fee \$5.00 Per Class</b>		

### Class

1. Kid under four months	13.00	11.00	9.00	7.00
2. Kid four months, under eight months	13.00	11.00	9.00	7.00
3. Kid eight months, under one year	13.00	11.00	9.00	7.00
4. Doe one year, under two, not in milk	13.00	11.00	9.00	7.00
5. Baby Buck, 6 months and under	13.00	11.00	9.00	7.00
6. Junior Champion	Rosette			
7. Junior Reserve Champion	Rosette			
8. Doe one year and under two years in milk	13.00	11.00	9.00	7.00
9. Doe two years and under three years in milk	13.00	11.00	9.00	7.00
10. Doe three years and under four years in milk	13.00	11.00	9.00	7.00
11. Doe four years and under five years in milk	13.00	11.00	9.00	7.00
12. Doe five years and over in milk	13.00	11.00	9.00	7.00
13. Senior Champion	Rosette			
14. Senior Reserve Champion	Rosette			
15. Dam and Daughter (one entry)	13.00	11.00	9.00	7.00
16. Get of Sire (one entry)	13.00	11.00	9.00	7.00
17. Best Udder (one entry)	13.00	11.00	9.00	7.00
18. Best doe bred by exhibitor (one entry)	13.00	11.00	9.00	7.00
19. Produce of Dam	13.00	11.00	9.00	7.00

## 4-H/FFA MEAT BREEDING GOATS

<b>30A. Full blood Boer (94% or higher)</b>	<b>30E. Spanish Meat</b>
<b>30B. Percentage Boer (50-88%)</b>	<b>30F. Kiko</b>
<b>30C. Tennessee</b>	<b>30G. Pygmy</b>
<b>30D. Crossbred Commercial</b>	<b>30H. AOB</b>

**Entry Fee \$5.00 Per Class**

### Class

1. 0 - under 3 months	13.00	11.00	9.00	7.00
2. 3 months - under 6 months	13.00	11.00	9.00	7.00
3. 6 months - under 9 months	13.00	11.00	9.00	7.00
4. 9 months - under 12 months	13.00	11.00	9.00	7.00
5. Baby Buck 6 months and under	13.00	11.00	9.00	7.00
6. Junior Champion	Rosette			
7. Junior Reserve Champion	Rosette			
8. Doe 1 year - under 2 years Never Freshened	13.00	11.00	9.00	7.00
9. Doe 1 year - under 2 years Freshened	13.00	11.00	9.00	7.00
10. Doe 2 years - under 3 years Freshened	13.00	11.00	9.00	7.00
11. Doe 3 years - under 4 years Freshened	13.00	11.00	9.00	7.00
12. Doe 4 years - under 5 years Freshened	13.00	11.00	9.00	7.00
13. Doe 5 years and over Freshened	13.00	11.00	9.00	7.00
14. Senior Champion	Rosette			
15. Senior Reserve Champion	Rosette			
16. Dam & Daughter (one entry)	13.00	11.00	9.00	7.00
17. Best Doe Bred by Exhibitor (one entry)	13.00	11.00	9.00	7.00
18. Get of Sire	13.00	11.00	9.00	7.00
19. Produce of Dam	13.00	11.00	9.00	7.00

**Note: Each breed must have four entries to justify class or will be shown AOB (Division 29J & Division 30H).**

## SECTION 9 - 4-H/FFA RABBIT SHOWMANSHIP

1. An exhibitor may enter a maximum of two rabbits, but the rabbits must be of different breeds.
2. A separate entry must be made for each rabbit entered.
3. Entries must check in with a qualified person from 7:00 A.M. to 1:00 P.M. on Sunday, August 10, 2025. Health papers must be present when unloading.
4. Rabbits must be present during the duration of the fair and will be released from the fairground on Sunday, August 17, 2025, between 8:00 A.M. and Noon.
5. 4-H and FFA members must show an animal in the showmanship contest provided it has been carried as a project and is owned by the exhibitor.
6. 4-H Club and FFA members must be present and have charge of their animals at the time of judging.

### *Entry Fee \$5.00 Per Class*

#### **Class**

1. Showmanship/Fitting (for exhibitors age 15 and over)	12.00	11.00	10.00	9.00
2. Showmanship/Fitting (for exhibitors age 12-14)	12.00	11.00	10.00	9.00
3. Showmanship/Fitting (for exhibitors age 10-11)	12.00	11.00	10.00	9.00
4. Showmanship/Fitting (for exhibitors age 8-9)	12.00	11.00	10.00	9.00

## 4-H/FFA RABBIT BREEDING

32A. Californian	32F. English Spot	32K. Lionhead	32P. Rex	32U. Other Purebreed
32B. Champagned' Argent	32G. Flemish Giant	32L. Mini Rex	32Q. Satin	32V. Grade
32C. Dutch	32H. French Lop	32M. Netherland Dwarf	32R. Silver Martin	32W. All Other Breeds
32D. Dwarf Papillon	32I. Harliquin	32N. New Zealand	32S. Tan	
32E. English Lop	32J. Holland Lop	32O. Polish	32T. Wool Breeds (Angora/Jersey Wooly)	

### *Entry Fee \$5.00 Per Class*

#### **Class**

1. Senior Buck (over 6 months of age)	12.00	11.00	10.00	9.00
2. Senior Doe (over 6 months of age)	12.00	11.00	10.00	9.00
3. Junior Buck (under 6 months of age)	12.00	11.00	10.00	9.00
4. Junior Buck (under 6 months of age)	12.00	11.00	10.00	9.00

**Note: Each breed must have at least two entries to justify class or will be shown in 32W (AOB)**

## SECTION 15 - 4-H FOOD AND NUTRITION

1. Each food entry must have been made by a 4-H member who is enrolled in a 4-H Food and Nutrition project within the current year.
2. A 4-H member may enter one item per class.
3. Exhibits must be in sealed a plastic bag.
4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
5. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

### **Class BEGINNER**

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

1. Cooking 101 – Choose one of the following:
  - a. Three (3) granola bars
  - b. One coffee cake or a one-layer quick mix yellow cake
  - c. Two (2) Brownies
  - d. Poster (note poster size requirements) on one of the following topics: MyPlate; Sugar In Soft Drinks; Microwave Safety; Setting The Table
2. Cooking 201 – Choose one of the following:
  - a. One (1) any size loaf of one of the following variations of a basic quick bread in the project book: apple bread, banana bread, carrot-orange bread, orange nut bread, or whole grain bread
  - b. Three (3) muffins
  - c. Two (2) biscuits
  - d. Poster (note poster size requirements) on one of the following topics: Meal Planning; Cooking With Ground Beef; Buying Fruits And Vegetables; Reading A Food Label
3. Cooking 301 – Choose one of the following:
  - a. Three (3) of one type of shaped roll, such as bowknots, cloverleaf, Parkerhouse rolls, or twists using the basic dinner rolls or whole wheat roll recipe
  - b. Two (2) soft pretzels
  - c. One (1) round (or square) of cinnamon rolls (8 or 9-inch round or square pan size) with icing
  - d. One loaf (any type) of bread made in a bread machine
  - e. One layer of one of the following unfrosted cake: white cake, chocolate cake, oatmeal cake, or carrot cake
  - f. Poster (note poster size requirements) on one of the following topics: Outdoor Cooking; Slow-Cooking; Yeast Breads; Types Of Flour; Types Of Grain; Making Butter; Kitchen Equipment (large)
4. Cooking 401 – Choose one of the following:
  - a. One loaf of one of the following: German dark rye, French bread, OR other yeast bread
  - b. Four (4) pieces of one type of candy: peanut or cashew brittle, microwave peanut or pecan brittle, caramels, marshmallow fudge or toffee
  - c. One pastry tart (without filling) or four strips of baked pastry (exhibited on a salad-size paper plate)
  - d. One angel food cake, any flavor, without frosting or icing
  - e. Poster (note poster size requirements) on one of the following topics: Cooking With Double Broiler; Moist Heat Cooking Methods; Dry Heat Methods; Stir Frying; Fruit Selection

### **Breads Around The World**

5. A loaf of bread made from a recipe that originated outside the U.S. (attach recipe)
6. A plate of 4 rolls, pretzels, tortillas, or smaller breads from a recipe that originated from another country or culture (attach recipe)
7. Poster on a specific bread and information about the country or culture the bread represents. Include a recipe or recipes on the poster.

### **Yeast Breads**

8. Prepare at least one bread and complete project book.
9. Prepare one of the advanced recipes and complete project book.

## **Cake Decorating**

**Dummy cake or Styrofoam base. Cake should be placed on a disposable cake board and covered with a clear dome lid.**

10. Level 1: Beginner single layer
  - a. Decorated cake using a minimum of four different skills and techniques learned in this unit
  - b. Cake frosted smoothly, proper icing consistency for decorations, writing, and borders.
  - c. Cake decorated in two colors – white does not count as one color.
11. Level 2: Intermediate one or two layer cake
  - a. Decorated cake using a minimum of five skills or techniques used in the unit.
  - b. Cake frosted smoothly, proper icing consistency for decorations, combination borders and special effects.
  - c. Side decorations, combination borders, special effects
  - d. Several color usage, brush striping, spatula striping
12. Level 3: Advanced stacked and/or tiered cake
  - a. Decorated stacked and/or tiered cake and use of columns
  - b. Use minimum of four different skills or techniques learned in this unit.
  - c. Cake frosted smoothly, proper icing consistency for advance decorations, writing, borders, etc.
  - d. Top, side decorations, marzipan, pulled sugar, chocolate modeling can be used
  - e. Good use of color – Deep colored effects, painting.

All Levels: Refer to your key for decorations required in your level – Judges will also have key to reference.

## **Science Fun with Kitchen Chemistry**

13. Post on one (1) of the 11 food experiments in the project book. Include observation and results of experiments on the poster (note poster size requirements).
14. Any Food and Nutrition project not listed.



## SECTION 18

### NEEDLEWORK

1. Each article must have been made by a 4-H member who is enrolled in a 4-H Textile Science project within the current year.
2. Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation.
3. A 4-H member may enter one item per sub-class, within a class.
4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
5. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

#### **Class**

#### ***BEGINNERS***

##### **Sew Much Fun**

1. Pants, shorts, skirts with elastic or drawstring waistband
2. Apron with elastic or drawstring waistband
3. Shirt, top, or blouse with casing or simple closure
4. Costume, night clothes, or dress with casing or simple closure
5. "Instant" top, skirt, or dress using a pre-shirred fabric or cut-out
6. Other simple garment

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

#### ***BEGINNERS***

##### **Sew Much More**

7. Travel, bed, sewing caddy or pocket on beach towel
8. Draft dodger
9. Potholders or mitt
10. Pillow or quillo
11. Pajama tote, laundry, or gym bag
12. Simple household item
13. Wall hanging
14. Other item (not a garment)



#### ***BEGINNERS***

##### **Stitch by Stitch**

15. Sampler with a variety of hand stitches, buttons, or patches
16. Activity book with a variety of hand stitches and fasteners
17. Decorative hand stitches on a purchased, sewn, or knitted garment
18. Hand-stitched large item
19. Two hand-stitched small items

## **INTERMEDIATE**

- 20. **Knits:** T-shirt and slacks, shorts, skirt or culottes; beach cover-up; jogging suit or play suit; sweatshirt or jacket; dress
- 21. **Coordinates** (Members making more advanced garments should take and exhibit in the Wardrobe project); simple top, vest, or poncho and skirt, slacks / shorts, jumper with a waistband or facing; simple dress (shift)
- 22. **Accessories:** a grouping of three different sewn accessories. (Paired items, such as gloves, count as one type.)
- 23. **Time-Saving Sewing:** a poster showing a time saving experiment or evaluation of methods; a garment using a time saving pattern or one that features a unique technique. (The pattern instructions or information on the technique must be included); a sampler of sewing using sewing machine attachments; two homemade pressing aids; educational game or teaching aid.
- 24. **Sewing for Other People and Projects:** toy, blanket, kite or other item made in this project.
- 25. **Create Your Own Project:** project book and a display, poster or product produced in the project.

## **ADVANCED**

- 26. **Separates:** Two pieced non-tailored outfit or dress or two-piece dress.
- 27. **Tailoring:** tailored jacket or sports coat; tailored coat; tailored ensemble
- 28. **Formalwear:** special occasion garment

## **CREATIVE**

- 29. **Design:** a garment or textile with applied design; a garment or textile created / woven from an original design; a garment with applied trims or folds, tucks and/or darts; recycled or remade garment with before photo or drawing
- 30. **Closet Connection:** closet or storage aid; before and after photos of closet and/or drawers or other storage
- 31. **Wardrobe Planning** (garments should have more advanced details than in the Coordinates project): wardrobe inventory and plan for mixing and matching garments; top, shirt or blouse with vest or poncho; jacket and skirt, pants or shorts; jumpsuit or jumper with blouse and/or jacket; dress
- 32. **Clothes Shopping:** a purchased ensemble complete with accessories and a cost analysis; a poster or display showing a purchased ensemble with a cost analysis

## **TEXTILE ARTS**

### **Weaving**

- 33. Cloth or textile made on a loom of some type (with photo or drawing of loom)
- 34. Garment made from a textile the member wove on a loom of some type (include photo)
- 35. A homemade loom or a poster showing photos of a homemade loom

### **Crocheting**

- 36. Beginners (single or double crochet)
- 37. Intermediate (half-double crochet, treble crochet)
- 38. Advanced (patterned stitches - shell, cluster, popcorn, puff, etc.)

### **Knitting**

- 39. Beginners (purl or knitted stitch)
- 40. Intermediate (patterned article with special stitches)
- 41. Advanced (article with two or more colors of yarn)

### **Quilting**

- 42. Exhibit quilted pillow
- 43. Exhibit applique wall hanging or quilt
- 44. Exhibit quilt block hand stitched or machine stitched

### **Ceramics**

- 45. Year 1 - exhibit item with a gloss or crystal glaze
- 46. Year 2 - exhibit item with a finish in stain, antiquing
- 47. Year 3 - exhibit item with techniques of chalking, underglazes, translucents or air brushing.

### **Textile Science Other**

- 48. Any textile science project not listed.



## SECTION 19 - ARTS, PHOTOGRAPHY AND CRAFTS

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

1. Each article must be made by a 4-H member who is enrolled in an Expressive Arts project with the current year.
2. Each project must include a reflective project book sheet available on the 4-H website form page.
3. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

### Class

1. Adventures with Your Camera 8-10 Year Olds – exhibit 8-10 photos with a caption for each photo that includes: date, kind of film used, whether a flash was used.
2. Adventures with Your Camera 11-18 Year Olds – exhibit 8-10 photos with a caption for each photo that includes: date, kind of film used, whether a flash was used.

### Theatre Arts

3. Journey Into The Imagination – project portfolio
4. Soaring Into Action – project portfolio
5. Quest For Expression – project portfolio
6. Voyaging Beyond – project portfolio

### Expressive Arts – See above description for entry, use your imagination

7. Painting – watercolor
8. Painting – acrylic
9. Painting – chalk
10. Pencil – drawing
11. Jewelry
12. String Art
13. Button Craft – make anything from gifts to fun decorations using household gems, such as a picture frame, jewelry, pins, small wreath, birdhouse, cradle, etc.
14. Duct Tape Item – may include purse, bag, wallet, apron, frame, jewelry, or trinkets.
15. Gift Box Contest – Christmas theme, no bigger than 12" x 12" x 8"
16. Gift Box Contest – Other occasion, no bigger than 12" x 12" x 8"
17. Jazzy Jar Contest – quart jar can be decorated on the inside and/or outside. A ring and top must be on the jar.
18. Bowling Pin Decorated
19. Bird House or Feeder – Project not to exceed 24" x 48"
20. Scrapbook Page – 12" x 12"
21. Seeds and/or Lentils Picture or Craft
22. Decorated Pumpkin – not to exceed 24" x 48"
23. Wreaths
24. Ornaments
25. Sculpture
26. Any communication/expressive arts projects not listed (Use self-determined sheet)

## SECTION 22 MISCELLANEOUS CONTEST SELF-DETERMINED/OTHER

1. Each Self-Determined entry must be made by a 4-H member who is enrolled in a Self-Determined project in the current year.
2. A 4-H member may enter one item per subclass, within a class.
3. Each project must include a reflective project book sheet available on the 4-H website form page.
4. All photographs must be 8" x 10", in a clear plastic sleeve and can only be entered in one class at the Fair.

### Class

#### Self-Determined Photography Black and White

1. Photography – People
2. Photography – Animals
3. Photography – Places
4. Photography – Other

#### Self-Determined Photography Colored

5. Photography – People
6. Photography – Animals
7. Photography – Places
8. Photography – Other

#### Self-Determined - Regional Entry/Camp Project

9. Poster
10. Speech
11. Other

#### Other Self-Determined Project

12. Other

## FAMILY AND CONSUMER SCIENCES

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

### Class

1. **Babysitting Beginnings** - Baby-sitters' tool kit includes accordion book, paper bag puppet, toys, books, etc. (specify age of child for which items are to be used)
2. **Kids and Kash** - display the four completed Kids & Kash Issues and at least one of the following: create a collage of advertising that describes self, take a bedroom inventory, design an ad or warranty, create a comparison pricing poster, write a sample complaint letter, or create a cartoon on any phase of the project.
3. **Money Fundamentals** - poster display related to a topic in member's project activity guide.
4. **Money Moves** - poster display related to a topic in member's project activity guide.
5. **Family and Consumer Sciences Other**

## 4-H AND FFA STOCKMAN'S CONTEST

(Formally known as Stockman's Competition) Sponsored by: Elderton State Bank

Contact: Extension Office – 724-548-3447

Cash Awards - To Be Announced

Jr. Division - 8-13 years old as of 1/1/25

Sr. Division - 14-18 years old as of 1/1/25

Leader Division

*Top 3 scores in Jr. & Sr. Division will be awarded cash prize.*

*Top 2 scores in Leader Division will be awarded cash prize.*

**Registration during fair entries at the Dayton Fair Office**

Contest to include, but not limited to, a test on the following categories:

- |            |              |            |                             |
|------------|--------------|------------|-----------------------------|
| 1. Forages | 3. Equipment | 5. Seeds   | 7. Animal Identification    |
| 2. Weeds   | 4. Feeds     | 6. Insects | (Parts, Breeds, Tags, etc.) |

## PREMIER SHOWMAN CONTESTS

SENIOR DIVISION – FOR 4-H YOUTH AGES 15-18 AND FFA YOUTH AGES 15-21

JUNIOR DIVISION – FOR 4-H AND FFA YOUTH AGES 8-14

FRIDAY, AUGUST 15, 2025 at 10:00 A.M. (Participants need to report to 4-H office at 9:30 a.m.)

Contact: Katie Irwin – 814-952-8930

The Senior Showmanship and Junior Showmanship Champions will compete in the Premier Showman Contests. Participants will show each species (beef, sheep, swine, goat, and horse). One champion senior showman and one junior showman will be selected as the winner.

1. If 4-H/FFA member is the champion showman in 2 species, that exhibitor must represent the species in which they showed their market animal. If the exhibitor has won in 2 species, but neither is their market species, the executive members of the livestock committee will determine which species the exhibitor will represent.
2. Animals belonging to participants will not be used during contest.
3. If a showman cannot participate, they must contact the 4-H office by Thursday morning.
4. A single exhibitor may win Junior Champion only once and Senior Champion only once. After winning this award, you are ineligible to show in the same division again.
5. JUNIOR DIVISION – For large animals, exhibitors ages 11 or under must be accompanied in the ring by a spotter. Exhibitors ages 12-14 will have the option.
6. The champion senior showman will be awarded \$250, a belt buckle, and a banner. The champion junior showman will receive \$100, a belt buckle, and a banner.
7. In the event of a tie, the exhibitor who has earned the highest number of first, second, or third places will be named champion.

## SECTION 24 CONSERVATION

1. Each EEES entry must have been grown by a 4-H member who is enrolled in a 4-H EEES project within the current year.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Entries must conform to all number of blooms, spikes, or stems specified in each class.
4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
5. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

### **Class**

#### **PLANT SCIENCE - Meet the Plants**

1. Plant propagated and a 5" x 7" card describing the steps used.
2. An experiment from the project book with a 5" x 7" card describing the process and results.

#### **Forestry**

3. Adopt A Tree - Exhibit project book and album of activities completed.
4. Treetop - Exhibit project book and the "Tree Touch Box"
5. Trees + Me = Forestry - Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified.
6. Advancing in Forestry - poster display on any phase of the project.

#### **Wildlife Is All Around Us**

7. Book 1 - Wildlife Detective - poster depicting one major group of wildlife, the groups' basic needs and where the animals in the wildlife group can be found.
8. Book 2 - Spring - bird house and observation sheet.
9. Book 3 - Summer - six to ten labeled track cast.
10. Book 4 - Fall - sketch of backyard and other area showing shelter available for wildlife.
11. Book 5 - Winter - pine cone, jug or other feeder.

#### **Wildlife Ecologist**

12. Journal on any two activities listed in project book or a bird feeder.

#### **Wildlife Manager**

13. Poster display related to a topic in member's project activity guide.

#### **Water Conservation**

14. Unit 1 - poster on ways to conserve water.
15. Unit 2 - poster on the importance of water in our world.
16. Unit 3 - poster on water quality.

#### **Entomology**

17. Creepy Crawlies - display minimum of 25 insects, properly mounted and labeled.
18. What's Bugging You - display minimum of 50 insects, properly mounted and labeled.
19. Dragons, Houses and Other Flies - display minimum of 75 insects, properly mounted and labeled.

#### **Beekeeping**

20. Division I – Display or Poster from one phase of project in this level
21. Division II – Display, poster, or product from one phase of project in this level  
(Judges will evaluate your exhibit based on Originality, Organization of Materials, Accuracy of Information, Interest and Value of Exhibit, Depth of Knowledge Illustrated, Attractiveness, Neatness)

### **FISHING**

#### **Take the Bait, Level 1**

35. Sample of a knot 4-H member tied.
36. Poster on what type of tackle to use; how the aquatic environment can affect fish populations and some of the interactions between people and fish habitat.

#### **Reel in the Fish, Level 2**

37. Sample of fishing knot 4-H member tied.
38. Sample of fishing tackle 4-H member made.
39. Poster on the biological needs of fish, the importance of water quality for fish habitat and why fishing regulations are so important.

#### **Cast into the Future, Level 3**

40. Sample of artificial flies and lures made by the 4-H member.
41. Sample of modified fishing equipment.
42. Lure designed and crafted by 4-H member.
43. Collect and identify five different aquatic insects.
44. Poster on how to determine the age of fish.

### **ENVIRONMENTAL EDUCATION AND EARTH SCIENCES**

45. Any Environmental Education and Earth Sciences project not listed.

## SECTION 26 - ENGINEERING

1. Each Science and Technology entry must have been made by a 4-H member who is enrolled in a 4-H Engineering Science project within the current year.
2. A 4-H member may enter one item per sub-class, within a class.
3. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
4. Do not exhibit any substances that could be toxic or harmful to others.  
(For example, blasting devices left in rockets, etc.)
6. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

### Class

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

### Electric

1. Magic of Electricity, Unit 1 - simple working circuit using a light, buzzer, lamp, or other electrically powered object.
2. Investigating Electricity, Unit 2 - simple telegraph, burglar alarm, or rocket launch system.
3. Wired for Power, Unit 3 - exhibit one of the following: electrical tool and supply kit with items labeled, poster or floor plan(s) of your home (minimum of five rooms), showing location of service panel and all switches, receptacles, and fixtures using appropriate wiring.
4. Entering Electronics, Unit 4 - exhibit one of the following: working integrated circuit, LED circuit with blinking light; alarm built using photocell or SCR intruder alarm.

### Aerospace

5. Unit 1: Exhibit a single stage rocket - simple tube design.
6. Unit 1: Exhibit a single stage rocket - more advanced design.
7. Pre-flight stage 1 - poster display on any phase of the project.
8. Lift-off stage 2 - poster display on any phase of the project.
9. Advanced - Exhibit a basic multi-stage rocket.
10. Reaching New Heights, Stage 3 - poster display on any phase of the project.
11. Advanced - Exhibit a more advanced multi-stage rocket.
12. Pilot In Command, Stage 4 - poster display on any phase of the project.
13. One Bottle Rocket

### Small Engines

10. Crank It Up, Unit 1 - display regarding any phase of project
11. Warm It Up, Unit 2 - display regarding any phase of project
12. Tune It Up, Unit 3 - display regarding any phase of project

### Woodworking

13. Measuring Up, Level 1 - exhibit on any phase of project
14. Making the Cut, Level 2 - exhibit on any phase of project
15. Nailing It Together, Level 3 - exhibit on any phase of project
16. Finishing Up, Level 4 - exhibit on any phase of project.

### Junk Drawer Robotics

17. Level 1 - Give Robots a Hand - exhibit any phase of the project.
18. Level 2 - Robots on the Move - exhibit any phase of the project.
19. Level 3 - Mechatronics - exhibit any phase of the project.

### Tractor

20. Poster or exhibit displaying any phase of the tractor (note poster size requirements)

### Science and Technology Other

21. Any Science and Technology project not listed.

## SECTION 29

### 4-H ANIMAL SCIENCE

1. Each animal science entry must have been made by a 4-H member who is enrolled in a 4-H Animal Science project within the current year.
2. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
3. Note: no live animals are to be included in entry.
4. Do not exhibit any substances that could be toxic or harmful to others (For example, formaldehyde in containers, etc.)
5. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

#### **Class**

##### **Cat**

1. **Purr-rect Pals** - poster display related to a topic in member's project activity guide.
2. **Climbing Up** - poster display related to a topic in member's project activity guide.
3. **Cat Connections** - poster display related to a topic in member's project activity guide.

##### **Dog**

4. **Wiggles 'n' Wags** - poster display related to a topic in member's project activity guide
5. **Bounding Ahead** - poster display related to a topic in member's project activity guide
6. **Pointing the Way** - poster display related to a topic in member's project activity guide

##### **Rabbits**

7. **Hop To It** - poster display related to a topic in member's project activity guide.
8. **A Jump Ahead** - poster display related to a topic in member's project activity guide.
9. **Leaps and Bounds** - poster display related to a topic in member's project activity guide.

##### **Horse**

10. **Horseless Horse** - poster display related to any phase of the project.

##### **Pet Care**

11. Poster about the natural characteristics (habitat, life span, etc., of members animal, its life history or basic pet care)
12. Kit of pet first aid or grooming supplies and equipment (include at least six items and a list of the items and how they are used. Use replicas or empty boxes instead of real medicines.)

##### **Veterinary Science**

13. **The Normal Animals** - exhibit a ten-day record of observations of an animal for signs of normal and abnormal health and behaviors plus a poster display related to one of the topics in the project lessons. (Record should be in a suitable binder.)
14. **Animal Disease** - exhibit a record of the health of the member's own animal and practices followed to keep the animal healthy, including references to signs of abnormal health or activities, and a poster display related to one of the topics in the project lessons. (Record should be in a suitable binder).
15. **Animal. Health and Its Relationship to Our World** - exhibit a report in a suitable binder and a poster display related to the member's individual study topic for his project.

##### **Poultry**

16. **Scratching The Surface, Unit 1** - poster display related to any phase of the project.
17. **Testing Your Wings, Unit 2** - poster display related to any phase of the project.
18. **Flocking Together, Unit 3** - poster display related to any phase of the project.
19. **Backyard Poultry Care** - poster display related to any phase of the project.
20. **Turkey** - poster display related to any phase of the project.
21. Embryology

##### **4-H Animal Science Other**

22. Any Animal Science project not listed.

## SECTION 31 - HEALTH AND FITNESS

1. Each entry must have been made by a 4-H member who is enrolled in a 4-H Healthy Lifestyle Education project or Cloverbud Project within the current year.
2. 4-H member, including Cloverbuds, may enter one item per sub-class, within a class.
3. All Cloverbud items must include a reflective project book sheet available on the 4-H website forms.
4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
5. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged but may be exhibited if space permits.

**Class** **Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

### **Shooting Sports**

1. **Archery - Level I** - exhibit 10 rounds on 5" x 8" card and attached to an arrow as described in project book; and display one arrow that has been re-fletched and re-crested.
2. **Archery - Level II** - exhibit 11 rounds on 5" x 8" card as described in project book and display on commercial string (an extra string ready for bow) with the serving and nock indicator prepared by the 4-Her.
3. **Archery - Level III** - exhibit 12 rounds on 5" x 8" card as described in project book and display one bow string (made by 4-Her) with serving and nock indicator.
4. **Archery - Level IV** - exhibit 13 rounds on a 5" x 8" card as described in project book and display a clout target and measuring chain.
5. **Archery - Level V** - Completed Book, Hand-made bow of any material, Archery-related poster 14" x 22".
6. **Archery - Level VI** - Completed Book Hand-made arrows, Archery-related poster 14" x 22".
7. **Air Pistol** - poster depicting some aspect of shooting safety and set of targets (included a target from each shooting position).
8. **Air Rifle** - poster depicting some aspect of shooting safety and set of targets (include a target for each shooting position).
9. **Riflery** - display three best targets on poster board with score, date, and your picture and club name.
10. **Advanced Air Rifle** - poster depicting same aspect of shooting safety and set of targets (include a target from each shooting position with score cards and maps).

### **Bicycle**

11. Bicycle – Poster on topic learned during project year.

### **Outdoor Adventures**

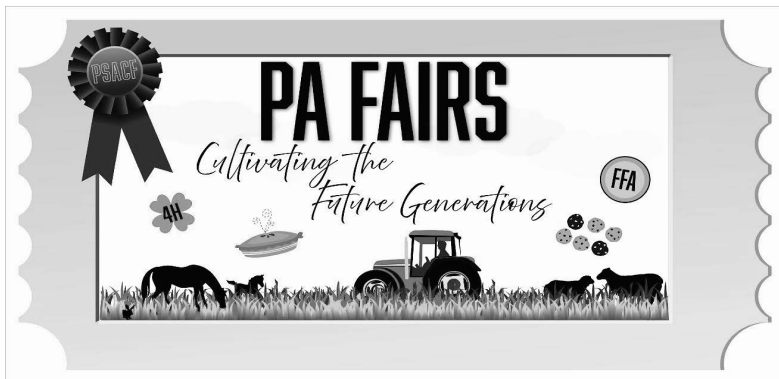
12. Hiking Trails Project - Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike.
13. Camping Adventure - Poster that includes a narrative story about a camping experience, including new skills used or knowledge learned from the project during the camping trip. Include at least three pictures (photographs or illustrations) on poster showing different aspects of your camping experience.
14. Backpacking Experiences - Poster that includes narrative story about a backpacking trip. Include at least three pictures (photographs or illustrations) on poster showing different aspects of your backpacking trip.

### **Health**

15. First Aid kit for home or car (do not include actual medication)
16. Poster on topic learned during the project year or chart showing progress toward a health-related goal.

### **Cloverbud Projects – Ages 5-8 – Premium \$2.00 overall—Judged but not placed**

17. Cloverbud Arts/Craft Item
18. Cloverbud Citizenship Item
19. Cloverbud Science Item
20. Cloverbud Plants and Animals Item
21. Exploring the Treasure of 4-H
22. Acres of Adventures
23. Summer Camp Item
24. Cloverbud Group Project
25. Cloverbud Textile Design - T-shirt, Tote Decorated Beach Towel
26. Cloverbud String Art
27. Cloverbud - Other Healthy Lifestyle/Cloverbud Education Project
28. Textile Design: T-shirt, Tote, or Beach Towel
29. Button Art
30. Cloverbud STEM item
31. Cloverbud Animal Science item
32. Painting Medium on Canvas
33. Any other Cloverbud Project not listed



## DEPARTMENT 11 - OPEN YOUTH UNDER 19

Katie Shaffer – Superintendent – Phone: 724-448-9152  
*This department has been set up for youth other than 4-H and FFA.*

**Please Note:**

1. Entries close Saturday, **July 26, 2025** at 12:00 Noon
2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
4. Entries will be released Sunday, **August 17, 2025** from 9:00 a.m. to 11 a.m.
5. All **PHOTOGRAPHY PICTURES** must be in a plastic sleeve.
6. **ONLY ONE ENTRY PER CLASS PER EXHIBITOR.**



# SECTION 1 HORSES YOUTH SHOW

Friday, August 15, at 9:00 a.m.

\$1.00 ENTRY FEE

Riders Age 19 yrs. & under - Horse or Pony 56" & under

**TACK CHANGES ARE TO BE MADE AT RINGSIDE, WITHIN A FOUR MINUTE TIME LIMIT**

Leadline will be held at 9:00 a.m. sharp

*If riding in Class 7A, you cannot ride in unassisted classes except games.*

## Class

1. Horse Trail	10.00	8.00	6.00	4.00	2.00
2. Pony Trail	10.00	8.00	6.00	4.00	2.00
3. Mini Trail	10.00	8.00	6.00	4.00	2.00
4. Leadline – Rider 6 yrs. and under	10.00	8.00	6.00	4.00	2.00
5. Keyhole – Horse	10.00	8.00	6.00	4.00	2.00
6. Keyhole – Pony	10.00	8.00	6.00	4.00	2.00
7. Cloverleaf Barrels – Horse	10.00	8.00	6.00	4.00	2.00
8. Cloverleaf Barrels – Pony	10.00	8.00	6.00	4.00	2.00
9. Down and Back – Horse	10.00	8.00	6.00	4.00	2.00
10. Down and Back – Pony	10.00	8.00	6.00	4.00	2.00
10A. Open Assisted Pleasure (Special Needs Only (Walk & Trot))	10.00	8.00	6.00	4.00	2.00
10B. Pole Bending Horse	10.00	8.00	6.00	4.00	2.00
10C. Pole Bending Pony	10.00	8.00	6.00	4.00	2.00
11. English Equitation (Walk & Trot 8 yrs. & Under)	10.00	8.00	6.00	4.00	2.00
12. English Equitation 9 yrs. – 14 yrs Walk & Trot	10.00	8.00	6.00	4.00	2.00
13. English Equitation 15 yrs. – 19 yrs	10.00	8.00	6.00	4.00	2.00
14. English Pleasure Horse Walk & Trot	10.00	8.00	6.00	4.00	2.00
15. English Pleasure Pony Walk & Trot	10.00	8.00	6.00	4.00	2.00
15A. English Pleasure	10.00	8.00	6.00	4.00	2.00
16. Walk & Trot - Rider 10 yrs. and under	10.00	8.00	6.00	4.00	2.00
17. Western Equitation 8 yrs & under Walk & Trot	10.00	8.00	6.00	4.00	2.00
18. Western Equitation 9 yrs – 14 yrs Walk & Trot	10.00	8.00	6.00	4.00	2.00
19. Western Equitation 15 yrs – 19 yrs	10.00	8.00	6.00	4.00	2.00
20. Western Pleasure Horse Walk & Trot	10.00	8.00	6.00	4.00	2.00
21. Western Pleasure Pony Walk & Trot	10.00	8.00	6.00	4.00	2.00
21A. Western Pleasure	10.00	8.00	6.00	4.00	2.00
22. Ranch Pleasure	10.00	8.00	6.00	4.00	2.00
23. Ranch Riding	10.00	8.00	6.00	4.00	2.00
24. Horse Driving	10.00	8.00	6.00	4.00	2.00
25. Pony Driving	10.00	8.00	6.00	4.00	2.00
26. Mini Driving	10.00	8.00	6.00	4.00	2.00



## SECTION 13 VEGETABLES

### Class

- |                            |                          |                                 |
|----------------------------|--------------------------|---------------------------------|
| 1. Green Beans (10)        | 11. Yellow Squash (1)    | 20. Onion (yellow and white)(3) |
| 2. Yellow Beans (10)       | 12. Green Zucchini (1)   | 21. Beets, topped (5)           |
| 3. Sweet Corn, Husk on (5) | 13. All other squash (1) | 22. Vegetable Freeks            |
| 4. Slicing Cucumbers (5)   | 14. Green Tomatoes (5)   | 23. Market Basket: 5 or more    |
| 5. Picking Cucumbers (5)   | 15. Red Tomatoes (5)     | vegetables attractively         |
| 6. Carrots, topped (5)     | 16. Cherry Tomatoes (5)  | displayed in a containe         |
| 7. Potatoes – white (5)    | 17. Bell Peppers         |                                 |
| 8. Potatoes – Red (5)      | (green, red, yellow)(3)  |                                 |
| 9. Pumpkin (1)             | 18. Banana Peppers (3)   |                                 |
| 10. Radishes (5)           | 19. Green Onions (3)     |                                 |

## SECTION 14 FRUITS

1. Apples (5)
2. Pears (5)
3. Blueberries (1 cup)
4. Black Berries (1 cup)
5. Black Raspberries (1 cup)
6. Red Raspberries (1 cup)
7. Red Grapes ( 1 plate of 2 bunches)
8. White Grapes (1 plate of 2 bunches)
9. Strawberries (1 cup)



## SECTION 15 - HOME PRODUCTS

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

- |   |                                 |
|---|---------------------------------|
| 1. Decorated Clothing (embroidered, painted, quilted) | 8. Embroidered Textile Item     |
| 2. Children's Apron                                   | 9. Crocheted Blanket/Quilt      |
| 3. Adult Apron  | 10. Sewn Blanket/Quilt          |
| 4. Sewn Accessories (purse, tote, sash, belt, wallet) | 11. Tie Blanket                 |
| 5. Needlework Item                                    | 12. Tie-Dyed Item               |
| 6. Yarn Work Item                                     | 13. All Other Clothing/Textiles |
| 7. Handmade Clothing                                  | 14. Knitted Item                |

## BAKED GOODS

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

### Class

- |   |                         |                        |
|---|-------------------------|------------------------|
| 1. Chocolate Chip Cookies (6)           | 4. Un-iced Layer Cake   | 7. Traditional Biscuit |
| 2. Traditional Brownies (6)             | 5. Decorated Layer Cake | 8. Bread               |
| 3. Decorated/Untraditional Brownies (6) | 6. White Buns           | 9. Apple Pie           |

## SECTION 19

### ARTS PHOTOGRAPHY, AND CRAFTS

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

#### **Class**

- |                                      |                                |
|--------------------------------------|--------------------------------|
| 1. Photography – Black/White People  | 5. Photography – Color People  |
| 2. Photography – Black/White Animals | 6. Photography – Color Animals |
| 3. Photography – Black/White Places  | 7. Photography – Color Places  |
| 4. Photography – Black/White Other   | 8. Photography – Color Other   |

### AGE 6 AND UNDER

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

#### **Class**

- |                                 |                               |
|---------------------------------|-------------------------------|
| 1. Painting/Drawing water color | 8. Christmas Item             |
| 2. Drawing Ink                  | 9. Paint on Wood              |
| 3. Drawing Pencil               | 10. Rock Painting             |
| 4. Drawing Colored Pencil       | 11. Jewelry                   |
| 5. Drawing Chalk                | 12. Craft with Paper          |
| 6. Drawing Crayon               | 13. Other Handcrafted Article |
| 7. Painting/Drawing Paint       | 14. Ceramics                  |
|                                 | 15. Jazzy Jar *               |

### AGE 7 TO 11

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

#### **Class**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 1. Acrylic/Oil Painting/Drawing | 11. Ceramics                      |
| 2. Painting/Drawing Water Color | 12. Needle Craft                  |
| 3. Drawing Pen/Ink              | 13. Woodworking Exhibit           |
| 4. Drawing Pencil               | 14. Christmas Article             |
| 5. Drawing Colored Pencil       | 15. Hobbie/Collection             |
| 6. Drawing Chalk                | 16. Stamp Collection              |
| 7. Drawing/Painting Other       | 17. Photo Album – Contents Judged |
| 8. Painting on Glass            | 18. Wind Chime                    |
| 9. Painting on Wood             | 19. Other Handcrafted Article     |
| 10. Painting on Rock            | 20. Jazzy Jar *                   |

### AGE 12 TO 18

**Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00**

#### **Class**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 1. Acrylic/Oil Painting/Drawing | 11. Ceramics                      |
| 2. Painting/Drawing Water Color | 12. Needle Craft                  |
| 3. Drawing Pen/Ink              | 13. Woodworking Exhibit           |
| 4. Drawing Pencil               | 14. Christmas Article             |
| 5. Drawing Colored Pencil       | 15. Hobbie/Collection             |
| 6. Drawing Chalk                | 16. Stamp Collection              |
| 7. Drawing/Painting Other       | 17. Photo Album – Contents Judged |
| 8. Painting on Glass            | 18. Wind Chime                    |
| 9. Painting on Wood             | 19. Other Handcrafted Article     |
| 10. Painting on Rock            | 20. Jazzy Jar *                   |

\***Jazzy Jar** - Quart jar can be decorated on the inside or outside. It can be painted, decoupage, decorated on the top, inside, and/or outside. A ring and top must be on the jar.

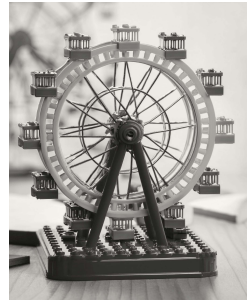
## LEGOS

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

1. LEGOs will be judged on originality, stability, moveable parts (if any), design, and degree of difficulty.
2. Each entry will consist of one original display (not from a kit) and must be displayed on a stable base of wood or heavy cardboard.
3. Entry display size is limited to 12" x 12" square inches. Vertical projects must be sturdy and may not exceed 18 inches in height.

### Class

1. Up to Age 7
2. Ages 8-11
3. Ages 12-15
4. Ages 16-19
5. Over 19



## DEPARTMENT 12 - HAY & GRAIN

Zoe Ritchie – Superintendent – Phone: 814-257-8692

Ronna Leah Prindible – Superintendent – Phone: 814-257-8891

### Please Note:

1. Entries close Saturday, **July 26, 2025** at 12:00 NOON.
2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.
1. In the absence of competition, right is reserved to award a premium of grade which the exhibited article merits.
2. Names will not be permitted on exhibits until after judging.
3. An exhibitor may enter only one exhibit in each class.
4. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.
5. One gallon glass jar with lids are to be used to show grain in classes 6 through 16.

## DIVISION 1 - GRAIN AND SEED CROPS

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

### Class

#### **Corn (6 ears each)**

- |                                |                         |                |            |                       |
|--------------------------------|-------------------------|----------------|------------|-----------------------|
| 1. Hybrid Corn (white, yellow) | 2. Open Pollinated Corn | 3. Indian Corn | 4. Popcorn | 5. Finger Corn (Mini) |
|--------------------------------|-------------------------|----------------|------------|-----------------------|

#### **Sunflower (stalk or head)**

6. Sunflowers (1 stalk or head)

#### **Grains (1 gallon jar)**

- |                   |               |                |                    |
|-------------------|---------------|----------------|--------------------|
| 7. Corn (shelled) | 10. Barley    | 13. Red Clover | 16. Sunflower seed |
| 8. Oats           | 11. Alfalfa   | 14. Rye        | 17. Timothy        |
| 9. Wheat          | 12. Buckwheat | 15. Soybeans   | 18. Any other      |

#### **Corn stalks**

19. Corn silage - whole stalk (3)
20. Corn grain - whole stalk (3)
21. Tallest Corn Stalk (1)

## DIVISION 2 HAY

Long hay only.

An exhibit shall consist of a bale section at least 6 to 8 inches thick, or an equivalent amount if cut from hay in the mow.

### Class

1. Alfalfa or alfalfa grass mixed, first cutting (not over 50% of grasses)	\$4.00	\$3.00	\$2.00	\$1.00
2. Alfalfa or grass mixed, later cutting (not over 50% of grasses)	\$4.00	\$3.00	\$2.00	\$1.00
3. Other legumes or legume grass mixture, first cutting (Not over 50% of grasses)	\$4.00	\$3.00	\$2.00	\$1.00
4. Other legumes or legume grass mixture, second cutting (Not over 50% of grasses)	\$4.00	\$3.00	\$2.00	\$1.00
5. Grass, first cutting	\$4.00	\$3.00	\$2.00	\$1.00
6. Grass, second cutting	\$4.00	\$3.00	\$2.00	\$1.00

## DIVISION 3 SILAGE

Silage – Crop must be named.

Exhibits must be in 1 gallon plastic bags.

### Class

1. Perennial Crops (with or without preservatives)	\$4.00	\$3.00	\$2.00	\$1.00
2. Annuals other than Corn (with or without preservatives)	\$4.00	\$3.00	\$2.00	\$1.00
3. Corn Silage	\$4.00	\$3.00	\$2.00	\$1.00



## DEPARTMENT 13 – VEGETABLES

Zoe Ritchie – Superintendent – Phone: 814-257-8692  
Ronna Leah Prindible – Superintendent – Phone: 814-257-8891  
**ONLY ONE ENTRY PER CLASS**

### Please Note:

1. Entries close Saturday, **July 26, 2025** at 12:00 NOON.
2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
3. **An exhibitor may make only one entry per class.**
4. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
5. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.

### **RULES AND REGULATIONS GOVERNING VEGETABLES**

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens. If at all possible do not mix varieties.
2. The following factors are generally used by an expert vegetable judge.
  - a) Trueness to variety type. If at all possible, pick the specimens from one variety.
  - b) Uniformity in shape, size and color.
  - c) Be sure to pick out a perfect specimen, then select the others as similar as possible. Never mix specimens of different maturity.
  - d) Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - e) Conditions and maturity. Be sure that exhibits are of high quality.
  - f) Potatoes should not be washed. Remove soil by using a soft cloth or brush.
  - g) Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed from vegetable leaving about 2 inches of stems.
3. Read premium material carefully following all rules and regulations. If an entry calls for 5 specimens, be sure to exhibit that number, do not enter 4 or 6. In any instance your exhibits will be disqualified if the correct number of specimens are not entered.
4. Display on paper plates.



## DIVISION 1 - VEGETABLES

Premiums - \$3.50 \$2.25 \$2.00 \$1.50

### BEANS - Snap, bush types (10 specimens)

1. Green pods
2. Wax pods

### BEANS - Snap, pole types (10 specimens)

3. Green pods
4. Yellow pods

### BEANS - Dry shelled (1 pt.)

5. pea or navy
6. lima
7. kidney
8. other beans not listed above
9. **BEETS** - 5 specimens topped
10. **BROCCOLI**

### CABBAGE - 1 head

11. Early pointed
12. Domestic round
13. Flat types
14. Red types
15. Chinese types
16. Other cabbages not listed above
17. **CANTALOUPE**S
18. **CARROTS** - 5 roots, topped

### CAULIFLOWER - 1 head

19. White types
20. Purple types

### CELERY - 3 plants in soil

21. Green types (Fordhook Pascal)
22. Yellow types (Fordhook Pascal)

### CORN - (Sweet, 5 ears - husks on)

23. White hybrids
24. Yellow hybrids
25. Other types not listed above

### CUCUMBERS

26. Pickling (under 3") 10 spec.
27. Pickles (3" to 5") 5 spec.
28. Slicing (over 5") 5 spec.

### EGGPLANT

### KOHLRABI

### ONIONS (Bulbs, 5 Spec.)

31. Yellow flat
32. Yellow globe
33. White flat
34. White globe
35. Bottle
36. Sweet Spanish type
37. Green bunching 10 spec.
38. **PARSNIPS**, 5 spec., tops off
39. **Garlic**, 5 spec.

### PEAS (1 pt.)

40. Green shelled pods
41. Pods

### PEPPERS - 5 specimens

42. Green
43. Red
44. Pimento
45. Hot
46. Sweet banana

### PUMPKINS

47. Small sugar (pie) 3 spec.
48. Field type 3 spec.
49. Largest single decorative pumpkin, specify weight

### RADISHES (winter) 5 spec.

50. Black
51. White

### RADISHES (summer)

52. Small round, 5 spec.
53. White icicle, 5 spec.
54. **RHUBARB**, 5 stalks

### RUTABAGAS

### SQUASH (summer types) large, 1 spec

56. Bush scallop - patty pan
57. Yellow zucchini
58. Crookneck
59. Straightneck
60. Zucchini
61. Other squash

### SQUASH (winter types) large, 1 spec.

62. Acorn
63. Hubbard
64. Buttercup
65. Butternut
66. Mammoth, sweet types
67. Largest single squash 1 specimen, specify weight
68. Round or Pear Shaped
69. Any other not listed above

### TOMATOES (large fruit) 5 spec

70. Red
71. Yellow
72. Pink
73. Mature green
74. Small fruited (1 pt.)
75. **TURNIPS** - 5 specimens topped any variety

**Division 1 cont.****POTATOES, 5 specimens**

76. Chippewa
77. Yukon Gold
78. Katahdin
79. Russet
80. Red
81. Kennebec
82. Other potatoes not listed above

**GOURDS**

83. One variety – 5 specimens
84. Mixed – 5 specimens
85. **HERBS – collection of six varieties**
86. **VEGETABLE FREAK**
87. **Any other vegetable worthy of exhibition**
88. **Miniature Pumpkins 3 spec.**
89. **WATERMELON**

**DEPARTMENT 14 - FRUITS AND NUTS**

Zoe Ritchie – Superintendent – Phone: 814-257-8692

Ronna Leah Prindble – Superintendent – Phone: 814-257-8891

**Please Note:**

1. Entries close Saturday, **July 26, 2025** at 12:00 NOON.
  2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
  3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
  4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.
1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size.
  2. The following score is to be used as a basis for judging:
 

Form (natural shape of variety) .....	10 points
Size (medium for variety) .....	15 points
Color .....	20 points
Uniformity .....	25 points
Freedom from blemish .....	30 points
Total .....	100 points
  3. Premium will be awarded only when exhibit complies with the standard, is meritorious and properly named.
  4. Exhibitors may enter only one item per class.

**DIVISION 1 – FRUITS****Premiums - \$3.50 \$2.50 \$2.00 \$1.50****Class - Plate of 5**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Cortland Apples</li> <li>2. Red Delicious Apples</li> <li>3. Yellow Delicious Apples</li> <li>4. Grimes Golden Apples</li> <li>5. Jonathan Apples</li> <li>6. McIntosh Apples</li> <li>7. Rome Apples</li> <li>8. Stayman Apples</li> <li>9. Summer Rambo Apples</li> <li>10. Yellow Transparent Apples</li> <li>11. Baldwin Apples</li> <li>12. Idared Apples</li> <li>13. Lodi Apples</li> <li>14. Northern Spy Apples</li> <li>15. Any Other Apples</li> <li>16. White Peaches</li> <li>17. Hale Haven Peaches</li> <li>18. Elberta Peaches</li> </ol> | <ol style="list-style-type: none"> <li>19. Any Other Variety Peaches</li> <li>20. Bartlett Pears</li> <li>21. Seckel Pears</li> <li>22. Keiffer Pears</li> <li>23. Any Other Variety Pears</li> <li>24. Yellow Plums</li> <li>25. Red Plums</li> <li>26. Blue Plums</li> <li>27. Any Other Variety Plums</li> <li>28. Blue Grapes (plate of two bunches)</li> <li>29. Red Grapes (plate of two bunches)</li> <li>30. Green Grapes (plate of two bunches)</li> <li>31. Any Other Grapes (plate of two bunches)</li> <li>32. Blueberries - 1 cup</li> <li>33. Elderberries</li> <li>34. Blackberries - 1 cup</li> <li>35. Other</li> </ol> |
|---|--|

## DIVISION 2 – NUTS

**Premiums - \$3.50 \$2.50 \$2.00 \$1.50**

Husked and Dried – Last year's crop – 1 pint

- |                 |                           |
|-----------------|---------------------------|
| 1. Black Walnut | 5. English Walnut         |
| 2. Hickory      | 6. Hazelnut               |
| 3. Chestnut     | 7. Other – Only One Entry |
| 4. Butternut    |                           |

## DEPARTMENT 15 - HOME & DAIRY

Jennifer McClish – Superintendent – Phone: 704-838-6018

Rosalie Wisotzki - Superintendent - Phone: 412-913-5305

### Please Note:

1. Entries close Saturday, **July 26, 2025** at 12:00 NOON.
2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.
1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
2. Complete baked goods must be brought to the fair, after judging, the fair may display only a portion of the product for the week.
3. No item can compete as more than one entry; that is, an article can be judged but once.
4. Each exhibitor may enter only one item per class.
5. **DISPLAY ON PAPER PLATES AND IN RESEALABLE PLASTIC BAGS.**
6. For Other categories, specify type on label.

### **Class**

#### **Breads**

1. White Bread
2. Rye Bread
3. Whole Wheat Bread
4. Sourdough Bread (plain)
5. Sourdough Bread (with add-ins/special variety)
6. Raisin Bread
7. Nut Bread
8. Fruit Bread
9. Zucchini Bread
10. Banana Bread
11. Doughnuts (6)
12. White Buns (6)
13. Potato Buns (6)
14. Cinnamon Rolls (6)
15. Pecan Rolls (6)
16. Biscuits (6)
17. Muffins (6)
18. Scones (6)
19. Whole Wheat Rolls (6)
20. Other Bread

#### **Cakes (No Icing Permitted)**

21. Plain non-iced angel food cake (see page 102 for iced angel food contest)
22. Plain non-iced chocolate angel food cake
23. Devil's Food

## DIVISION 1 – BAKED GOODS

**Premiums - \$5.00 \$4.00 \$3.00 \$2.00**

24. Ginger Bread

25. Coffee
26. Caramel
27. Spice
28. White
29. Yellow

30. Cup Cakes (6)
31. Cake not listed

32. Decorated cake (icing permitted on this cake)

#### **Cookies (1/2 Doz. per exhibit)**

33. Drop
34. Chocolate Chip
35. Filled
36. Ginger
37. Chocolate
38. Oatmeal
39. Sugar
40. Thumbprint
41. Peanut Butter
42. Gobs
43. Snickerdoodles
44. Shortbread
45. No-Bake
46. Brownies
47. Bar Cookies
48. Cookies not listed

#### **Candies**

49. Chocolate Fudge
50. Peanut Butter Fudge
51. Hard Tack Candy
52. Other Candy

#### **Pies**

53. Apple\*
54. Dutch Apple
55. Cherry
56. Berry (Blue Berry, Blackberry, etc.)
57. Pecan
58. Peach
59. Rhubarb
60. Other pies
61. International Baked Goods of any type

No cream or custard will be accepted.

\*Winner eligible for Blue Ribbon Apple Pie Contest – See pg. 103 for details. Also see Jr. Baking Contest on pg.100.



## DIVISION 2 – CANNED OR DRIED PRODUCTS

1. Canned foods to be judged on quality, general appearance and container. Foods must be canned within a one year time period. **Please write canned date on ALL lids.**
2. Use standard mason-type, clear quart, pint or 1/2 pint glass jars for preserving and exhibiting fruits, vegetables, and meats. (No mayonnaise jars.)
3. Use two-piece self-sealing lids (flat discs and metal screw band) for sealing all jars of food. No wax on jams or jellies permitted.
4. All foods not in standard jar and not sealed with 2-piece self-sealing lids will be disqualified by the judge.
5. Make sure jars are thoroughly clean including under bands.

### Single entry Displays

2.00	1.75	1.50	1.00
4.00	3.00	2.00	1.00

### Canned Fruits

1. Apples
2. Applesauce
3. Apricots
4. Blackberries
5. Blueberries or huckleberries
6. Cherries, dark with pits
7. Cherries, red, sour, pitted
8. Cherries, red, with pits
9. Currants
10. Elderberries
11. Grapes
12. Peaches
13. Pears
14. Plums
15. Raspberries, black
16. Raspberries, red
17. Rhubarb
18. Other
19. Best display of canned fruits  
(3 containers of different varieties)

### Canned Vegetables

20. Asparagus
21. Beans, green
22. Beans, lima
23. Beans, yellow
24. Beet tops
25. Beets
26. Broccoli
27. Carrots
28. Cauliflower
29. Corn
30. Dandelion
31. Endive
32. Mixed Vegetables
33. Peas
34. Pumpkin
35. Sauerkraut
36. Spinach
37. Succotash
38. Swiss Chard
39. Tomatoes
40. Vegetable Soup
41. Other
42. Best display of canned vegetables (3 containers)

### Canned Meats

43. Beef
44. Beef tongue (pickled)
45. Chicken
46. Pork
47. Sausage
48. Scrapple
49. Sirloin
50. Spare Ribs
51. Venison
52. Display of Meats (3 containers)

### Pickles & Relishes

56. Beans
57. Beets
58. Cauliflower
59. Chow-chow
60. Cranberry
61. Onions
62. Peppers
63. Piccalilli
64. Corn Relish
65. Pepper Relish
66. Misc. Relish
67. Catsup
68. Chili Sauce
69. Spaghetti Sauce
70. Other Pickles
71. Bread and Butter Pickles
72. Dill Pickles
73. Mixed Pickles
74. Mustard Pickles
75. Sour Pickles
76. Sweet Pickles

### Spiced Fruit

77. Apple
78. Cantalopes
79. Cherries
80. Crab Apples
81. Peaches
82. Pears
83. Quince
84. Watermelon
85. Other

**Dried (To be judged on quality  
and general appearance)**

86. Apples
87. Corn
88. Peaches
89. Pears
90. Plums
91. Other
92. Homemade Noodles

**Juices**

93. Apple
94. Grape

95. Tomato
96. Other

**Vinegars (Bottled and sealed with cork and waxed)**

97. Blueberry
98. Cider
99. Raspberry
100. Other

**Salsas**

101. Mild
102. Hot
103. Fruit
104. Other

## DIVISION 3 – BUTTERS, HONEY SPREADS, JAMS, JELLIES, MARMALADES AND PRESERVES

Rules are the same as in Section 2

Canned or Dried Products, No frozen spreads

Single entry	3.00	2.50	2.00	1.50
Displays	4.00	3.50	2.00	1.00

**Butters**

1. Apple
2. Apricot
3. Cherry
4. Grape
5. Orange
6. Peach
7. Pear
8. Plum
9. Quince
10. Tomato
11. Other
12. Display of Butters (3 varieties)
13. Fancy Display

**Honey Spreads**

14. Apple
15. Pear
16. Pineapple
17. Quince
18. Other
19. Displays of Honey Spreads (3 varieties)
20. Fancy Display

**Jams**

21. Blackberry
22. Cherry
23. Currant
24. Elderberry
25. Peach
26. Plum
27. Raspberries, black

28. Raspberries, red
29. Rhubarb
30. Strawberry
31. Other
32. Displays of Jams (3 varieties)
33. Fancy Display

**Jellies**

34. Apple
35. Blackberry
36. Cherry
37. Crab Apple
38. Currant
39. Elderberry
40. Gooseberry
41. Grape
42. Huckleberry
43. Peach
44. Plum
45. Quince
46. Raspberry, black
47. Raspberry, red
48. Others
49. Display of Jellies (3 varieties)
50. Fancy Display



**Marmalades**

51. Apricot
52. Grape
53. Orange
54. Peach
55. Pear
56. Pineapple
57. Plum
58. Quince
59. Tomato, yellow
60. Other
61. Displays of Marmalade (3 varieties)
62. Fancy Display

**Preserves**

63. Apricot
64. Blueberry
65. Cherry
66. Peach
67. Pear

**Preserves (Continued)**

68. Pineapple
  69. Plum
  70. Quince
  71. Strawberry
  72. Tomato
  73. Other
  74. Display of Preserves (3 varieties)
  75. Fancy Display
- PIE FILLING**
78. Apple
  79. Peach
  80. Cherry
  81. Other

**DEPARTMENT 16 - CHRISTMAS TREES****Please Note:**

1. Entries close Saturday, **July 26, 2025** at 12:00 Noon.
  2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
  3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
  4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.
1. Trees to be exhibited shall be within the five to seven feet height range, measuring from the bottom of the handle to the top of the tip.
  2. No trees may be exhibited that have been sprayed with or have had artificial color or other chemicals added in any manner.
  3. No trees may be exhibited to which limbs or foliage that did not grow naturally in place have been added.
  4. Trees may be exhibited as they have grown naturally or they may be sheared and shaped by the exhibitor.
  5. No holders should accompany the trees. All trees will be supported in like manners.

**DIVISION 1****Class**

1. Austrian Pine	6.00	5.00	4.00	3.00	2.00
2. Balsam Fir	8.00	6.00	5.00	4.00	3.00
3. Concolor Fir	8.00	6.00	5.00	4.00	3.00
4. Douglas Fir	8.00	6.00	5.00	4.00	3.00
5. Red Pine	6.00	5.00	4.00	3.00	2.00
6. Scotch Pine	6.00	5.00	4.00	3.00	2.00
7. Spruce, Blue	8.00	6.00	5.00	4.00	3.00
8. Spruce, Norway	6.00	5.00	4.00	3.00	2.00
9. Spruce, White	6.00	5.00	4.00	3.00	2.00
10. White Pine	6.00	5.00	4.00	3.00	2.00
11. Grand Champion	Ribbon				

## DEPARTMENT 17 - FLORAL EXHIBITS

Mary Troup – Superintendent – Phone: 814-257-8930  
Margaret Saxfield – Assistant Superintendent – Phone: 814-257-8964

### Please Note:

1. Entries close Saturday, **July 26, 2025** at 12:00 Noon.
2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.
1. The use or displaying of artificial flowers is prohibited and no premiums will be paid.
2. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
3. The management will not undertake to return exhibits or be responsible for the return of exhibits. Baskets and containers must be supplied by exhibitor and will be given every possible care, but the management assumes no responsibility for their safety.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled for an award.
5. All entries must be grown by exhibitor except in arrangement class.
6. One entry per class per exhibitor.
7. Label plant or flower with name of species.
8. One plant to a pot.
9. Weight limit on containers is 10 pounds
10. No paper or Styrofoam containers.

### DIVISION 1 - FLOWERING HOUSE PLANTS

**Premiums - \$3.00 \$2.00 \$1.50 \$1.00**

Pots are not to exceed 10" width

- |  |                               |
|--|-------------------------------|
| 1. Airless Plant   | 12. Geranium, in bloom        |
| 2. African Violet (Blue)                                 | 13. Calla Lily, in bloom      |
| 3. African Violet (Pink)                                 | 14. Carnation, in bloom       |
| 4. African Violet (White)                                | 15. Heliotrope, in bloom      |
| 5. African Violet (Purple)                               | 16. Ivy Geranium, in bloom    |
| 6. Variegated Violet                                     | 17. Lantana, in bloom         |
| 7. Wax Begonia, Fibrous Rooted (Single)                  | 18. Monkey Face, in bloom     |
| 8. Wax Begonia, Fibrous Rooted (Double)                  | 19. Oxalis, in bloom          |
| 9. Begonia, tuberous-rooted (Single)                     | 20. Prayer Plant              |
| 10. Begonia, tuberous-rooted (Double)                    | 21. Any other flowering plant |
| 11. Begonia, tuberous-rooted<br>(Hanging basket variety) |                               |

### DIVISION 2 - FOLIAGE HOUSE PLANTS

**Premiums - \$3.00 \$2.00 \$1.50 \$1.00**

Only one species per pot except in collection class

Pots are not to exceed 10" width

- |   |   |
|---|---|
| 22. Begonia, foliage type with or without flowers, large leaf | 34. Potted Ivy, any other variety           |
| 23. Begonia, foliage type with or without flowers, small leaf | 35. Sansservieras (Dwarf)                   |
| 24. Coleus, any leaf color                                    | 36. Sansservieras (Tall)                    |
| 25. Collection of cacti                                       | 37. Hanging Basket (flowering)              |
| 26. Episcia, any leaf color                                   | 38. Hanging Basket (non-flowering)          |
| 27. Boston Ferns  | 39. Philodendron                            |
| 28. Asparagus Ferns   | 40. Any other foliage plant – succulent     |
| 29. Maiden Hair or Lace Ferns                                 | 41. Any other foliage plant – non-succulent |
| 30. Geranium, Ivy, any variety                                | 42. Jacob's Ladder                          |
| 31. Geranium, scented, any variety                            | 43. Palm Tree                               |
| 32. Geraniums, variegated foliage                             | 44. Single Cacti                            |
| 33. Potted Ivy, English                                       |   |

## DIVISION 3

### SPECIMEN FLOWERS - ANNUALS

1. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size in an important factor in evaluating entries.
3. Flowers in each entry must be one color and variety unless otherwise stated.
4. One entry per class per exhibitor.

#### Premiums - \$2.50 \$2.00 \$1.50 \$1.00

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Ageratum, 3 stems</li> <li>2. Asters, 6 blooms</li> <li>3. Bells of Ireland, 3 stems</li> <li>4. Calendula, 6 blooms</li> <li>5. Celosia, crested, 1 stem</li> <li>6. Celosia, plume, 3 stems</li> <li>7. Cleoma, (Spider Flower) 3 stems</li> <li>8. Dahlias Cactus, 1 bloom</li> <li>9. Dahlias, decorative, 1 bloom</li> <li>10. Dahlias, pompon, 3 blooms</li> <li>11. Dahlias, single, 6 blooms</li> <li>12. Gaillardia, 6 blooms</li> <li>13. Gladiolus, large flowering, 1 spike</li> <li>14. Gladiolus, small flowering, 1 spike</li> <li>15. Marigolds, African, lemon colored, 6 blooms</li> <li>16. Marigolds, African, orange colored, 6 blooms</li> <li>17. Marigolds, French, single, 6 blooms</li> <li>18. Marigold, French, double, 6 blooms</li> <li>19. Nasturtiums, single, 6 blooms</li> <li>20. Nasturtiums, double, 6 blooms</li> <li>21. Pansy, 6 blooms</li> </ol> | <ol style="list-style-type: none"> <li>22. Petunias, single, 6 blooms</li> <li>23. Petunias, double, 6 blooms</li> <li>24. Rudbeckia, (Gloriosa Daisy), 3 blooms</li> <li>25. Salvia, blue, 3 blooms</li> <li>26. Salvia, red, 3 blooms</li> <li>27. Scabiosa, 3 blooms</li> <li>28. Snapdragons, single or standard, 3 spikes</li> <li>29. Snapdragons, Peloric or bell shaped with flaring lip, 3 spikes</li> <li>30. Snapdragons, double, 3 spikes</li> <li>31. Strawflowers, 6 blooms, mixed colors</li> <li>32. Sweet Peas, 6 stems, mixed colors</li> <li>33. Tuberous rooted Begonia, fringed or ruffled, 3 blooms</li> <li>34. Tuberous rooted Begonia, single, 3 blooms</li> <li>35. Tuberous rooted Begonia, double, 3 blooms</li> <li>36. Zinnias, giant, 3 blooms</li> <li>37. Zinnias, cactus, 3 blooms</li> <li>38. Zinnias, pompon, 6 blooms</li> <li>39. Zinnias, novelty, 6 blooms</li> <li>40. Sunflowers, 1 bloom</li> </ol> |
|--|---|

## DIVISION 4

### SPECIMEN FLOWERS - PERENNIALS

1. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color, and size is an important factor in evaluating entries.
3. Flowers in each entry must be one color and variety unless otherwise stated.
4. One entry per class per exhibitor.

#### Premiums - \$2.50 \$2.00 \$1.50 \$1.00

#### Class

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>41. Chrysanthemums, single or daisy type, 3 stems</li> <li>42. Chrysanthemums, spider or Japanese type, 3 stems</li> <li>43. Chrysanthemums, Incurved type, 3 stems</li> <li>44. Chrysanthemums, Anemone type, 3 stems</li> <li>45. Delphinium, 1 spike</li> <li>46. Dianthus (hardy pinks), 6 blooms</li> <li>47. Lilies, 1 stock</li> <li>48. Roses, bicolor, 3 flowers</li> <li>49. Roses, orange, 3 flowers</li> </ol> | <ol style="list-style-type: none"> <li>50. Roses, pink, 3 flowers</li> <li>51. Roses, white, 3 flowers</li> <li>52. Roses, red, 3 flowers</li> <li>53. Roses, yellow, 3 flowers</li> <li>54. Roses, Floribunda, 1 stem</li> <li>55. Roses, Grandiflora, 1 stem</li> <li>56. Roses, Miniature, 1 stem</li> <li>57. Scabiosa, 6 blooms</li> </ol> |
|---|---|

## DIVISION 5

### ARTISTIC ARRANGEMENTS

1. Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, but the fair cannot be held responsible for any damage or loss.
2. No artificial flowers or foliage permitted.

**Premiums - \$4.00 \$3.00 \$2.00 \$1.50**

#### **Class**

1. Arrangement of Wild Flowers under 12". No plants forbidden by conservation should be used.
2. Arrangement of Wild Flowers over 12".
3. Arrangement using dried materials, wreaths and line arrangements.
4. Arrangement on pedestal container.
5. Fruit and/or vegetable arrangement with or without foliage or flower.
6. Arrangement featuring a candle.
7. Arrangement in a bottle.
8. Arrangement using one flower only, foliage and/or accessories permitted.
9. Arrangement depicting a holiday or special occasion.
10. All white arrangement, foliage permitted.
11. Arrangement of foliage, no flowers.
12. Nosegays, small arrangements not to exceed 5" in height.
13. Miniature, small arrangement not to exceed 3" in height.
14. Corsage - Live flowers.

## DIVISION 6

### CHILDREN'S ARRANGEMENTS

1. Exhibit must be completed by child participating.
2. Child must be in grades K-6th.
3. Arrangements must be with Fresh Flowers unless stated otherwise.

**Premiums - \$4.00 \$3.00 \$2.00 \$1.50**

#### **Class**

1. Arrangement in an animal container
2. Holiday depicted by an arrangement.
3. Petite arrangement using fresh flowers.
4. Petite arrangement using dried flowers.
5. Terrariums.



## DEPARTMENT 18 - DOMESTIC AND FINE ARTS

Mel Lockart – Superintendent – Phone: 814-592-4270

Rita Boylan – Assistant Superintendent – Phone: 724-545-1342

### **Please Note:**

1. Entries close Saturday, **July 26, 2025** at 12:00 Noon.
2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.
5. One entry per class per exhibitor.

The Association will not be responsible for items left after 12:00 NOON Sunday, August 17, 2025.

1. No article can compete as more than one entry; that is, an article can be judged but once.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. Article must not have been exhibited before at the Dayton Fair.
5. One entry per class, per exhibitor.

### **Basis for judging household and needlework exhibits:**

Plain sewing - Lingerie or aprons to be judged on:

1. Worth of article
2. Material and trimmings, appropriateness, quality
3. Workmanship - method of construction, choice of execution of stitches

Dressmaking - Simple house dresses, shirtwaist, skirt, simple school dress for girl to be judged on:

1. Material - its appropriateness, quality, color, and design
2. Design - simplicity of line, harmony of color, appropriateness
3. Workmanship - method of construction, choice of execution of stitches

Embroidery and Crocheting - Simple designs and edges for trimming to be judged on:

1. Worth of article
2. Material - appropriateness and suitability for use for which it was made
3. Design - simplicity and appropriateness
4. Workmanship

Knitting to be judged on:

1. Worth of article
2. Workmanship - execution of stitches, perfection
3. One entry per class per exhibitor

Afghans and Quilts to be judged on:

1. Worth of article
2. Design/Name of pattern on entry tag
3. Workmanship

## DIVISION 1 – SEWING

1. Each exhibit to consist of one garment.
2. Each garment to be judged on material, color, design, suitability, and workmanship.
3. All articles of clothing must have been made since the close of last year's fair by the exhibitor.

### Class

#### Aprons

<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.25</b>
1. Children's apron		
2. Fancy apron		
3. Kitchen apron		

#### Childrens' Garments

<b>\$3.50</b>	<b>\$3.00</b>	<b>\$2.25</b>
4. Coat – Any fabric		
5. Shirt		
6. Girl's dress		
7. Play clothes for children		
8. Any other		

#### Hat

<b>\$2.25</b>	<b>\$2.00</b>	<b>\$1.75</b>
9. Any Fabric – Machine Sewn		

#### Jacket

<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>
10. Any Fabric		

#### Poncho

<b>\$2.00</b>	<b>\$1.50</b>	<b>\$1.00</b>
11. Any Fabric		

#### Dresses

<b>\$4.50</b>	<b>\$3.50</b>	<b>\$2.50</b>
12. Cotton Dress		
13. Wool Dress		
14. Two-piece Dress		
15. Any Other		

#### Culottes

16. <b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>
-------------------	---------------	---------------

#### Men's Shirt

17. <b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>
-------------------	---------------	---------------

#### Vest

<b>\$3.50</b>	<b>\$3.00</b>	<b>\$2.25</b>
18. Child's		
19. Women's		
20. Men's		

#### Suit – Any Fabrics

<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
21. Child's		
22. Women's		
23. Men's		

#### Any Other Sewn Piece

24. <b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.00</b>
-------------------	---------------	---------------





## DIVISION 2 – NEEDLEWORK

### CLASS

<b>Centerpiece</b>	<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>Adult's Hat</b>	<b>\$2.50</b>	<b>\$2.00</b>	<b>\$1.75</b>
1. Crocheted Edge				33. Crocheted			
2. Crochet – Solid				34. Hand knitted			
3. Solid Tatting				35. Machine knitted			
4. Applique							
5. Woven				<b>Mittens or Gloves</b>	<b>\$2.50</b>	<b>\$2.25</b>	<b>\$2.00</b>
6. Knitted				36. Adult's			
				37. Children's			
<b>Pillows &amp; Pillow Tops</b>	<b>\$3.50</b>	<b>\$2.50</b>	<b>\$2.25</b>	<b>Mittens or Gloves</b>	<b>\$2.50</b>	<b>\$2.25</b>	<b>\$2.00</b>
7. Crewel work				36. Adult's			
8. Crochet				37. Children's			
9. Embroidered							
10. Machine embroidered				<b>Socks, Slippers, Booties</b>	<b>\$3.00</b>	<b>\$2.50</b>	<b>\$2.00</b>
11. Novelty				38. Adult's			
12. Knitted				39. Children's			
13. Quilted							
14. Applique				<b>Stole, Shawl, or Poncho</b>	<b>\$3.50</b>	<b>\$3.00</b>	<b>\$2.00</b>
15. Machine Quilted				40. Crocheted			
16. Needlepoint				41. Hand knitted			
17. Cross Stitch				42. Machine knitted			
<b>Child's Hat</b>	<b>\$2.25</b>	<b>\$2.00</b>	<b>\$1.75</b>	<b>Child's Suit</b>	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.75</b>
18. Crochet				43. Crocheted			
19. Hand knitted				44. Hand knitted			
20. Machine knitted				45. Machine knitted			
<b>Child's Coat</b>	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.75</b>	<b>Child's Sweater</b>	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.75</b>
21. Crocheted				46. Crocheted			
22. Hand knitted				47. Hand knitted			
23. Machine knitted				48. Machine knitted			
<b>Man's Coat</b>	<b>\$5.00</b>	<b>\$3.00</b>	<b>\$1.75</b>	<b>Woman's Sweater</b>	<b>\$5.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
24. Crocheted				49. Crocheted			
25. Hand knitted				50. Hand knitted			
26. Machine knitted				51. Machine knitted			
<b>Woman's Coat</b>	<b>\$5.00</b>	<b>\$3.00</b>	<b>\$1.75</b>	<b>Man's Sweater</b>	<b>\$5.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
27. Crocheted				52. Crocheted			
28. Hand knitted				53. Hand knitted			
29. Machine knitted				54. Machine knitted			
<b>Child's Dress</b>	<b>\$3.00</b>	<b>\$2.00</b>	<b>\$1.75</b>	<b>Sweater, Cap &amp; Bootie Set</b>	<b>\$4.00</b>	<b>\$3.00</b>	<b>\$2.00</b>
30. Crocheted				55. Crocheted			
31. Hand knitted				56. Hand knitted			
32. Machine knitted				57. Machine knitted			

**Division 2 cont.****Purse \$2.50 \$2.25 \$2.00**

- 58. Crocheted
- 59. Hand knitted
- 60. Machine knitted
- 61. Quilted – Fabric

**Neckscarf \$2.50 \$2.25 \$2.00**

- 62. Crocheted
- 63. Hand knitted
- 64. Machine knitted

**Hat, Neckscarf, & Mittens \$4.00 \$3.00 \$2.00**

- 65. Crocheted
- 66. Hand knitted
- 67. Machine knitted

**Vest \$3.50 \$2.50 \$2.25**

- 68. Crocheted
- 69. Hand knitted
- 70. Machine knitted
- 71. Embroidered
- 72. Applique – Fabric

**Bibs \$3.00 \$2.00 \$1.50**

- 73. Crocheted
- 74. Hand knitted
- 75. Machine knitted
- 76. Embroidered
- 77. Applique

**DIVISION 3****Luncheon Cloths \$4.00 \$3.00 \$2.00**

- 1. Crochet edge
- 2. Cross stitch
- 3. Embroidered
- 4. Woven
- 5. Painted
- 6. Any other

**Luncheon Cloths with Napkins \$4.00 \$3.50 \$3.00**

- 7. Crochet edge
- 8. Cross stitch
- 9. Crochet, solid
- 10. Embroidered
- 11. Tatting edge
- 12. Woven
- 13. Painted
- 14. Any other

**Miscellaneous \$3.00 \$2.50 \$2.00**

- 15. Toys - Crocheted & Knitted
- 16. Useful articles
- 17. Tree skirt
- 18. Doll Clothes
- 19. Pot holders
- 20. Tote Bags
- 21. Placemats

**Pair of Pillow Cases \$3.00 \$2.50 \$2.00**

- 30. Any

**Pictures - Framed \$3.00 \$2.50 \$2.00**

- 22. Crewel work
- 23. Embroidery
- 24. Pretty Punch Embroidery
- 25. Crocheted
- 26. Needlepoint
- 27. Counted Cross Stitch
- 28. Marked Cross Stitch
- 29. Any other

**Tablecloths \$5.00 \$3.50 \$2.00**

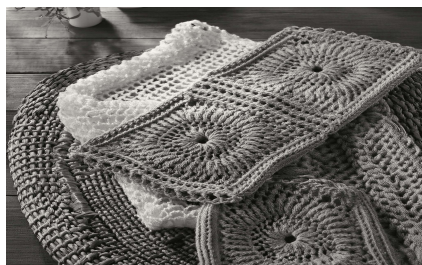
- 31. Crochet edge
- 32. Crochet, solid
- 33. Textile painting
- 37. Any Other

**Toys**

- 38. Toys – Other \$3.00 \$2.50 \$1.00

**Table Runner \$4.00 \$3.00 \$2.00**

- 39. Pieced
- 40. Quilted
- 41. Applique
- 42. Crochet
- 43. Knitted



## **DIVISION 4 – AFGHANS, QUILTS & BLANKETS**

**Premiums - \$12.00 \$10.00 \$9.00 \$6.00**

### **Class**

#### **Afghans, Small (30 x 45)**

1. Crocheted
2. Knitted
3. Woven

#### **Afghans, Medium (45 x 60)**

4. Crocheted
5. Knitted
6. Woven

#### **Afghans, Large (60 x 80)**

7. Crocheted
8. Knitted
9. Woven

#### **Quilts – Hand Quilted**

10. Wall Quilt under 36"
11. Throw Size
12. Full Size

#### **Quilts – Machine Quilted**

13. Embroidered
14. Conventional
15. Applique
16. Novelty
17. Machine embroidery
18. T-Shirt Quilt

#### **Baby Quilts**

19. Cross Stitch
20. Applique
21. Pieced
22. Novelty
23. Embroidered

#### **Fleece Blankets – Sewn, knotted & kit**

24. 30 x 46
25. 45 x 60

#### **Pieced Quilts**

26. Conventional
27. Novelty
28. Floral

## DEPARTMENT 19 - HANDICRAFTS

Amy Enders – Superintendent – Phone: 412-848-3622

**Please Note:**

1. Entries close Saturday, **July 26, 2025** at Noon.
  2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
  3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
  4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.
1. This division includes articles made of wax, leather, cone, bead, or shell.
  2. Must be made by the exhibitor - no commercial articles accepted.
  2. "Traditional" means authentic reproduction.
  3. Ceramic articles should have identification marks to indicate that they are originals.
  4. One entry per class per exhibitor.
  5. Any item can be judged only as one entry
  6. All paintings must be framed (behind glass, optional).

### DIVISION 2 ARTS & CRAFTS

Premiums - \$6.00 \$5.00 \$4.00

#### Class

1. Bead work
2. China painting
3. Cone and nut work
4. Creative traditional dolls
5. Creative Christmas articles
6. Creative flowers
7. Design in straw work
8. Hand built or thrown pottery or stoneware
9. Jewelry - handmade
10. Leatherwork
11. Textile painting

#### Hand Woven Pieces

12. Rush – cane or reed
13. Yarns (synthetic)
14. Yarns (natural fiber)
15. Macrame
16. Articles Made of Yarn

#### Wood

17. Carving Functional
18. Carving Decorative
19. Furniture
20. Accessories
21. String Art
22. Scroll Saw
  - a. Regular scroll saw
  - b. Laser

#### Ceramics

23. Glaze
24. Stains
25. Others

#### Photography

All photos must have been taken by the exhibitor. All photos will be 8 x 10 only. Photos only, images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on paper, computer paper, etc. are ineligible. Mounting, mattes or frames will not be accepted. Digital images are not to be altered or modified. Titles and/or lettering are not permitted. No entries by professionals. There may only be one entry in each class by exhibitor. Photo must have been taken within the last 12 months and not have been previously exhibited. Judging criteria - subject matter, impact, degree of simplicity/difficulty. Adult exhibitor must be 19 years or older. All photos must be picked up. No photos will be shipped. Sleeves must be provided.

#### 26. Black and white

- a. Animal
- b. People
- c. Places
- d. Things

#### 27. Colored

- a. Animal
- b. People
- c. Places
- d. Things

#### 28. Stamp Collecting

#### Wall Hangings

29. Quilted
30. Macrame
31. Any other

#### Needlepoint

32. Plastic Canvas
33. Cloth Canvas

### **Painting**

- 34. Oil
- 35. Watercolor
- 36. Pencil
- 38. Pen & ink
- 39. Mixed media
- 40. Pastel
- 41. Acrylic

**Duct Tape Contest** – Use your imagination with duct tape making items such as a purse, bag, wallet, apron, frame, jewelry, or trinkets. Cannot exceed 24" x 48".

- 42. Ages 8-18
- 43. Ages 19 & older

**Scrapbook Page** – 12" x 12"

- 44. Ages 8-12
- 45. Ages 13-18
- 46. Adult over 18

**Gift Box Contest** - Box can be made of any material (no bigger than 12" x 12" x 8")

- 47. Wrapped Christmas gift box
- 48. Wrapped other occasion gift box

**Jazzy Jar Contest** – Quart jar can be decorated on the inside or the outside. It can be painted, decoupage, decorated on the top, inside, and/or outside. A ring and top must be on the jar. Use your imagination and bring a jar of your choice.

- 49. Youth ages 8-12
- 50. Youth ages 13-18
- 51. Adult over 18

### **Bowling Pin**

- 52. Youth ages 8-12
- 53. Youth ages 13-18
- 54. Adult over 18

**Bird Houses & Feeders** – Project not to exceed 24" x 48"

- 55. Youth ages 8-12
- 56. Youth ages 13-18
- 57. Adult over 18

**Button Craft Contest** – Make anything from gifts to fun decorations using household gems, such as a picture frame, jewelry, pins, small wreath, birdhouse, cradle, etc.

- 58. Ages 6-12
- 59. Ages 13-18
- 60. Ages 19 & older

**Decorated Pumpkins** – Not to exceed 24" x 48", may be setting on the floor for display

- 61. Ages 8-18
- 62. Ages 19 and over

## **DIVISION 3**

### **CELEBRATING OUR COMMUNITY**

#### **2025 Dayton Fair Theme**

### **"PA FAIRS: CULTIVATING THE FUTURE GENERATIONS"**



**Premiums - \$6.00 \$5.00 \$4.00**

### **Class**

- 1. Craft or Display (No larger than 2'x2') pertaining to or depicting the Dayton Fair.
- 2. Craft or Display (No larger than 2'x2') pertaining to or depicting Armstrong County.

## DEPARTMENT 20 - GROUP EXHIBITS

### RULES

1. Entries must be made to Fair Secretary by 12:00 Noon on July 26, 2025.
2. Exhibits may be set up Friday, August 8, 2025 from 12:00 Noon to 7:00 p.m.
3. Exhibits will be released from 9:00 a.m. to 11:00 a.m., Sunday, August 17, 2025.
1. Exhibits will be judged on the following points:

Originality . . . . .	10 points
Workmanship . . . . .	10 points
Design. . . . .	20 points
Conveys Message. . . . .	30 points
Arouses Interest . . . . .	10 points
Attracts Attention. . . . .	20 points
TOTAL. . . . .	100 points

**No digital displays (ex. – PowerPoints, digital photo frames, etc.)**

### DIVISION 1 - GRANGE EXHIBITS

Each Armstrong County Subordinate Grange may present an educational exhibit.

**Space 6' x 8'**

**Premiums**

**1st - \$75 2nd - \$50 3rd - \$40 4th - \$35 5th - \$30**

### DIVISION 2 - 4-H CLUB EXHIBITS

The 2025 theme is: *PA Fairs:*

*Cultivating Future Generations*

Any Armstrong County 4-H Club may enter one educational exhibit  
in one of the following categories:

Class 1 – 4-H Promotion of the Fair Theme

Class 2 – Promotion of Leadership and/or Citizenship Topic

Class 3 – 4-H Project or Activity

Class 4 – 4-H Cloverbud Display

**Space 3' x 3' x 30' Premiums in each class**

**1st - \$50 2nd - \$30 3rd - \$20 4th - \$10**



## DEPARTMENT 21 - WINE

Zoe Ritchie - Superintendent - 814-257-8692  
Ronna Leah Prindible - Superintendent - 814-257-8891

### Rules and Regulations

\$1.00 ENTRY FEE PER BOTTLE. Wine must be delivered to the Dayton Fairgrounds Friday, August 8th between 12:00 Noon and 7:00 p.m. No entries will be accepted after Saturday, July 26, 2025. Judging dates and times will be announced at the time entries are made.

1. Wine entered for competition in this department must be amateur wine, home produced under regulation 540 of the code of Federal Regulations.
2. One entry (bottle) per category, maximum of 4 entries per exhibitor.
3. Exhibitors must be 21 years of age or older.
4. Placing will be determined by the combined scores of the judges. The lack of competition in any class will not necessarily merit first place premium.
5. A maximum of three and a minimum of one premium will be awarded to each class containing entries. A minimum of a third place premium will be paid on every class containing an entry.
6. Medals will be awarded by point system
7. All wines will be evaluated by (2) professional judges.
8. A rating sheet will be made available to each exhibitor, for each exhibit, showing in detail how each entry was judged and scored.
9. Wine may be from any year's grapes, all bottles must be labeled with the year. The wine will not be returned to the exhibitor, and may not therefore be entered a subsequent year.
10. Unless arrangements are made with the Chairperson, bottles and medals should be picked up. Items not picked up will be discarded.

All entries will be judged for Best Label.  
All entries will be eligible for Best In Show.

**Premiums - \$7.00 \$4.75 \$2.75**

**Division 1** - White table wine, dry or semi-sweet, less than 3% sugar

- |                    |                 |
|--------------------|-----------------|
| 1. Grape varieties | 3. Blossom      |
| 2. Blended         | 4. Other Fruits |

**Division 2** - Red Table Wine dry, or semi-sweet, less than 3% sugar

- |                    |                     |
|--------------------|---------------------|
| 1. Grape varieties | 3. Blossom or Honey |
| 2. Blended         | 4. Other Fruits     |

**Division 3** - Pink or rose wine, dry or semi-sweet, less than 3% sugar

- |                    |                     |
|--------------------|---------------------|
| 1. Grape varieties | 3. Blossom or Honey |
| 2. Blended         | 4. Other Fruits     |

**Division 4** - White Wine, sweet, over 3% sugar

- |                    |                     |
|--------------------|---------------------|
| 1. Grape varieties | 3. Blossom or Honey |
| 2. Blended         | 4. Other Fruits     |

**Division 5** - Red Wine, sweet, over 3% sugar

- |                    |                     |
|--------------------|---------------------|
| 1. Grape varieties | 3. Blossom or Honey |
| 2. Blended         | 4. Other Fruits     |

**Division 6** - Pink and Rose Wines, dry, semi-sweet, or sweet

- |                    |                     |
|--------------------|---------------------|
| 1. Grape varieties | 3. Blossom or Honey |
| 2. Blended         | 4. Other Fruits     |

## DEPARTMENT 22 - MAJOR CONTESTS

### DIVISION 1

### DAYTON FAIR QUEEN CONTEST

#### CONTEST RULES:

The purpose of the Fair Queen Competition Program is to encourage the promotion of agricultural fairs and to create better relations between youth and adults in both rural and urban settings. The winner of the Dayton Fair Queen Contest will be eligible to compete for a scholarship at the state level, and for the title of Pennsylvania State Fair Queen.

#### EACH CONTESTANT MUST:

1. Be a female U.S. Citizen, a resident of Pennsylvania.
2. Meet one (1) of the following three (3) requirements:
  - a. Be a resident of Armstrong County
  - b. Attend a school in Armstrong County
  - c. Be a member of a regularly organized 4-H Club or FFA club in Armstrong County
3. Be a female at least 16 but not over 20 years of age as of June 1, 2025.
4. Be single, never married, have had no children and must not marry, or get pregnant during her reign.
5. Not be a former local fair queen winner nor PA State Fair Queen winner.
6. Not hold any other State title for any other commodity group or pageant during her reign.
7. Have her parent(s)' or guardian(s)' consent and signature to enter the competition.
8. Attend an orientation meeting on Thursday evening, July 9, 2025 at 6:30 p.m. at the Dayton Fairgrounds office.
9. Compete in a two-part contest on August 3 and 10, 2025.
10. Present at the competition on August 3, 2025, a 3-5 minute speech on "Why You Should Come To My Fair" and be interviewed by judges at the Glade Run Church.
11. Give a short personal introduction on stage followed by answering an impromptu question on the evening of August 10, 2025, at the Dayton Fairgrounds.
12. Be available to participate in events during the 7 days of the Dayton Fair, August 10 - 16, 2025.
13. Compete at the State Queen Competition in Hershey, PA, in January 2026, and act in accordance with the PA Fair Queen "Behavior Policy".
14. Meet and greet visitors and local officials, participate in area parades, present ribbons, and attend regional festivals promoting the Dayton Fair throughout her yearlong reign. This includes attending Farm City Days in Harrisburg in October, which will be paid for by the Dayton Fair, and also crowning of the following year's queen in August 2026.
15. Write an essay of 300 words or less on "What My Fair Means to My Community." This will be judged on content, grammar, spelling, and word count. It should be typewritten.
16. Be certified as the winner by the Dayton Fair Board.
17. Meet all time commitments, Queen obligations, and "Dress Code" as set forth by the PA Fair Queen Program.

#### CONTESTANTS WILL BE JUDGED ON THE FOLLOWING CRITERIA:

1. Poise, Appearance, Neatness, Ability to communicate, knowledge of the fair industry, written essay, personal interview, speech presentation, introduction, and impromptu question.
2. Winner will be announced at the Opening Ceremonies of the 2025 Dayton Fair, August 10, 2025. The winner will receive a monetary scholarship award and a savings award from Elderton State Bank upon successful completion of her yearlong term. Travel and housing expenses for the State Competition in January 2025 in Hershey, PA, will be arranged and provided by the Dayton Fair Board.

#### A special thank you to all who made the 2024 Dayton Fair Queen Contest a Success:

- Scholarship Donors: Elderton State Bank, S&T Bank, Bauer Funeral Home, Carson/Boyer Funeral Home, and Penn Valley Shows.
- **Contest Participation:** Edgewood Events & Floral by Sara Lockhart, Glade Run Presbyterian Church, The Dayton Fair Board, Cindy Snyder, Lori Gallagher, Marilyn Cornish and CNX Foundation..

**All Entries Must Be Either Postmarked or E-mailed by June 25, 2025, To:**

**Cindy Cramer, 508 Pebley Road, Shelocta, PA 15774**

**Or email to: [cramercindy12@gmail.com](mailto:cramercindy12@gmail.com)**



## DAYTON FAIR QUEEN CONTEST APPLICATION

-----  
Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Age (as of June 1, 2025): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name of School/College: \_\_\_\_\_

Grade Completed: \_\_\_\_\_

Parent/Legal Guardian Signature of Approval:

\_\_\_\_\_

Describe your scholastic achievements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe any extracurricular activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe any awards/honors received: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe any involvement in the Dayton Fair: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe any community, church, or civic activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe your employment experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe any hobbies: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list any other information you may think is important to add: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## DIVISION 2 2025 FOOD SAFETY POSTER CONTEST

The poster contest will promote the importance of "Food Safety on the Fairgrounds" and will utilize that theme. The poster exhibit should encourage the concept of safe food preparation and handling by all vendors and volunteer organizations.

Examples of this can contain items pertaining to food preparation or:

- Hand washing practices for food handlers
- Proper Storage and temperature control for food products and condiments
- Use of sanitizers

The poster size must be 14½" x 22", equivalent to one-half of a standard poster board. Other sizes will not be accepted for judging at the state level.

Class

1. Age 8-11 years by June 1, 2025
2. Age 12-14 years by June 1, 2025
3. Age 15-18 years by June 1, 2025

**Prizes: 1st - \$10.00 • 2nd - \$7.00 • 3rd - \$5.00**

**A GRAND PRIZE WINNER WILL BE CHOSEN FROM CLASS WINNERS**

**Grand Prize Poster Winner: See superintendent to receive your certificate of eligibility.  
Winner is responsible for sending entry to state competition.**





## DEPT. 22 – DIVISION 3 – CLASS 1

### PA PREFERRED™

## Junior Baking Contest

SPONSOR: PA Preferred™

### Class 1 – Cookies, Brownies, and Bars

#### Please Note:

1. Entries close Saturday, **July 26, 2025** at 12:00 Noon.
2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.

The goal of the PA Preferred™ Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

#### **RULES:**

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking Contest at any other fair in 2025.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. Entries must be **made from scratch**. No prepackaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
5. At least two (2) PA Preferred™ or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits, and/or vegetables.
6. **A PA Preferred™ logo is not required** because not all PA Preferred™ products carry the label. The name of the ingredients and the source is sufficient (see rule #8). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates, and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredient or locally purchased ingredient must be clearly listed along with the source that made/grew the product** (*ex: PA Preferred™ Milk – Galliker's brand or Apples – Smith Farm Orchard*). Entrant's name, age, address, phone number, email address, and county of residence must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is **not** available at the fair for PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

#### 10. **Judging Criteria:**

**Flavor**.....40 points

(aroma, taste, good balance of flavorings)

**Inside Characteristics** .....30 points

(texture, even grain, evenly baked)

**Overall Appearance**.....20 points

(surface, shape, size, color)

**Topping, Icing, Decoration**.....10 points

#### **FAIR PREMIUMS**

**1st \$20 2nd \$15 3rd \$10**

**TOTAL**

**100 points**

***First Placer Winner is eligible for 2026 PA Farm Show competition***

**Premiums for the 2026 PA FARM SHOW competition**

First Place – \$500.00 Second Place – \$250.00 Third Place – \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

**EXHIBITOR RESPONSIBLE FOR GETTING WINNING ENTRY TO STATE FARM SHOW**



## DEPT. 22 – DIVISION 3 – CLASS 2 HOMEMADE CHOCOLATE CAKE CONTEST

SPONSOR: PA State Association of County Fairs

### RULES

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred™ Chocolate Cake contest at any other fair in 2025.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). All ingredients and decorations must be edible.
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a **layered chocolate cake**. The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.
6. Entry **must be frosted** and frosting must be made from scratch (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates, and dishes are considered to be disposable and will not be returned.*)
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and WILL not be returned.
9. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address, phone number, email address, and county of residence must be printed on the back side of all pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
10. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria:**

**Flavor** ..... 35 points

(aroma, taste, good balance of flavorings)

**Inside Characteristics**..... 25 points

(texture, moist and tender crumb; not soggy or dry)

**Frosting**..... 20 points

(taste, texture, even color)

**Overall Appearance**..... 15 points

(surface, shape, finished size, color)

**Creativity**..... 5 points

### FAIR PREMIUMS

1st \$25 2nd \$20 3rd \$15

**TOTAL** ..... 100 points

*First Place Winner is eligible for 2026 PA Farm Show competition*

### **Premiums for the 2026 PA FARM SHOW competition**

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

**EXHIBITOR RESPONSIBLE FOR GETTING WINNING ENTRY TO STATE FARM SHOW**

## DEPT. 22 – DIVISION 3 – CLASS 3



# PA's INCREDIBLE ANGEL FOOD CAKE CONTEST

**SPONSOR: Pennsylvania's Egg Farmers and  
PA State Association of County Fairs**

### RULES

1. Open to any individual who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2025.**
3. The cake and any Fillings and Frostings must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **Any decorations must just be edible.**
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8 1/2" x 11" size paper*). Entrant's name, address, phone number, email address, and county of residence must be printed on the back side of all the pages. (*All recipes and cakes will become the property of the fair and will not be returned.*)
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. **Judging Criteria:**

**Flavor ..... 40 points**

(aroma, taste, good balance of flavorings)

**Inside Characteristics..... 30 points**

(texture & lightness)

**Overall Appearance ..... 20 points**

(surface, shape, size, color)

**Topping, Icing, or Decoration ..... 10 points**

### FAIR PREMIUMS

**1st \$25 2nd \$15 3rd \$10**

**TOTAL**

**100 points**

***First Prize Winner is eligible for 2026 PA Farm Show competition***

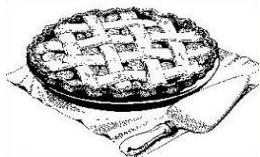
**Premiums for the 2026 PA FARM SHOW competition**

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

**Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs**

**EXHIBITOR RESPONSIBLE FOR GETTING WINNING ENTRY TO STATE FARM SHOW**



**DIVISION 4**  
**ANNUAL BLUE RIBBON**  
**APPLE PIE CONTEST**  
**Entries MUST be made under**  
**Dept. 15, Division 1, Class 52**  
***Managed by Jennifer McClish***

At the **PA FARM SHOW** level, this contest is jointly sponsored by:  
The Pennsylvania Apple Marketing Program, The Pennsylvania Department of Agriculture, and  
The Pennsylvania State Association of County Fairs

**RULES**

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: *pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" x 11" paper. The recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address, phone number, email address, and county of residence must be printed on the back side of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. **Judging Criteria:**

**Flavor** .....35 points

**Filling** .....25 points  
(consistency, doneness, moistness, and flavor)

**Crust** .....20 points  
(color, flavor, texture, doneness)

**Overall Appearance** .....15 points  
(surface, shape, size, color)

**Creativity** ..... 5 points

**TOTAL** **100 points**

**NOTE:**

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the PA Farm Show.

Each Fair must submit a contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2026 Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

**NOTE:** If an individual has already won 1st place at another fair in 2025 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2026 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

***First Place Winner is Eligible for 2026 PA Farm Show Competition***

***Premiums for the PA Farm Show competition:***

**First - \$500 Second - \$250 Third - \$100 Fourth - Rosette Ribbon Fifth - Rosette Ribbon**

**Sponsor: PA State Association of County Fairs**

Apple Pie winner in Dept. 15 - Division 1 - Class 52 will be Blue Ribbon Apple Pie Contest winner

**EXHIBITOR RESPONSIBLE FOR GETTING WINNING ENTRY TO STATE FARM SHOW**

## DIVISION 5 – BROOM CONTEST

- Please Note:**
1. Entries close Saturday, **July 26, 2025** at 12:00 Noon.
  2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
  3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
  4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.

### Brooms

Any type of broom can be used. Contestants will dress the broom. This can be done with scarves, hats, string, maps, vines, leaves, sunglasses, pinecones, felt cut-outs and buttons just to name a few. Use your imagination to create a character or animal to enter. The broom must be freestanding and be no taller than 6' and no wider than 3'.

### Classes

**PRIZES: 1st \$20 2nd \$12 3rd \$8**

- |                                  |                       |
|----------------------------------|-----------------------|
| 1. Youth 18 & under – Individual | 3. Adult – Individual |
| 2. Youth 18 & under – Group      | 4. Adult – Group      |

## DIVISION 7 – ANIMAL DRESS-UP

*In Memory of Joanne (Brumbaugh) Schmaus*

**Friday, August 15, 2025 at 2:00 P.M.**

Sign up — 30 minutes prior to show in livestock arena

This certificate must be presented in order to participate in the contest.

### 1. ABSOLUTELY NO STEERS

2. No outside livestock is eligible - only livestock that are being exhibited at the fair.
3. Dogs, cats and other pets welcome.
4. All pets must be under control by participants at all times.
5. The Fair Association will not be held liable for injuries incurred by animals or participants.
6. Participants are encouraged to dress-up in related fashions to animals.
7. Group participants will be placed in the oldest participant's age group. Group participants must share premiums with each other.

### Classes

1. a. Senior Participants (ages 12-19)  
b. Junior Participants (ages 11 & under)
2. BEST IN SHOW – Winners in each class will receive a trophy
  - a. Small Animal
  - b. Large Animal
3. **All participants receive prize money**

Contact: Missy Lightner – 814-257-8746 or Jenna Rosenberger – 724-954-1468

*\*Added prize money in memory of Joann (Brumbaugh) Schmaus*

## **DIVISION 8 – SHEPHERD'S LEAD LINE**

**Wednesday, August 13, 2025 – Free Stage – 6:30 P.M.**

Suzanne Ault Boarts – 724-548-3447

Entries must be made with Fair Secretary and will close July 26, 2025 at 12:00 Noon.

1. The sheep must be fitted for show and trained to lead with halter. A yearling ewe, ewe lamb or whether (registered or commercial) may be used. Participants need not own a sheep or be carrying a sheep project to enter this competition.
2. Outfits worn by the contestants must be made of 100% wool or wool blend with minimum of wool being 60%. It is strongly recommended that the outfits be made, however, purchased outfits are permissible.
3. Each contestant will provide a show commentary (3 minutes) about him or herself. It is to be written in the third person (she, he, etc.) Information should be written in the following format:
  - Paragraph 1: Introduction, age, residence
  - Paragraph 2: Description of outfit
  - Paragraph 3: Description of animal, age, ownership
  - Paragraph 4: Sheep related activities and experience.
4. Participants will be judged on the mode of dress selected which must be appropriate, attractive and lend style to the class as well as to him or herself. An overall appearance of animals and contestant will also be judged. The participant will be judged as follows:
  - 65% points appearance of contestant and outfit
  - 35% appearance, control and cleanliness of animal
5. Participants must be an entered livestock exhibitor, excluding class 6 exhibitors.
6. Gate Passes will not be issued.

### **Class Age by 1/1/20**

### **Premiums**

1. Senior Girls (ages 14-19)	9.00	8.00	7.00	6.00
2. Junior Girls (ages 8-13)	9.00	8.00	7.00	6.00
3. Boys (ages 8-19)	9.00	8.00	7.00	6.00
4. GRAND CHAMPION	Rosette			
5. RESERVE GRAND CHAMPION	Rosette			
6. Tiny Tots - Boys & Girls (ages 7 & under)	9.00	8.00	7.00	6.00
7. Grand Champion Tiny Tot	Rosette			

**Please bring completed application (next page) to the contest**



## APPLICATION FOR LEAD LINE

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Age \_\_\_\_\_ Birthday \_\_\_\_\_

Breed \_\_\_\_\_ Yearling Ewe \_\_\_\_\_ Ewe Lamb \_\_\_\_\_

Wether \_\_\_\_\_

Is Your Sheep:      Owned By You? \_\_\_\_\_

Owned By A Family Member? \_\_\_\_\_

Borrowed? \_\_\_\_\_

Is Your Sheep:      Registered? \_\_\_\_\_

Crossbred? \_\_\_\_\_

Wool Outfit:      Purchased \_\_\_\_\_

Made By Contestant \_\_\_\_\_

Below write a commentary including an introduction of yourself (age, name, etc.), a description of your outfit, a description of animal (age, ownership, etc.) and any sheep related activities you are or have been involved in. Make sure to include enough material to read for three minutes. Please be neat. You may use an additional sheet of paper to complete your commentary.

---

---

---

---

---

---

---

---

---

---

## DIVISION 9 -- PSACF SPECIAL CONTEST AMERICAN 250 PA APRON CONTEST

**FAIR PREMIUMS: 1st \$25 2nd \$15 3rd \$10**

(Dept. 18, Division 1, Class 2)

**Rules:**

1. Exhibitor must be a resident of Pennsylvania - one entry per person
2. Apron Details:

Colors - combinations of red, white and blue only

Type: Half Apron

Bib Apron

Printed Apron

3. Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

<b>Overall appearance</b>	<b>25 points</b>
<b>Creativity</b>	<b>25 points</b>
<b>Workmanship/Suitability</b>	<b>30 points</b>
<b>Design/Color</b>	<b>20 points</b>

4. First place winner will be eligible to enter their apron in the 2026 PA State Farm Show Contest

**Prizes for 2026 PA State Farm Show**

**1st \$250 2nd \$150 3rd \$100 4th & 5th Rosette**



# CELEBRATING 250 YEARS OF AMERICA



## DIVISION 10 - AGRICULTURE OLYMPICS

*Organized by the Armstrong County 4-H Youth Council*

**SATURDAY, AUGUST 16 at 9:00 A.M. AT LARGE ARENA AREA**

**Entries will be at the beginning of each event. No need to enter on an official entry form.**

This program is to take place in part at the large arena near the livestock barns and in part at other designated areas of the fairgrounds. The theme "Agriculture Olympics" will help to promote agriculture in a fun and exciting way. There will be age-appropriate activities for all age groups and in some cases team efforts will be encouraged. Age divisions must be abided by or disqualifications will be made. In the event there is only one participant in a division, the participant will be moved to the next division.

**Premiums - \$4.00 \$3.00 \$2.00 \$1.00**

*In some cases other prizes will be offered*

**Grand Prize Drawing** – Bicycles will be awarded to a lucky boy & girl ages 9 & under.  
Winner must be present to receive prize.

**Quarter Grab** – One minute to pick up quarters

1. Ages 4 and under
2. Ages 5-7

**Egg Carry** – Teams carry eggs on a spoon to the finish line

3. Ages 4 and under
4. Ages 5-7

**Beach Ball Carry** – Partners carry beach ball without using their hands

5. Ages 8-10
6. Ages 11-13

**Dairy Dash Relay** – Fill sponge with water, run and squeeze water into milk jug

7. Ages 4 and under
8. Ages 5-7
9. Ages 8-10
10. Ages 11-13

**Hula Hooping**

11. Ages 4 and under
12. Ages 5-7
13. Ages 8-10
14. Ages 11-13

**Long Jump**

15. Ages 8-10
16. Ages 11-13

**Egg Toss**

17. Youth only ages 8 and under
  18. Youth only ages 16 and under
  19. Adults with youth or other adults
- (You can only participate in one egg toss)

**Hay Bale Throwing** – Men & boys

20. Ages 13-18
21. Ages 19 & Up

**Thank you for participating! We hope you had fun at the Great Dayton Fair!**

## DIVISION 11 - KIDDIE TRACTOR PULL

*Following AG Olympic Events*

### Class

1. Kiddies 0 - 40 lbs	\$4.00	\$3.00	\$2.00	\$1.00
2. Kiddies 41 - 55 lbs	\$4.00	\$3.00	\$2.00	\$1.00
3. Kiddies 56 - 70 lbs	\$4.00	\$3.00	\$2.00	\$1.00
4. Kiddies 71 - 85 lbs	\$4.00	\$3.00	\$2.00	\$1.00
5. Kiddies 86 - 100 lbs	\$4.00	\$3.00	\$2.00	\$1.00

## DIVISION 13 - SKETCHING CONTEST

Those wishing to participate may pick up sketching materials at the office (paper, pencil) anytime Monday, Tuesday, or Wednesday. Entrants must sketch an object associated with the theme of the 2025 fair. Return finished sketches to the office no later than Wednesday, August 13, at 6 p.m. Please include name, age, and phone number on the back. Following judging, first, second, and third place winners in each age group will be displayed in the Main Exhibit Building.

### Class

1. Children's Division - 7 to 10 years	\$6.00	\$5.00	\$4.00
2. Children's Division - 11 to 14 years	\$6.00	\$5.00	\$4.00
3. Junior Division - 15 to 18 years	\$6.00	\$5.00	\$4.00
4. Senior Division - 19 years and older	\$6.00	\$5.00	\$4.00

**Winners will be announced after 4 p.m. on Thursday, August 14th over the PA system**

## DIVISION 14 FAIR BEAUTIFICATION

\*\*\*See page 6 for details. Entry forms found on page 6 & 133 **MUST** be completed\*\*\*

## DIVISION 16 HOG CALLING CONTEST

Saturday, August 16, 2025, at 4:00 p.m.  
FREE STAGE

1. No entry fees.
2. Must show proper behavior on stage.
3. Registration will be accepted at small stage prior to time of contest.
4. Be Prompt. Other performances are scheduled on the stage.
5. Each caller must call 15 - 30 seconds.
6. Each 1st place caller per category receives a trophy.

### CLASS

7. Men
8. Women
9. 10 years and under
10. 11 - 19 years



# **2025 Dayton Fair**



***WEDNESDAY & THURSDAY***  
**AUGUST 13TH & 14TH**

**7:00 P.M.**

**PRESENTED BY**  
**NATIONAL TRACTOR PULLERS ASSOCIATION**

- 1. Classic Super Stock**
- 2. Light Pro Stock & Hot Farm Tractors**
- 3. Super Stock 4x4 & Pro Street Diesel 4x4 2.6 Trucks**
- 4. Hot Rod V8 Modified Trucks**

**Order of classes to be announced that evening**

***National Tractor Pullers Association Rules***  
***Rules found at [ntpapull.com](http://ntpapull.com)***

## DIVISION 25 - HORSE PULLING CONTEST

**SUNDAY, AUGUST 10, 2025 at 1:00 p.m.**

Jeff Martin – Superintendent –Phone: 814-938-6590

Each driver and two hitchmen will be permitted into Pits free.

Horse Pulling Contest – Lightweight 4,000 lbs. and under – Heavyweight 4,000 lbs. and over  
\$100.00 hitch money will be awarded to all non-winners who pull through 4,000 lbs. weight

Horses to be weighed starting at 10 a.m.

	Premiums					
Class	1	2	3	4	5	6
1. Light Weight horses	\$400.00	\$350.00	\$300.00	\$275.00	\$250.00	\$225.00
2. Heavy Weight horses	\$400.00	\$350.00	\$300.00	\$275.00	\$250.00	\$225.00

### Horses & Ponies Are Required to Have Current Coggins Test

#### Rules:

1. The distance for each shall be 27½ feet, but distance of less than 27½ feet will be used to determine winner or placement at the end of the contest.
2. The distance between the side boundaries shall be 20 feet. Teams and sled must stay within side boundaries while pulling. Any part of the team or load on or over boundaries will void pull.
3. In the event a tractor is not available to spot the load, teamsters may pull away from side boundaries before taking his pull if the sled is closer than 18" to side boundaries.
4. First and second pull shall be in the direction indicated by the judges. The third pull may be taken in either direction, providing enough room remains within end boundaries.
5. Any forward movement of load after driver gives command to go will be counted as a pull and measurement will be recorded except in case of a break which entitles the team to another pull.
6. Whistle or signal shall be given when team has made the distance or committed an error nullifying distance. Driver must stop team immediately after the signal.
7. All teams must take first pull. Each team shall take first and second pull while hitched to the sled. Drivers may forfeit second pull. Third pull may be taken after all teams have had first and second pull. Must get hitched for first or second pull to receive third pull.
8. Each team shall be driven by one driver at all times through the entire contest except in case of injury.
9. All drivers must ride the sled while pulling. Each driver will be allowed two helpers in hitching. Only time a header can be used is in case of an entanglement or break. Teams would have to unhook from sled.
10. Drivers or helpers shall not prod, whip, or touch horses while pulling and shall drive with reasonable tight lines, and in no case will a driver be allowed to whirl or shake lines over horses or above his own head while pulling.
11. Undue abusive treatment to horses on or off the pulling field or undue profanity can disqualify contestant if judges see fit.
12. There shall be at least three judges for each contest and a majority shall determine decision.
13. Weight for start of pull shall be determined by the officials so as to hold down the number of pulls and still give the spectators a good show. In no case shall more than 1,000 pounds be added if one third of teams are eliminated.
14. Driver must be ready when his turn comes to pull. Willful waiting will not be tolerated. Three trials at trying to hook will be counted as a pull.
15. You will have three minutes to get hooked to the sled and make your first pull. That is after the announcer calls your name. You will have two minutes between your first and second pull. The third pull will be the same as the first.
16. Open or blind bridles will be permitted but teams will not be permitted to change during the contest.
17. No light weight teams will be permitted to pull in the heavy weight contest unless there are less than five heavy teams. Then, split teams of light weights will be allowed to pull in the heavy contest.
18. In case of breakage, the team will leave the court and come in at the end of the round for their turn and pick up their proper place in the next round.
19. In case of a tie on longest distance, the second longest distance already pulled will take top place.
20. No bits, chains, or extras will be hung on the harness. Also, there will be no ropes on the horses or harness. Neck yokes will not be permitted.
21. Any team may be subject to a blood or urine test. If a drug is found, the owner will not be allowed to pull in the association pulls for one year and will not receive his premiums for that pull.
22. You must be a member of the Keystone Horse Pullers Association to pull to be eligible for points.

## **DIVISION 26 - PONY PULLING CONTEST**

**SUNDAY, AUGUST 10, 2025, at 1:00 p.m.**

Jeff Martin – Superintendent – Phone: 814-938-6590

**Pony Pulling Contest Premiums: \$50 \$40 \$30 \$20**

**Horses & Ponies Are Required to Have Current Coggins Test**

### **Rules:**

1. Teams: Ponies - 52" and under with shoes.
  - a. Light Weight Teams
  - b. Heavy Weight Teams
2. If weigh master thinks it necessary, he may measure ponies and they must stand on all four (4) feet in normal position.
3. Mules to be pulled in exhibition only.
4. No colts allowed in the pulling area.
5. No pony or ponies will be pulled in more than one class at any given contest.
6. All ponies permitted only one pass over the scales to be weighed.
7. Distance to pull is 13½ feet.
8. Foul lines to be twenty (20) feet apart, providing there is room.  
**\*\*\*On or over these lines, disqualifies the pull and counts as a pull with no distance\*\*\***
9. Three passes to the sled constitutes one pull.
10. Pulls:
  - a. First and second pulls to be in the direction of the judges.
  - b. Unhitching after first pull, automatically passes second pull.
  - c. Third pull will be the driver's choice of direction, providing there is enough room to go the full distance.
  - d. When pulling both classes together, light weight teams, having third pulls, will pull before heavy weight teams take first pulls.
  - e. Direction of the sled to be changed after each additional weight has been added.
11. Teams to pull in rotation.
12. Helpers:
  - a. Each driver is allowed one helper.
  - b. The helper is not allowed to touch or speak to the ponies while they are in motion.
  - c. NO ONE is allowed to get the team by the head to hitch to the sled at any time.
  - d. After the team is hitched to the sled, in case of unhooked trace or harness breakage, the team may be headed.
  - e. Helpers must step to the foul line while ponies are in motion.
13. Whistle will be blown when the team has made the full distance or the forward motion of the sled has stopped.
14. Each team will be driven throughout the contest by one driver, except in case of injury or illness, driver may be changed after approval by the judges.
15. Any breakage of harness or equipment, entitles the team to another pull.
16. The driver and helper must stand behind the point of hitch.
17. All bridles must have blinds.
18. No doctoring, whipping or foul language will be permitted.
19. Judges - There are to be four (4) judges:
  - a. On the foul line
  - b. On the point of hitch
  - c. Measuring the distance
  - d. On the grounds
20. No additional entries after the third weight has been added.
21. Sled may be spotted, if conditions warrant.
22. All drivers must wear a shirt.
23. Drivers have three minutes, from time called, to get them hitched to the sled.

## DEPARTMENT 23 - APIARY PRODUCTS

### Please note:

1. Entries close Saturday, **July 26, 2025** at 12:00 Noon.
2. Entries received for exhibit, Friday, **August 8, 2025** from 12:00 Noon to 7:00 p.m.
3. Entries judged Saturday, **August 9, 2025**. No one will be permitted to view entries on Saturday, **August 9, 2025**.
4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 17, 2025**.

**Premiums   \$3.50   \$2.50   \$2.00   \$1.50**

### **DIVISION 1 - HONEY**

- Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- Extracted honey to be judged on body, clarity and cleanliness.

#### **Class**

1. Light comb, 3 sections
2. Dark comb, 3 sections
3. Light extracted honey, 3 one-pound jars
4. Dark amber extracted honey, 3 one-pound jars

### **DIVISION 2 - MAPLE SYRUP**

- Syrup is to be judged on flavor, color, density and clarity.

#### **Class**

1. Maple syrup, one quart container





## DEPARTMENT 24 - ANTIQUE TRACTORS

### THIS IS A NON-JUDGED SHOW - NO TRACTOR PARADE

#### RULES:

1. Nothing newer than 1990.
2. All tractors must be able to run on Fairgrounds by their own power.
3. No Entry Fee.
4. All entries must be registered by Monday, August 11, at 11:00 a.m.
5. Neither Dayton Fair nor Smicksburg Antique Tractor & Machinery Club Inc. will be held responsible for damage or theft.
6. No tractors or equipment will be taken out of fairgrounds until after Sunday morning, after fair ends.
7. Each exhibitor will be given one pass; regardless of number of pieces displayed, to get in the gate only for the week. Antique Tractor Club to provide list of those exhibitors to the fair office.

#### **Class - Any make or model after 1980 (will not be judged)**

- |                    |                   |
|--------------------|-------------------|
| 1. Before 1920     | 10. Best Ford     |
| 2. 1920-1929       | 11. Best AC       |
| 3. 1930-1939       | 12. Best Oliver   |
| 4. 1940-1949       | 13. Best Other    |
| 5. 1950-1959       | 14. Judges Choice |
| 6. 1960-1969       | 15. Lawn Tractors |
| 7. 1970-1980       | 16. Most Original |
| 8. Best John Deere | 17. Best Detailed |
| 9. Best Farmall    |                   |

#### For More Information:

Leo Hawkins 724-286-9004  
Jeff Martin 814-938-6590  
Ron Byers 724-286-9004

Glenn Alabran 724-286-9856  
Kevin Bish 814-257-9880

### **ANTIQUA TRACTOR ENTRY**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

**DIVISION 1**  
**PRE-FAIR STRICT STOCK ANTIQUE TRACTOR PULL CONTEST**  
**PRE-1960 4 MPH TRACTORS ONLY**

**WEIGHT CLASSES 3,500 - 4,500 - 5,500 - 6,500 - 7,500 - 8,500**

**SATURDAY, AUGUST 9, at 10 a.m.**

**For more information, contact Bob Bresnock at 724-397-9195**

**\$15.00 Hook Fee**

Contest open to the following makes and models manufactured **BEFORE 1960** (including models that started before 1960 and were manufactured after 1960):

1. Allis Chambers - D15, D17, D19, or any older model
2. Case - 600, 700, 800, or any older model
3. Cockshutt - any model
4. Ferguson - any model
5. Ford - 681, 881, or any older model
6. International - 340, 460, 560, or any older model
7. John Deere - Two cylinder tractors only
8. Massey Ferguson - 30, 50, 65, 85, or any old model Massey Harris - any model
9. Minneapolis-Moline - 4 star, 5 star or any old model
10. Oliver - 660, 770, 880, 990, or any older model
11. Silver King - any model

Tractors that CANNOT meet the following rules may pull in the MODIFIED STOCK or OPEN FARM classes  
TRACTORS MAY NOT PULL IN ALL THREE CLASSES: STRICT STOCK, MODIFIED STOCK, OR OPEN CLASS

**ANNOUNCEMENTS MADE THE DAY OF THE PULL  
WILL TAKE PRECEDENCE OVER WRITTEN RULES!**

1. Tractors must have a working PTO.
2. Must pull off the stock drawbar with a clevis.
3. Drawbars CANNOT be any higher than 20 inches (Stock, NO ADJUSTMENTS)
4. No aftermarket rear end covers.
5. Suitcase weights and wheel weights are permitted.
6. Can be a 6-volt or 12-volt electrical system.
7. MAX tire size: 15.5 x 38 for Classes (4500-5500)
8. MAX tire size: 16.9 x 38 for Classes (6500)
9. MAX tire size: 18.4 x 38 (7500-8500)
10. No aftermarket air filters. STOCK ONLY.
11. No electric fans, water pumps, or fuel pumps.
12. No racing or airplane fuel. Pump gas or diesel ONLY.
13. 1st gear pulling only.
14. Only 2 horn warnings will be allowed for going over the speed limit, third warning will result in a DQ
15. The Pulling Committee has the right to stop or DQ any tractors operating in an unsafe manner.
16. Tractors may be rechecked after the pull if there are any questions of rule violations.
17. Drivers must always remain in the seat.
18. Only 2 people admitted with each entry, one driver and one helper. Additional pit passes may be purchased.
19. Minimum of 14 years of age are permitted on tractors, all minors must have written consent from the parent/guardian with proper ID and must sign a waiver.
20. No turbos are permitted in this class.
21. All tractors will be visually inspected prior to pulling, committee has the right to reject any entry.
22. No profanity or altercations will be tolerated. This will result in removal from the grounds.
23. No alcohol or drugs will be tolerated.

**Premiums - 1st \$50.00 2nd \$35.00 3rd \$20.00**

**DIVISION 2**  
**DAYTON MODIFIED STOCK ANTIQUE TRACTOR PULL CONTEST**  
**PRE-1960 4 MPH TRACTORS ONLY**  
**WEIGHT CLASSES 4500 - 5500 - 6500 - 7500**  
**SATURDAY, AUGUST 9, at 10 a.m.**  
**For more information, contact Bob Bresnock at 724-397-9195**  
**\$15.00 Hook**

Contest open to the following makes and models manufactured **BEFORE 1960** (including models that started before 1960 and were manufactured after 1960):

1. Allis Chambers - D15, D17, D19, or any older model
2. Case - 600, 700, 800, or any older model
3. Cockshutt - any model
4. Ferguson - any model
5. Ford - 681, 881, or any older model
6. International - Two cylinder tractors only
7. John Deere - Two cylinder tractors only
8. Massey Ferguson - 30, 50, 65, 85, or any old model Massey Harris - any model
9. Minneapolis-Moline - 4 star, 5 star or any old model
10. Oliver - 660, 770, 880, 990, or any older model
11. Silver King - any model

Tractors that CANNOT meet the following rules may pull in the OPEN FARM classes  
TRACTORS MAY NOT PULL IN ALL THREE CLASSES: STRICT STOCK, MODIFIED STOCK, OR OPEN CLASS

**ANNOUNCEMENTS MADE THE DAY OF THE PULL  
WILL TAKE PRECEDENCE OVER WRITTEN RULES!!**

1. Tractors do not have to have a working PTO.
2. Must pull from a solid drawbar.
3. Only OEM side panels are permitted.
4. No four wheel drives.
5. 18" max draw bar height.
6. No Turbos
7. Draw bar must not be less than 18" from center of rear axle, no more than 1" thick, must have 3" opening, and be no more than 1.5" from edge of the hole to the edge of the hitch plate.
8. MAX tire size: 15.5 x 38 for classes (4500-5500) - 16.9 x 38 (6500) - 18.4 x 38 (7500) Top cut tires are permitted.
9. Front weights not to exceed 11 feet FROM THE CENTER OF THE REAR AXLE.
10. No adjustments of hydraulic hitch while pulling.
11. All weights must be securely fastened, any loss of weights on track is immediate DQ.
12. Wheelie bars permitted.
13. Only 2 horn warning will be allowed for going over the 4 mph speed limit, third warning will result in a red flag DQ.
14. The Pulling Committee has right to stop or DQ any tractors operating in an unsafe manner.
15. Tractors may be rechecked after the pull if there is any questions of rule violations.
16. Drivers must always remain in their seat.
17. Only 2 people admitted with each entry, one driver and one helper. Additional pit passes may be purchased.
18. Minimum of 14 years of age are permitted on tractor, all minors must have written consent from parent/guardian with proper ID and must sign a waiver.
19. No turbos are permitted in this class.
20. All tractors will be visually inspected prior to pulling, committee has the right to reject any entry.
21. No profanity or altercations will be tolerated. This will result in removal from the grounds.
22. No alcohol or drugs will be tolerated.

**Premiums - 1st \$50.00 2nd \$35.00 3rd \$20.00**

**DIVISION 3**  
**OPEN TRACTOR PULL CONTEST**  
**WEIGHT CLASSES 5500 - 6500 - 7500 - 8500**  
**SATURDAY, AUGUST 9, at 10 a.m.**

**For more information, contact Bob Bresnock at 724-397-9195**

**\$15.00 Hook**  
**No Turbos**

Contest open to the following makes and models manufactured **BEFORE 1960** (including models that started before 1960 and were manufactured after 1960):

1. Allis Chalmers - D15, D17, D19 or any other model
2. Case - 600, 700, 800 or any older model
3. Cockshutt - any model
4. Ferguson - any model
5. Ford - 681, 881 or any older model
6. International - 340, 460, 560 or any older model
7. John Deere - Two Cylinder Tractors only
8. Massey Ferguson - 30, 50, 65, 85 or any old model Massey Harris - any model
9. Minneapolis-Moline - 4 Star, 5 Star or old model
10. Oliver - 660, 770, 880, 990 or any older model
11. Silver King - any model

~~TRACTORS MAY NOT PULL IN ALL THREE CLASSES: STRICT STOCK, MODIFIED STOCK OR OPEN CLASS~~

**ANNOUNCEMENTS MADE THE DAY OF THE PULL WILL TAKE PRECEDENCE  
OVER WRITTEN RULES!**

1. Helmet, fire suit, leather shoes recommended.
2. Must have a kill switch for gasoline and a guillotine for diesel
3. Must pull from a solid drawbar.
4. Side panels are permitted.
5. No four wheel drives.
6. 20" max draw bar height.
7. Draw bar must not be less than 18" from center of rear axle, no more than 1" thick, must have 3" opening, and be no more than 1.5" from edge of the hole to the edge of the hitch plate.
8. MAX tire size: 18.4 x 38. Any Cut Tires are permitted.
9. Front weights not to exceed 11 feet from the center of the rear axle.
10. All tractors must use same engine as tractor manufacturers (i.e. International with International engine, JD with JD engine, Oliver with Waukesha).
11. All weights must be securely fastened, any loss of weights on track is immediate DQ.
12. Wheelie bars required.
13. No Turbos
14. The Pulling Committee has right to stop or DQ any tractors operating in an unsafe manner.
15. Tractors may be rechecked after the pull if there is any questions of rule violations.
16. Drivers must always remain in their seat.
17. Only 2 people admitted with each entry, one driver and one helper. Additional pit passes may be purchased.
18. Minimum of 14 years of age are permitted on tractor, all minors must have written consent from parent/guardian with proper ID and must sign a waiver.
19. All tractors will be visually inspected prior to pulling, committee has the right to reject any entry.
20. No profanity or altercations will be tolerated. This will result in removal from the grounds.
21. No alcohol or drugs will be tolerated.
22. **No prize money will be awarded to 7500 & 8500 weight classes, awards only.**

**Premiums - 1st \$50.00 2nd \$35.00 3rd \$20.00**

## SMICKSBURG 6 MPH RULES

### WEIGHT CLASSES 4500 - 5500 - 6500

1. Minimum age to pull is 14 years. All drivers under 18 **MUST** have legal guardian's written consent and supervision.
2. **TRACTOR AND VEHICLE MUST BE OPERATED IN A SAFE MANNER AT ALL TIMES.**  
Any tractor in question of it's safety and integrity can be inspected by a South Buffalo Pullers Official. See South Buffalo Volunteer General Ground Rules for more information.
3. **SAFETY** - All tractors must have a working kill switch and wheelie bars.
4. **DRAWBAR** - Draw bar must not exceed 20 inches in height or be less than 18 inches from center of axle to hooking point. No part of the draw bar may extend rearward beyond point of hook. Draw bars must be stationary in all directions. **No Clevises.**
5. **WEIGHTS** - Weights must not extend rearward beyond rear tires and cannot be more than 11 feet from the center of the rear axle to the furthest point forward. There will be a 50-pound weight allowance.
6. **TIRES 7 RIMS** - Tire size maximum 18.4 x 38. Any rim width. Any cut allowed on tires.
7. **RPMs** - A maximum RPMs **allowed will be 3000 RPMs.**
8. **SPEED** - 6 mph maximum speed limit. Shifting of T/A's is allowed.
9. **MOTOR ENHANCEMENT** - Turbos allowed. Superchargers (unless factory equipment) and Nitrous are not allowed. Turbos **MUST** have cross bolts in exhaust.
10. **ENGINE/MOTOR** - Any engine/motor recognized from the same manufacture/company of that tractor that bolts in with the same number of cylinders with the same cylinder configuration as the tractor model being pulled is allowed. No V-6 or V-8 engines/motors allowed.



**Premiums - 1st \$50.00 2nd \$35.00 3rd \$20.00**

# KOI Drag Racing Dayton Fair

**Dayton, PA**

**August 12**

**Registration and  
practice starts at  
5:00 pm with  
Eliminations startin at  
7:00 pm**



**\$10 entry fee on all  
classes with 100%  
payback.**

## **CLASSES**

**Kids classes  
Quads  
Dirtbikes  
Modified classes  
Open Classes  
SXS Classes**

**FB: KOI DRAG RACING  
WWW.KOIDRAGRACING.COM**

**contact Levee at 859-576-7380**

## DEPARTMENT 25 – DRAG RACES & DEMOLITION DERBY

### DRAG RACES

Put on by KOI Drag Racing of Owenton, KY

**Tuesday, August 12, 2025, at 7:00 p.m. at the Grandstand**

Pits open at 4 p.m. ALL DRIVERS MUST ATTEND DRIVERS' MEETING OR WILL NOT COMPETE

All participants must follow all rules and regulations.

QUESTIONS: Please contact KOI at 859-576-7380, call or text.

Registration from 5:00 - 6:00 p.m. Show starts at 7:00 p.m.

**\$10 Entry Fee for all classes.**

#### ATV Classes

- |  |   |
|--|---|
| A. 0-50 cc ATV (12 and under) 2 & 4 stroke           | N. 450 and up modified ATV (NO NOS) 4 stroke only |
| B. 51-125 cc ATV (12 and under) 2 & 4 stroke         | O. 450 Dirt Bike (2 & 4 stroke)                   |
| C. 0-50 cc Bikes (12 and under) 2 & 4 stroke         | P. 4 stroke OPEN-ATV and dirt bike                |
| D. 51-90 cc Bikes (12 and under) 2 & 4 stroke        | Q. Modified knobbie                               |
| E. 126-250 ATV (12 and under) 2 & 4 stroke / NO 250R | R. 250 OPEN                                       |
| F. 400 and below knobbies ATV 4 stroke only          | S. Powder Puff                                    |
| G. 450 and up knobbies ATV 4 stroke only             | T. 2 stroke OPEN                                  |
| H. 2 stroke trail knobbies ATV 4 stroke only         | U. Utility / Side-by-side (non-turbo)             |
| I. OPEN OUTLAW (2 & 4 stroke)                        | V. Automatic                                      |
| J. 91-250 cc Dirt Bike (2 & 4 stroke)                | W. "Senior" class (No Drag quads) age 40+         |
| K. 350 2 stroke modified (NO NOS)                    | X. 450 and up trail rider class (4 stroke only)   |
| L. 400 and below modified ATV (NO NOS) 4 stroke only | Y. 250-300 ATV 4 stroke ONLY                      |
| M. 350 2 stroke clutch                               | Z. Index  |

#### Trucks and Full Size Vehicles

- |   |                              |
|---|------------------------------|
| 1. Work Stock Diesel 4.3 time limit @ 200 ft. | 8. 2WD 4 and 6 cylinder      |
| 2. Hot Street Diesel 3.9 time limit @ 200 ft. | 9. 2WD 8 cylinder and Diesel |
| 3. Mod Diesel                                 | 10. Buggies                  |
| 4. Street Gas Truck 4.5 time limit @ 200 ft.  | 11. 2WD Unlimited            |
| 5. 4x4 4 and 6 cylinder                       | 12. Semi                     |
| 6. Hot Gas                                    | 13. OPEN                     |
| 7. Manual (Diesel and Gas)                    |                              |

#### DRAG RACE RULES & REGULATIONS

1. All classes must have helmet and eye protection, and they must be worn at all times when in or on vehicle.
2. Motorcycle drivers must wear long pants and have long sleeves.
3. All side-by-side & ATV drivers must wear long pants.
4. **IN ALL CLASSES, each machine must have a location to affix a number on the front of the machine.**
5. Each machine may only be registered in ONE class.
6. Participants under 16 years of age must have parent sign waiver to enter any event.
7. Participants under 9 years of age must have parent with them at line up to start.
8. No racing on grounds or infields or pits.
9. Everyone must stay off the harness racing track; violators will be disqualified.
10. All decisions regarding safety, etc. is at the discretion of the officials.
11. The track will be 200 feet long.
12. Participants must not cross the center line.
13. If your class is not running, leave machine closer to the pit area.

# DAYTON FAIR DEMOLITION DERBY

Contact Person for Demo: Bubba Cornman - 724-525-6803

**Friday, August 15, 2025, at 7:00 p.m. at the Grandstand**

**PITS OPEN AT 2:00 P.M. - ALL DRIVERS MUST HAVE CARS INSPECTED & ATTEND DRIVERS MEETING AT 7 P.M. OR YOU WILL NOT COMPETE!**

**ALL VEHICLES WILL BE SEARCHED & ANYTHING REMOVED MUST BE PICKED UP BY 11 P.M.. WE ARE NOT RESPONSIBLE FOR MISSING ITEMS!**

## **NO WELDED CLASS**

DIVISION	1st Place	2nd Place	3rd Place	4th Place
1. Street Stock Heats	\$100.00	100.00	100.00	100.00
Street Stock Feature	\$2000.00	1500.00	500.00	
2. Modified Full Size Heats	\$100.00	100.00		
Modified Full Size Feature < 8 cars half payout	\$2000.00	1500.00		
3. Modified Compact Heat	\$100.00	100.00	100.00	100.00
Modified Compact Feature	\$2000.00	1500.00		

**The number of Heats will depend on the number of cars entered into each class**

**\$30.00 Entry Fee per car per class. All Pit Passes are \$25.00**

### **RULES IN GENERAL - PLEASE READ CAREFULLY**

1. No one under 16 years of age can drive in the derby or be in the Pit Crew.
2. All persons must sign a release sheet and obtain a Pit Pass to be permitted in the Pit area or anywhere on the track.
3. No drinking or possession of alcoholic beverages on the grounds. Anyone under the influence of alcohol or drugs will be disqualified and removed from the fairgrounds.
4. Any driver or crew member disobeying the rules will cause their car to be disqualified. Unsportsmanlike conduct will not be tolerated and will be grounds for dismissal.
5. **Car and Driver must be signed in and inspected by officials before driver meeting.**
6. No one is permitted to talk to the flagman while cars and demo are still running.
7. **All feature cars must be the car that YOU qualified in a previous heat that evening. NO fresh cars for the feature!**
8. The Promoter or Fair Association will not be held responsible for any cars, parts, or personal property before, during, or after the show.
9. All decisions made by the Demo Officials will be final and enforced.
10. No Tag Teams or both cars will be disqualified.
11. A \$500.00 protest fee is required to contest another car. All protest fees go to the demo!
12. **NO SAND BAGGING!**
13. **NO extra welding!** Any extra welding will be completely removed.
14. '03 & up Crown Vic cradle **MUST** remain stock aluminum.
15. Rear window bar allowed, **MUST** be welded or bolted to roof & deck plate 6 inch on roof and 6 inch on deck plate.
16. **All sunroofs MUST be covered with metal!**
17. **All seats MUST have a seat bar!**
18. **Kill switch for all electric full pumps is required!**
19. Gas tanks **Must** be a metal safety tank and **Must** be secured. No OEM tanks may use a fuel cell protector.
20. **All cars must have a visible roof sign!**

**1 minute time limit is enforced by track official for restart & making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat & could be considered sand bagging. All pink stick rules will apply for all baggers. You will receive 1 warning. The second time WILL be a pink stick. This means you can be double or triple teamed.**

**All feature cars must be the car that YOU qualified in a previous heat that evening. NO fresh cars for the feature!**



## **STREET STOCK RULES**

This class was created to have fun and fun for the fans to watch (Total Carnage). If you come with a vehicle that is built any more than what is listed below, you will not run.

1. Any 1980 and newer 2-wheel drive passenger car. No El Caminos.
2. All vehicles must be stripped of all plastic, glass, headlights, taillights, air bags, and anything else that could fall off onto the track during the show.
3. All vehicles must remain stock, **ABSOLUTELY NO WELDING ANYWHERE.**
4. Bumpers must remain stock, do not alter bumper in any way. Factory bumper shocks must remain in factory location. You may remove rear bumpers and shocks. There is no welding to be done on bumpers.
5. Batteries may be left in stock location and spray foam may be added around battery. You may also move battery to passenger floor or seat. Please make sure battery is not moving.
6. Gas tanks must be moved inside but completely secured. Aftermarket tanks may be used.
7. All doors may be wired or chained in 6 places max per seam.
8. Trunks, hoods, tailgates, all may be wired or chained in 6 places total. Sheet metal to sheet metal only. Nothing to frame or bumpers. If you remove trunk or tailgate, you lose that wire or chain.
9. Rear seat bar must be added. If may be welded to post. If you must add something to get it away from seat, please call. This is only to stop sides from coming in, not to help any other part of the vehicle.
10. Driver's door only may have a plate welded to the outside or inside. This is for driver safety. Can't overlap seams more than 2 inches.
11. DOT street legal tires only. Stock wheels only. All wheel weights and studs must be removed. Only tubes and air are permitted inside of tires.
12. A simple shifter may be moved to floor.

These rules are cut and dry, you should not have to call to ask many questions on this class. If it does not say you can do it, then that means you **CANNOT** do it. Quick and easy build.



## **MODIFIED FULL SIZE RULES**

**THE FOLLOWING RULES ARE NOT GUIDELINES, THEY ARE SPECIFICALLY WHAT YOU CAN DO. IF IT DOES NOT SPECIFICALLY DESIGNATE THAT YOU CAN DO SOMETHING, THE ANSWER WILL BE NO. PRE-RANS ALLOWED.**

### **GENERAL:**

1. No imperials, limos, or hearses.
2. ALL OTHER sedans and wagons permitted.
3. Cars must be stripped of glass, plastics, and other debris.

### **RUST REPAIR:**

**ALL RUST REPAIR MUST BE PRE-APPROVED OR MEET THE FOLLOWING REQUIREMENTS:**

A MAXIMUM OF 18-20 GAUGE SHEET METAL OR OEM FLOOR MAY BE USED. MAY OVERLAP PAST RUSTED AREA 1-INCH ONLY. RUST REPAIR IS MEANT TO RESTORE CAR TO OEM, NOT STRENGTHEN. IF DEEMED EXCESSIVE, IT WILL BE REMOVED.

### **DRIVETRAIN:**

1. No solid mounts. Factory rubber mounts or ZTR style poly mounts are permitted and may be welded to frame. A pad may be used under the motor mount to gain clearance a max of 3/8 inch plate and can be no bigger than 8 inch by 8 inch.
2. A simple lower cradle and front plate with pulley protector is permitted. A simple lower cradle would be described as not extending beyond halfway back the oil pan. Nothing can come in contact with firewall.
3. Transmission: Steel bell or Ultra-bell bell is permitted. Stock tall shaft.
4. OEM transmission cross members may be replaced with a piece of 2 inch by 2 inch tubing straight across side rail to side rail. For positioning the 2x2, you may utilize one 3 inch by 3 inch piece of angle iron, a max of 6 inches long per side rail welded to the side of the frame. **This angle iron can only be welded to the inside of the frame rail only and cannot be formed in any other fashion.** If this plate is used for any other reason than holding the transmission cross member, you lose the plate. NO solid tranny mounts. Cross member cannot run through the frame rail. NO TRANSMISSION PROTECTOR.
5. SLIDER DRIVESHAFTS PERMITTED.
6. Any rear end permitted, rear may have a brace but brace must not strengthen car in any way. Pinion brake permitted. Axle savers are permitted.
7. 1998 and newer FoMoCo may use a Watt's conversion kit, kit must bolt in. Trailing arms may be a max of 2 inch by 3 inch tubing. Upper brackets can be no larger than 8 inch by 8 inch and must be two separate pieces. Lower brackets cannot exceed 6 inches long and a max of 3 inch by 3 inch ¼ inch tubing welding to the inside of the frame.
8. Motor swaps and aftermarket bolt ins such as shifters and pedals, transmission and oil coolers allowed.
9. 2003 and newer Fords may run a bolt in cradle for engine mounting purposes only and can only bolt. No welding on this piece in any fashion.

### **WHEELS AND TIRES:**

1. Any tire may be doubled.
2. Rims may have weld in centers.
3. No bead locks.
4. Valve stem protectors permitted. LIP PROTECTORS ARE NOW PERMITTED, cannot exceed 2 inches.

### **BUMPERS:**

Any factory OEM bumper on front or back. May be seam welded. Ends may be cut and bent around. **Loaded bumpers are permitted but must follow the following parameters: All bumper loading must occur between the two factory bumper skins. The skins may not be altered to fit larger material. SMW Heavy and lights are permitted.**

Homemade bumpers or replica bumpers are permitted but must taper over 32 inches, point must be no larger than 4 inches from flat front with the exception of Chrysler pointy replicas may be a max 8 inches from flat front and a total of 14 inches flat back to point. Max width of bumper is 8 inch by 8 inch. Bumpers are not permitted to be built backward toward wheel as a wheel protector. Homemade rear bumpers cannot exceed a 2 inch point.

**Bumper mounting option for both front and rear bumpers (MUST CHOOSE ONE OR THE OTHER):**

- a. Bumpers may be hardnosed. A 6 inch by 6 inch plate between the bumper and end of frame rail, a four inch by 10 inch by 3/8 inch plate or any one of the four sides of frame meaning top bottom tire facing or engine facing. Choose one.
- b. Bumper mounting option 2 is to use the factory OEM shocks and brackets for that make and model. If doing so you may weld shock solid and collapse shock. Shock may be welded to bracket. Bracket may be welded top 6 inches and bottom 6 inches and may be plug welded within first 6 inches. Continuous 6 inch weld measured from back of bumper backward, no skipping inch on inch off, etc. If doing this option, you lose the right to hardnose. The factory bolt locations may be used with the factory number of bolts.
- c. On rear bumper, if bumper is hardnosed, you may utilize the 4 inch by 8 inch by 3/8 inch plate on the wheel facing side and in addition may box in the other sides to the bumper with 1/4 inch material but this material cannot extend further than one inch onto the frame. 1/2 inch bead of weld.

### **SUSPENSION:**

1. Front suspension may be solid by only using A ARMS welded to frame two spots on each side 4 inch by 4 inch 3/8 inch max plates. (2 per A ARM) A ARMS may be swapped make to make and may be heated and formed to fit. Must bolt in factory manner. A ARM plates must not touch A ARM. Nothing can be welded to the lower A ARM or (control arm).
2. The 4 inch by 4 inch A ARM plates may be parallel but must follow the following requirements: Cannot exceed 4 inches on any side and must be 7 inches from the two most distant corners.
3. Both front and rear suspension can be solid by using 1 inch all thread. One piece per shock position. On the rear suspension all thread, it may come through the floor and be utilized as a body mount, 3 inch washer max. On the bottom of the lower control arm, you may have a max of a 6 inch by 6 inch plate due to the side of the open area.
4. No leaf conversions. Factory leaf sprung cars must use the factory leaf pack intended for car make and model. Four aftermarket clamps will be permitted per pack. Max size of clamps 2 inch by 4 inch by 3/8 inch thick with 2 bolts max, a max length of 5 inches and a max of 1/2 inch bolts. Leaf springs must be mounted in factory intended manner and position.
5. **NO AFTERMARKET COIL SPRINGS.**

### **STEERING:**

1. Aftermarket heim joints as tie rod ends are permitted by must not exceed 3/4 inch bolt a max of 3 inches long. Stock tie rods may be reinforced. Aftermarket tie rods permitted.
2. Aftermarket steering column is permitted.
3. 2003 and newer must run factory steering rack and cannot be braced in any fashion.

### **FRAME:**

**COIL SPRUNG CARS RECEIVE A 22 INCH BY 6 INCH HUMP PLATE, MUST BE CENTERED IN HUMP WELDED WITH A 1/2 INCH BEAD OF WELD. LEAF SPRUNG CARS GET A 10 INCH BY 6 INCH HUMP PLATE, MUST BE CENTERED.**

All cars may COLD BEND.

1970-2002 ANY MAKE. You may cut the tabs loose and tilt at the crush box. 1/2 inch bead of weld to reweld tabs max. 2003 and newer Fords cannot tilt in any fashion.

**CADDY "DOG LEGS" OR "FRAME TAILS" MUST START 1 INCH AWAY FROM TRANSMISSION CROSS MEMBER.**

1. Absolutely no welding of frame in any fashion other than specified.
2. No pinning, loading of frames. STOCK ONLY.
3. You may seam weld frame. Seam weld from firewall forward only. Top seam only and that doesn't mean all of the brackets.
4. Frame may be shortened to front of pedestal at core support hole. You cannot go past the furthestmost forward point of furthestmost core support mounting hole. No moving of core support pedestal.
5. Factory brackets cannot be rewelded to the frame, they must remain in stock form or removed.
6. Four 4 inch by 4 inch by ¼ inch may be added anywhere you choose, must have a 2 inch gap between plates. Cannot wrap plates around frame, must be on side of frame in or out, you choose. Previously ran cars don't get any more plates.

## **BODY:**

1. The driver's door may be welded solid. Door skin RECOMMENDED.
2. All other doors may be welded 5 inch by 5 inch off ¼ inch plate max.
3. The trunk may be welded 5 inch on 5 inch off ¼ inch plate max.
4. Trunks may be tucked but cannot connect to the trunk floor in any fashion. Trunk may be "dished" or "canoeed" with quarters remaining upright. The dish or canoe must leave 8" from trunk lid to floor. Speak deck must remain in car and in factory location.
5. Hood must have a minimum of two 12 inch holes, one per side. Per hole, six 3/8 inch bolts to bolt sheet metal together are permitted.
6. Trunk must have 6 inch by 6 inch inspection holes. Per hole, six 3/8 inch bolts to bolt sheet metal together are permitted.
7. Hood may be fastened in six spots. ALL THREAD may be used at core support, 1 inch max.
8. 2 inch by 2 inch by 6 inch angle maximum of ½ inch bolts in six spots per hood.
9. Roof sign mandatory.
10. Each fender well may have six 3/8 inch bolts with a maximum ½ inch store bought washer.
11. Spray foam is permitted only to hold the radiator in and cannot exceed the confines of the core support.
12. On core support, you may have 1/8 inch expanded metal or a 1/8 inch plasma cut design plate. Either option may either be welded in eight locations 1 inch max per weld or bolted with eight 3/8 inch bolts and ½ inch store bought washers. Factory condensers are permitted. For 2003 and newer core supports, please inquire before you place your core support into car on how we will accommodate it.

NO SHORTENING OF REAR BODY IN ANY FASHION, NO WRAPPING FENDERS, they must remain upright and parallel.

Body mounts must be utilized in factory locations. Factory rubber or hockey pucks may be used. NO SOLID BODY MOUNTS. Front core support may be steel spacers welded to top of frame or side of the frame immediately behind bumper and cannot exceed 12 inches tall. The firewall mounts can be a max of 2 inch by 2 inch square tubing, but must be free floating and two separate mounts.

13. Body bolts may come through floor a max of 3 inches and tied down with max of 3 inch washer and one nut. Max 5/8 inch bolt. Body bolt may only go through the body and the top side of the frame.
14. Creasing is permitted, no wedging, quarters must remain upright.

## **INTERIOR CAGE AND COCKPIT:**

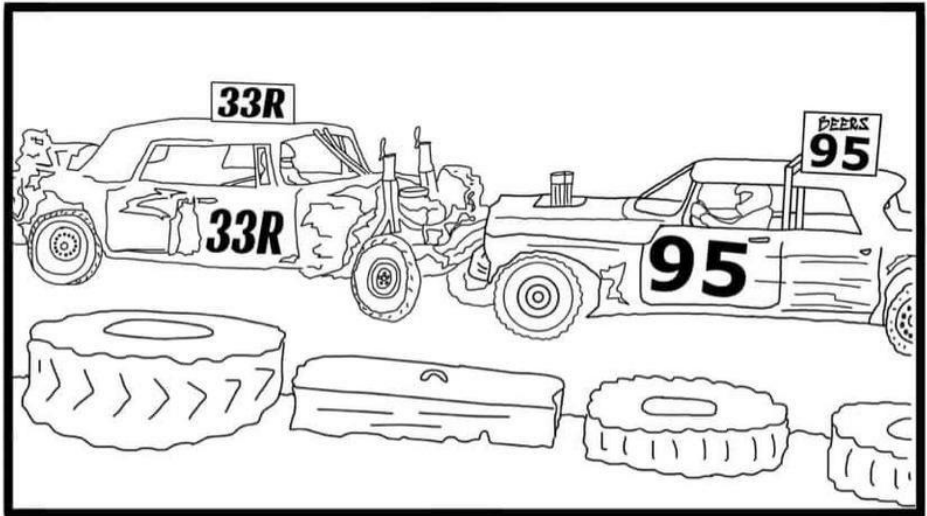
1. A simple 4 point.
2. MAXIMUM THICKNESS OF CAGE MATERIAL 6 INCHES
3. GAS TANK PROTECTOR BARS NO THICKER THAN 4 INCH BY 4 INCH OR 2 INCH BY 6 INCH TUBING. MAX WIDTH OF GAS TANK PROTECTOR 32 INCHES and MAY NOT TOUCH PACKAGE TRAY. May have two bars going from halo to gas tank protector no bigger than 2 inch by 2 inch and must be to upright halo bar.
4. Dash bar must be 5 inches from the firewall. ALL CAGE MATERIAL MUST BE A MINIMUM OF 5 INCHES ABOVE FLOOR. SIDE BARS CANNOT EXTEND PAST DOOR SEAM MORE THAN 10 INCHES. SIDE BARS MAY NOT EXTEND PAST THE DASH BAR GREATER THAN 5 INCHES. NO VERTICAL GUSSETING.
5. Halo recommended and bolted to the roof in 2 spots with 6 inch tails.
6. Front window bar MANDATORY AND MUST BE BOLTED TO ROOF IN TWO SPOTS. May be welded to halo bar. Must be welded to dash top only, max of 2 inch by 2 inch tubing.

7. Window bar rules:

- a. REAR WINDOW BAR 2 INCH BY 2 INCH MAX,  $\frac{1}{4}$  INCH WALL MAY COME OFF HALO BAR.
  - b. Must be no more than 8 inches from rear seam of trunk lid seam, may have a 6 inch by 6 inch  $\frac{1}{4}$  inch plate on trunk lid.
  - c. **Rear window bar cannot contact the gas tank protector in any fashion.**
8. No added metal is permitted in passenger window area. When building your car, create an easily accessible exit point for both drivers.

NO WATER BOXES, NO RADIATOR PROTECTORS, AND ABSOLUTELY NO PLASTIC FUEL CELLS, MUST BE AFTERMARKET PRESSURE TESTED.

For your convenience and ours, please remain within rules. These rules are set to allow for some creativity but not to be abused. If it does not say you can do it, it is **NOT PERMITTED**. If you have questions or concerns, please call first. Two attempts only drivers. All cars will be on a level playing field. Good luck!



## **MODIFIED COMPACT RULES**

For rules questions and verification, contact BUBBA CORNMAN 724-525-6803

### **GENERAL:**

1. Wheelbase for FWD MAX of 110.5 inches.
2. **THIS IS A BASIC BUILD WITH FEW MODIFICATIONS. ANYTHING OUTSIDE OF RULES STATED BELOW WILL RESULT IN CUTTING OR POSSIBLE DISQUALIFICATION.**

### **CAR BUILDING RULES:**

**Seam welding of body or frame may result in an automatic load based on case to case.**

**ANY** FRAME PLATING or frame stuffing will be an automatic load. There will not be a compromise to fix this.

**ALL** RUST REPAIR MUST BE PRE-APPROVED OR MEET THE FOLLOWING REQUIREMENTS: A MAXIMUM OF 18-20 GAUGE SHEET METAL OR OEM FLOOR MAY BE USED. MAY OVERLAP PAST RUSTED AREA 1 INCH ONLY. RUST REPAIR IS MEANT TO RESTORE CAR TO OEM, NOT STRENGTHEN. IF DEEMED EXCESSIVE, IT WILL BE REMOVED.

All cars fresh or pre-ran may have four total 4 inch by 4 inch by ¼ inch max fix it plates. These plates may be utilized anywhere on frame or unibody. Plates cannot touch directly and must be 1 full inch apart. However, you may use ½ inch bead of weld all the way around. Plates must stay whole and intact and cannot be split into more than one plate. All fix it plates can be parallelogram in shape but must follow the following measurements: All four sides must be 4 inches long, and the two furthestmost points can be a max of 7 inches. Anything more will be removed. There will be zero leniency on this. **STOP PLAYING GAMES.**

These plates can be bent or formed to frame.

To hold front bumper on, you may have two locations of two loop braided nine wire core support to bumper only. On back, two loops braided wire two locations around bumper and through taillight cover area.

### **ENGINE AND TRANSMISSION:**

1. Any 4 cycle or 6 cycle. NO PROTECTORS.
2. Engine swaps permitted, no V8s.
3. MOTOR MOUNTS CAN BE WELDED SOLID BUT CANNOT BE EXTENDED OR RELOCATED. Jeffy's Fab Farm aftermarket mount or equivalent style mount (must be approved) is permitted.
4. Transmission mounts must have factory mount. NO SOLID MOUNTING. A single piece of 3/8 inch chain can be added. One link welded on each side meaning 1 link welded to transmission bracket and one to K member. **ONE LINK PER SIDE!**
5. No bracing of transmission.
6. Tranny coolers are permitted but cannot be mounted in any fashion that strengthens car.

### **BUMPERS**

1. Any factory OEM bumpers permitted, BUMPERS MAY BE LOADED.
2. SMW ALLOWED
3. **Homemade bumpers are now permitted. Max of 8 inch by 8 inch. Homemade bumpers may have a maximum point of 4 inches from flat front. Chrysler pointy replicas must be 8 inch point from flat front and 14 inches flat back to front. ALL points must taper over 32 inches.**
4. No sharp edges
5. ABSOLUTELY NO MATERIAL INSIDE OF FRAMES. SCOPING WILL BE PERFORMED. OFFICIALS RESERVE THE RIGHT TO DRILL ¼ INCH HOLE FOR SUSPICIOUS AREAS.
6. Mounting of bumper: You may hardnose. YOU ARE PERMITTED TO CUT THE CRUSH BOX OFF BUT CANNOT MOVE THE CORE SUPPORT.

## **BUMPER MOUNTING OPTIONS (CHOOSE ONE):**

OPTION A: ON THE OUTSIDE PORTION OF FRAME RAIL FACING THE WHEEL, WELD A 2 INCH BY 2 INCH BY ¼ INCH MAX BY 10 INCH LONG PIECE OF SQUARE TUBING AS BUMPER SHOCK.

OPTION B: Mount bumper with 4 inch, ¼ inch by 10 inch long strap on outside of frame closest to wheel. May weld top, bottom, and back. Choose one or the other. WE DO NOT WANT BUMPERS FALLING OFF. ONE PER RAIL FRAME.

Either bumper mounting option allows you to weld it to the K member point.

You may cap the end of the frame rail at its furthestmost forward point with a 6 inch by 6 inch by ¼ inch plate. Must be welded to flat front of frame.

Bumpers must mount flat on front of frame. You cannot sleeve bumper around frame. Back of bumper must be welded to front of frame, NO EXCEPTIONS. You cannot recess bumper down into frame.

DO NOT shorten front frame past farthest part outwards of core support. You cannot fix this, call if you have any questions. You may trim off crush boxes up until this point.

Rear bumper shocks apply same as the front, you may put a tilt on your rear bumper; however, do not raise bumper higher than its factory mounted position. For example, placing bumper 3 inches higher than it would sit factory on the car. This is to help your car roll, nothing more, nothing less.

## **BODY**

1. Driver's door may be welded solid.
2. All other doors can be welded 5 inch on 5 inch off as well as the trunk. 5 inch by 5 inch flat plate, ¼ inch thickness. **You may weld trunk lid to floor on backside 5 inch on 5 inch off if you desire to do so.**
3. Trunk may be tucked, NO WEDGING but can be canoed. A 12 inch space must remain from the lowest point of canoe to highest point of trunk floor. **(NEW) All quarters must remain upright, may not be smashed down. Pushing them down will be considered a wedge. If you have questions, call. From the side the quarters must appear upright.**
4. All fenders may be creased both vertical and horizontal.
5. The hood must have a minimum of 12 inch by 12 inch holes and the trunk must have a 6 inch by 6 inch hole for inspection. You are permitted to re-bolt metal in 10 total spots around each inspection hole, 3/8 inch bolts max.
6. Speaker deck may be removed or beat down.
7. Hood may be fastened in six spots by chain or bolting. If bolting, you may only do so utilizing 2 inch by 2 inch angle max of 6 inch long ½ inch bolts max. You may cut excess hood or roll it down over C support, do not move hood from factory location to gain extra folding.
8. All body mounts must remain in stock location and in stock form. Leave factory rubber bushings in place or you may use one standard size hockey puck if your bushing is rotted or missing.
9. **FRONT K MEMBER MOUNTING**  
You may use (1 inch) max size all thread for your front K member mounts. This must go through the factory front K member mount. In doing this, you get three 3 inch ¾ inch washers, three store bought 1 inch nuts may be used and welded for all thread to pass through. Must remain a vertical path. No sleeving whatsoever. You may remove your factory bushing and the K member tight to unibody but cannot be welded unless you are using fix it plates here. This all thread will count as two of your hood hold downs.

Rear K member mounts must remain factory intact with rubber bushing.

10. On front of core support, 1/8 inch expanded metal or 1/8 inch design plate may cover in front of radiator. This plate or mesh can be attached with either four total 3/8 inch bolts with store bought washers or four one inch welds, ½ inch bead max. The max width is no greater than a factory air conditioning condenser.
11. NO SEDAGONING OF WAGONS. YOU CANNOT PHYSICALLY BEAT THE ROOF DOWN IN ANY SHAPE OR FORM, CALL FIRST THERE WILL NOT BE AN OPTION FOR FIXING THIS DAY OF.

## **WHEELS AND TIRES:**

1. Front tires: ANY TIRE including skid steer and V treads ARE PERMITTED.
2. Rear tires: Any tire may be used including SOLID REAR TIRES, MAY USE RIMS ONLY.
3. Weld in centers permitted. NO BEADLOCKS.
4. LIP PROTECTORS and valve stem protectors permitted.

## **FRAME**

1. Frames are to remain stock OTHER THAN STATED. K member and unibody are considered frame in this class and are not altered or welded in any fashion. Welding on frame is limited to mounting of bumper.
2. NO PLATING, PINNING, CREAMING, PINCHING.

## **SUSPENSION:**

1. Front suspension only can be solid for ride height. Strut may be reinforced. Nothing with reinforcement may strengthen another part of the car.
2. Rear suspension must be factory other than NOW ALLOWING REAR TRAILING ARMS TO BE 2 INCH BY 2 INCH BY ¼ INCH. YOU MAY REINFORCE SIDE TO SIDE CONTROL ARMS IN THE REAR ONLY BUT YOU MUST USE THE FACTORY ENDS OF THE CONTROL ARMS, NO WRAPPING THE ENDS, YOU MAY USE A MAX OF 2 INCH BY 2 INCH TUBING OR SMALLER AND MUST BE IN FACTORY LOCATION. THIS IS TO HELP KEEP YOUR WHEELS ON.

Rear wheel must stay centered in the middle of wheel well, cannot move them forward from factory. Rear trailing arm must mount to rear spindle in factory manner, no adding material.

Trailing arm must bolt into factory location and manner.

Rear suspension may now be welded solid with one 3 inch by 3 inch 6 inch long max piece of angle and may be welded rear strut to frame, nothing more nothing less.

Front is to sit no higher than 21 inches to bottom of front bumper and no lower than 11 inches to bottom of rear bumper.

3. No leaf spring conversions.
4. Ball joints must remain stock appearing. No screw ins. Ball joints may be welded.

## **STEERING:**

1. Aftermarket steering columns are permitted.
2. All steering components are to remain stock. TIE RODS MAY BE REINFORCED.

## **CAGE:**

1. A four-point cage is recommended but not mandatory. HOWEVER, THE FOLLOWING IS MANDATORY: REAR SEAT BAR AND FRONT WINDOW BAR. WINDOW BAR MUST RUN FROM ROOF TO DASH BAR CAN BE ANGLE IRON OR 2 INCH BY 2 INCH TUBING. Front bar must be 5 feet away from firewall and all other cage parts must be 6 inches off the floor at any given point.
2. IF DESIRED, THE FRONT WINDOW BAR MAY BE WELDED TO THE HALO BAR, MOVE FORWARD ON THE ROOF AND DOWN TO THE FRONT DASH BAR BUT NOT IN FRONT OF THE DASH BAR. MAX SIZE OF FRONT WINDOW BAR IS 2 INCH BY 2 INCH TUBING. FRONT WINDOW BAR MAY BE ATTACHED TO ROOF TWICE VIA BOLTING WITH 2 INCH BY 2 INCH ANGLE IRON MAX 4 INCHES LONG. FOR WINDOW PROTECTION, YOU MAY RUN A MAX OF TWO 3 INCH STRAPS (OR COMPARABLE) ROOF TO COWEL AND MAY HAVE A GUSSET BETWEEN THEM. IF IT IS DEEMED FOR SAFETY, IT WILL BE ALLOWED.
3. Halo may be a max of 4 inch material and must start from the top of side bars run straight up across and straight down. No angling. HALO CAN BE NO FARTHER BACK THAN THE MIDDLE OF THE REAR DOORS BETWEEN B POST AND C POST.
4. Rear window bar 2 inch by 2 inch tubing must be 5 inches from rear trunk lid seam. You get a 5 inch by 5 inch ¼ inch plate to mount to trunk lid, must be on top of trunk lid.



5. Gas tank protectors are recommended but not mandatory. If using a gas tank protector, it can butt against package tray but cannot be welded or bolted to tray. Max of 28 inches wide 4 inch by 4 inch tubing. On a sedan, the tank protector must stop at the front of the speaker deck. On wagons, the tank protector may not go past the front most part of the rear strut towers 2 inches above factory speaker deck height max tallness for tank protectors.
6. Max width of cage bars can be 4 inch by 4 inch or 2 inch or 6 inch. Front side bars cannot extend past FIRE WALL, SIDEBAR CANNOT EXTEND PAST REAR DOOR SEAM GREATER THAN 10 INCHES. Center bar for shifter permitted.
7. STOCK TANKS AND FUEL CELLS PERMITTED. STOCK TANKS MUST BE SECURED IN REAR SEAT AND COVERED, NO EXCEPTIONS.

Fuel cells must be bolted in.

**The Dayton Fair is not responsible for typographical errors.  
The Fair reserves the right to make changes to rules,  
premiums, etc. without notice.**

# The Great Dayton Fair Rodeo



**Presented by: BULLRIDE MANIA**

**Saturday, August 16<sup>th</sup> at 7:00 P.M.**



**The Great Dayton Fair is proud to announce the rodeo will be taking place again this year! Make sure to join us Saturday for a night full of fun, excitement, and even some comedy! The activities taking place include:**

- **Horse stick racing (ages 6 & under, ages 7-12)**
- **Calf Scramble (ages 6 & under)**
- **Bull Riding – With Championship Round**
- **Girls Barrel Racing**
- **Girls Breakaway Roping**

**All barrel racing sign-ups are to be made through Bullride Mania call-in line. The number is 717-334-7724. No walk-ups will be accepted on the day of the event. Call in sign-ups for barrel racing close 48 hours prior to the event.**





## 2025 Youth Fair Poster Contest

### Theme: Powering Pennsylvania

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes. **Fairs must submit entries to the Fair Office, entries submitted directly by contestants will not be considered. Entries must be received by or postmarked on November 1, 2025.**

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
2. The poster size must be either 14 x 12 inches or 14½ x 22 inches. Other sizes will not be accepted for judging at the state level.
3. This year's theme is "**Powering Pennsylvania**". Contestants will be asked to submit artwork that showcases Pennsylvania agriculture and its role in powering the state's economy. **Exhibitors using other themes will be disqualified at the state level.**
4. **The fair secretary is responsible for submitting the poster and completing the entry form for each poster with each age group to the Fair Office.**
5. Posters will be evaluated on use of theme, visual appearance, and creativity in relation to the exhibitor's age.
6. Premium checks for winners in each of the three age groups at state level:

1 <sup>st</sup> Place	\$100
2 <sup>nd</sup> Place	\$75
3 <sup>rd</sup> Place	\$50

These checks will be presented by the Pennsylvania Department of Agriculture to the top three individuals. Winners will be notified in advance and invited to attend an awards presentation. ***Participants are required to provide their Social Security numbers for award disbursements from the PA Department of Agriculture.***

All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail. Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs; however, the posters must be picked up in person at the PSACF Convention or Spring Zone Meetings.

**MAIN EXHIBIT HALL ENTRY BLANK**  
**ALL NON-LIVESTOCK ENTRIES 10 THRU 22**

DAYTON FAIR ASSOCIATION  
 BOX 271, DAYTON, PA 16222

See Page 2 for entry times and dates. All entries  
 accepted ONLY between 12:00 Noon and 7 p.m. on Friday,  
 August 8, 2025, at the Main Exhibit Building.

Exhibitor No.

DATE: \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Check Proper Box: 4-H ( )

FFA ( )

OPEN ( )

**IF 4-H OR FFA: AGE AS OF 1/1/2025:** \_\_\_\_\_

Name of 4-H or FFA Club: \_\_\_\_\_

DEPT	DIVISION	CLASS	DESCRIPTION	
				1
				2
				3
				4
				5
				6
				7
				8
				9
				10

**PLEASE NOTE:**

Entry system has been computerized. Make entries early and be certain entries are in their proper classes. Fair is not responsible if not entered in proper class.

**Absolutely NO entries or exchanges will be made after Saturday, July 26, 2025.**

All items for Main Exhibit Building can be received only  
 between 12:00 Noon to 7 p.m. on Friday, August 8, 2025.

DEPT	DIVISION	CLASS	DESCRIPTION	
				11
				12
				13
				14
				15
				16
				17
				18
				19
				20
				21
				22
				23
				24
				25
				26
				27
				28
				29
				30

The Dayton Fair will not be responsible for loss or theft of any item exhibited at the Fair.

Carefully read the rules at the beginning of each Department before making entries. Pay particular attention to the number of Department, Division, Section, and Class on the Entry Blank.

**ALL ENTRIES MUST BE ON OFFICIAL ENTRY BLANK**

Additional entry blanks may be obtained via the web at [www.daytonfair.org](http://www.daytonfair.org).

# **MAIN EXHIBIT HALL ENTRY BLANK** **ALL NON-LIVESTOCK ENTRIES 10 THRU 22**

DAYTON FAIR ASSOCIATION  
 BOX 271, DAYTON, PA 16222

See Page 2 for entry times and dates. All entries  
 accepted ONLY between 12:00 Noon and 7 p.m. on Friday,  
 August 8, 2025 at the Main Exhibit Building.

Exhibitor No.

DATE: \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Check Proper Box: 4-H ( )

FFA ( )

OPEN ( )

**IF 4-H OR FFA: AGE AS OF 1/1/2025:** \_\_\_\_\_

Name of 4-H or FFA Club: \_\_\_\_\_

DEPT	DIVISION	CLASS	DESCRIPTION	
				1
				2
				3
				4
				5
				6
				7
				8
				9
				10

**PLEASE NOTE:**

Entry system has been computerized. Make entries early and be certain entries are in their proper classes. Fair is not responsible if not entered in proper class.

**Absolutely NO entries or exchanges will be made after Saturday, July 26, 2025.**

All items for Main Exhibit Building can be received only  
 between 12:00 Noon to 7 p.m. on Friday, August 8, 2025.

DEPT	DIVISION	CLASS	DESCRIPTION	
				11
				12
				13
				14
				15
				16
				17
				18
				19
				20
				21
				22
				23
				24
				25
				26
				27
				28
				29
				30

The Dayton Fair will not be responsible for loss or theft of any item exhibited at the Fair.

Carefully read the rules at the beginning of each Department before making entries. Pay particular attention to the number of Department, Division, Section, and Class on the Entry Blank.

**ALL ENTRIES MUST BE ON OFFICIAL ENTRY BLANK**

Additional entry blanks may be obtained via the web at [www.daytonfair.org](http://www.daytonfair.org).

**LIVESTOCK ENTRY BLANK**  
**DEPARTMENTS 1-6 AND 10 4-H**

DAYTON FAIR ASSOCIATION  
BOX 271, DAYTON, PA 16222

Exhibitor No.

DATE: \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Check Proper Box: 4-H ( )

FFA ( )

OPEN ( )

**IF 4-H OR FFA: AGE AS OF 1/1/2025:** \_\_\_\_\_

Name of 4-H or FFA Club: \_\_\_\_\_

Animal/Species: \_\_\_\_\_

Total # of animals entered:

Stalls Needed:

I have read and understand the General Rules of the Dayton A&M, the health requirements of the animal(s) that I am entering, and the rules and regulations of each class and division I have made entry in. I agree to abide by all said rules and regulations. I attest and affirm that a "veterinary-client-patient relationship" — as defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A § 2501 et seq. and any amendments thereto exists with regard to any animals I will be exhibiting.

**X** \_\_\_\_\_

Entry must be signed above to be valid. If entrant is a minor, the signature of a parent or guardian is required.

**EACH SPECIES OF LIVESTOCK REQUIRES ITS OWN ENTRY FORM**

DEPT	DIVISION	CLASS	DESCRIPTION	FEE	
					1
					2
					3

**PLEASE NOTE:**

Entry system has been computerized. Make entries early and be certain entries are in their proper classes. Fair is not responsible if not entered in proper class.

**Absolutely NO entries or exchanges will be made after Saturday, July 26.**



DEPT	DIVISION	CLASS	DESCRIPTION	FEE	
					4
					5
					6
					7
					8
					9
					10
					11
					12
					13
					14
					15
					16
					17
					18
					19
					20

The Dayton Fair will not be responsible for loss or theft of any item exhibited at the Fair.

Carefully read the rules at the beginning of each Department before making entries. Pay particular attention to the number of Department, Division, Section, and Class on the Entry Blank.

Entry Fees must be paid at the time of Entry and will not be refunded.

**ALL ENTRIES MUST BE ON OFFICIAL ENTRY BLANK**

Additional entry blanks may be obtained via the web at [www.daytonfair.org](http://www.daytonfair.org).

**LIVESTOCK ENTRY BLANK**  
**DEPARTMENTS 1-6 AND 10 4-H**

DAYTON FAIR ASSOCIATION  
BOX 271, DAYTON, PA 16222

Exhibitor No.

DATE: \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Check Proper Box: 4-H ( )

FFA ( )

OPEN ( )

**IF 4-H OR FFA: AGE AS OF 1/1/2025:** \_\_\_\_\_

Name of 4-H or FFA Club: \_\_\_\_\_

Animal/Species: \_\_\_\_\_

Total # of animals entered:

Stalls Needed:

I have read and understand the General Rules of the Dayton A&M, the health requirements of the animal(s) that I am entering, and the rules and regulations of each class and division I have made entry in. I agree to abide by all said rules and regulations. I attest and affirm that a "veterinary-client-patient relationship" — as defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A § 2501 et seq. and any amendments thereto exists with regard to any animals I will be exhibiting.

**X** \_\_\_\_\_

Entry must be signed above to be valid. If entrant is a minor, the signature of a parent or guardian is required.

**EACH SPECIES OF LIVESTOCK REQUIRES ITS OWN ENTRY FORM**

DEPT	DIVISION	CLASS	DESCRIPTION	FEE	
					1
					2
					3

**PLEASE NOTE:**

Entry system has been computerized. Make entries early and be certain entries are in their proper classes. Fair is not responsible if not entered in proper class.

**Absolutely NO entries or exchanges will be made after Saturday, July 26.**

DEPT	DIVISION	CLASS	DESCRIPTION	FEE	
					4
					5
					6
					7
					8
					9
					10
					11
					12
					13
					14
					15
					16
					17
					18
					19
					20

The Dayton Fair will not be responsible for loss or theft of any item exhibited at the Fair.

Carefully read the rules at the beginning of each Department before making entries. Pay particular attention to the number of Department, Division, Section, and Class on the Entry Blank.

Entry Fees must be paid at the time of Entry and will not be refunded.

**ALL ENTRIES MUST BE ON OFFICIAL ENTRY BLANK**

Additional entry blanks may be obtained via the web at [www.daytonfair.org](http://www.daytonfair.org).



## Camp Site Rules & Regulations



### Camper/Tent Space \$250.00 Per Assigned Space

- **NO ONE UNDER AGE 21 CAN RENT A CAMPER SPACE.**
  - Camper spaces will be limited to Livestock Exhibitors until July 26, 2025.
  - Fee is to be paid by July 26, 2025 (**fee to be paid in advance with entry fees**).
  - You must have a permit before moving in and all campers must display a valid permit, that is visible, and has the name of the person responsible for the site printed on the permit.
  - Campers are not permitted on grounds before Thursday, August 7, 2025.
  - **Campers may not be plugged into electrical service before Saturday, August 9, 2025.**
- An additional \$50 can be paid for an early hook up on Thursday, August 7.**
- Each person staying in campers/tents must have weekly bracelet on person at all times on fairgrounds.
  - NO 4-wheelers, side by sides, or golf carts are permitted.
  - Trailer, camper or tent will be required to occupy the space designated (**camp sites will be laid out and marked by lines – stay within the lines**).
  - Prior year space may be changed due to space area availability (**size of camping unit – large units may need to be placed in a special designated area**).
  - Absolutely no other vehicle will be permitted at space or on Fairgrounds from 11:00 a.m. to 11:00 p.m.
  - No open fires
  - No trucks attached to trailers.
  - No sleeping in horse/livestock trailers – they will be charged as a camper.
  - No dogs permitted on Fairgrounds or camper space.
  - No generators permitted in camp.
  - Outside appliances must be fed through camper. **If found otherwise, \$50 will be charged.**
  - All other Dayton Fair Rules apply.

If rules are not followed, your space will be vacated immediately and you will not be permitted on the grounds.

-----

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ SIZE OF CAMPER \_\_\_\_\_

SIGNATURE \_\_\_\_\_