

2026



145th Annual Premium List

2026 Dayton Fair

August 17 - 22, 2026

Fair Phone: 814-257-8332

Email: daytonfairpa@windstream.net

Web: www.DaytonFair.org

GPS Address: 1249 PA-839, Dayton, PA 16222

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*Griffith
Auto Sales*

EST. 1955



Table of Contents

Entry Schedule	3
Program	5-6
Officers	8
Pass Policy	10-11
Harness Race Program	12
Dept. Superintendents	13
Rules & Regulations (General)	16-21
Junior Livestock Project and Sale	46-49
Fair Queen Contest	98-99
Horse and Pony Pulling Contests	114-115
Antique Tractors	117-121
Drag Races	122-123
Demolition Derby Rules	124-134
The Great Dayton Fair Rodeo	135
Full Pull Productions	136
Dayton Fair Truck Pull	137-144
Entry Blanks	145-152
Campsite Rules and Regulations	153

Department Index

Dept. 1	Draft Horses and Light Horses	22
Dept. 2	Dairy Cattle	32
Dept. 3	Beef Cattle	34
Dept. 4	Sheep	36
Dept. 5	Swine	39
Dept. 6	Goats	41
Dept. 8	Eggs	43
Dept. 9	Rabbits	44
Dept. 10	4-H & FFA	45
Dept. 11	Youth Under 19	73
Dept. 12	Hay & Grain	77
Dept. 13	Vegetables	79
Dept. 14	Fruits and Nuts	81
Dept. 15	Home & Dairy Products	82
Dept. 16	Christmas Trees	85
Dept. 17	Floral Exhibits	86
Dept. 18	Domestic & Fine Arts	89
Dept. 19	Handcrafts	94
Dept. 20	Group Exhibits	96
Dept. 21	Wine	97
Dept. 22	Major Contests	
	Dayton Fair Queen Contest Rules	98-99
	Food Safety Poster Contest	100
	PA Preferred Junior Baking Contest	101
	Homemade Chocolate Cake Contest	102
	Angel Food Cake Contest	103
	Blue Ribbon Apple Pie Contest	104
	Scarecrow Contest	105
	Youth Fair Poster Contest	106
	Animal Dress Up Contest - Shepherd's Lead Line	107-108
	American 250 Apron Contest	109
	Agriculture Olympics	110
	Kiddie Tractor Pull - Sketching Contest - Hog Calling Contest	111
	Quilt Block Contest	112
	Bucket of Junk Contest	113
	Horse Pulling Contest	114
	Pony Pulling Contest	115
Dept. 23	Apiary Products	116
Dept. 24	Antique Tractors & Pre-Fair Antique Tractor Pull Rules	117-121
Dept. 25	Drag Races & Demolition Derby	122-134
	Tractor & Truck Pulls and rules	136-144

IMPORTANT NOTICE

Attention Exhibitors

Important Entry Information

2026 DAYTON FAIR

ENTRIES OPEN ON THE FOLLOWING DAYS & TIMES

One person can make entries for two exhibitors or one family
ALL entries must be on official entry forms (pg. 145-152)
Each family is permitted ONE fair book

Thursday, July 16.....6:00 p.m to 9:00 p.m.
Saturday, July 18..... 9:00 a.m. to NOON
Monday, July 20 7:00 p.m. to 9:00 p.m.
Saturday, July 25..... 9:00 a.m. to NOON
Saturday, August 1.....9:00 a.m. to NOON

ALL ENTRIES CLOSE SATURDAY AUGUST 1, 2026 AT NOON

-NO EXCEPTIONS-

ALL EXHIBITORS MUST PROVIDE STALL BEDDING

No mail entries accepted after mail pick up on **August 1, 2026** (even if they have a prior postmark) Mail entries to **Dayton Fair, P.O. Box 271 Dayton, PA 16222**

Entry tags will be returned by mail to those sending a self addressed stamped envelope along with entries. All others will be at the Fair Office for pick up.

Exhibitors must make all entries at the same time for Livestock and Main Exhibition

Building to avoid duplications of entries. Failure to do so will result in your being unable

to make all of your entries. A separate entry form must be submitted for each animal department entered.

Fair office is not responsible for finding your proper classes

ABSOLUTELY NO ENTRIES OR EXCHANGES WILL BE MADE AFTER ENTRIES CLOSE. ALL EXHIBITORS SHOULD READ RULES & HEALTH REGULATIONS PRIOR TO FAIR.

Secretary, Brenda Coleman
Fair Office Phone: (814) 257-8332

**NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS
MANAGERS RESERVE RIGHT TO MAKE SCHEDULE CHANGES**

*****NO REFUND OF ENTRY FEES*****

A Message from the Board...

It's time for the 145th Dayton Fair! The Dayton Fair Board and Officers would like to welcome all to the 2026 Great Dayton Fair. We are very excited about the upcoming attractions for the fair this year. Our theme this year is "PA Fairs: Growing A Nation."



We'll begin Friday, August 14, accepting Main Exhibit Building Entries between 12:00 p.m. and 7:00 p.m. Those entries will be judged on Saturday, August 15; therefore, the Main Exhibit Building will be closed to the public that day. The Antique Tractor Pull and Factory Field Stock will start Saturday morning at 10:00 a.m. As always, the Grandstand kitchen will be open.

All livestock entries will be accepted on Sunday. Horse and pony pulling will also be on Sunday starting at 1:00 p.m. A Vespers service will be held at 7:00 p.m. followed by the annual Dayton Fair Queen Contest. Make sure to attend both, it's going to be a fun evening.

Monday will be opening day, with various judging events at the barns and the horse arenas. Amusement rides will open, lots of food vendors and ground entertainment will be underway. We are proud to announce that we have a Christian Concert again this year on Monday evening. The Harvest Worship Band will perform at 6:00 p.m. prior to Rhett Walker taking the stage at 7:30 p.m. with his southern rock style singing.

Tuesday night will feature KOI Drag Racing at the Grandstand. This year we will have the Flying B Rodeo hosting a rip roaring rodeo roundup Wednesday evening. Harness Racing will also be on Wednesday and Thursday. The first race will start at 11:00 a.m. Wednesday and noon on Thursday. The Junior Livestock Market Sale will be Thursday evening starting at 6:30 p.m. Come and join us in supporting our 4-H and FFA youth! 7 Mile Run, a local country band, will be taking the stage at the Grandstand at 7:00 p.m. for a crowd pleasing performance.

The phenomenal Demolition Derby will be Friday night with lots of loud noise and plenty of action. This year we are proud to announce that Full Pull Productions will be here offering us a night of Tractor and Truck Pulling entertainment followed by our own Truck Pull consisting of 5 classes. To end our great fair, there will be spectacular fireworks presented by Starfire!

Ground entertainment this year promises to be amazing once again. Attractions this year will include: Flying Cortes Trapeze Spectacular, Agri Golf, Pretty Birds, a petting zoo, and a wood carver. Penn Valley Shows will be offering us lots of carnival entertainment. Our Free Stage entertainment consists of DJ bingo, live bands, karaoke, and even a little line dancing. We'll also have the Shepherd's Lead Line and the always entertaining Hog Calling contest on Saturday, along with Ag-Olympics in the morning at the Livestock Show Arena. Come on out and take part in the unique wood carvings that will be auctioned off at 4:00 p.m.

Without each of you, our exhibitors, volunteers, visitors, and community, the fair would not be such a success. You are greatly appreciated! Don't miss the ultimate fair experience packed with exhibits, animal shows, carnival rides, and irresistible fair food!

~ The Dayton Fair Officers and Managers

2026 DAYTON FAIR PROGRAM

August 15-22, 2026

For Information: 814-257-8332

WEB: www.daytonfair.org

FRIDAY, AUGUST 14- Receiving Main Exhibit Building Entries (non-livestock)

Noon - 7:00 p.m. Departments 10 thru 22 will be received for exhibit

SATURDAY, AUGUST 15 - Judging Main Exhibit Building Entries

9:00 a.m. Judging Departments 10 thru 22. Main Exhibit Building open to superintendents, judges, and authorized fair personnel
10:00 a.m. Swine Breeding Show - Livestock Show Complex
10:00 a.m. Antique Tractor Pull & Factory Field Stock

SUNDAY, AUGUST 16

7:00 a.m.-12:00 p.m. **Receiving all Livestock entries**
All species will be weighed when unloaded, except steers
1:00 p.m. **Horse and Pony Pulling Contest — grandstand**
1:00 p.m. All 4-H/FFA animals, open class livestock, dairy, and horses must be on grounds
1:00 p.m. (Approx.) **Steer weigh-in, following all other weigh-ins**
7:00 p.m. **Vespers**
8:00 p.m. **CROWNING OF 2026 DAYTON FAIR QUEEN**

MONDAY, AUGUST 17 – GRIFFITH AUTO SALES DAY

ANYTIME Get sketching materials at office; return by 6 p.m. Wednesday
8:00 a.m. **Ultrasound Steers, Goats, Sheep & Swine**
9:00 a.m. Judging of Light Horses & Pony Halter, Showmanship - Horse Arena
Mini-Fun Show to follow Showmanship classes
1:00 p.m. **FAIR OFFICIALLY OPENS**
5:00 p.m. Judging Light Horse Game Show – Horse Arena
5:00 p.m. **Judging On-Foot Carcass - Livestock Show Complex**
1. Swine 2. Sheep 3. Goats 4. Steers
6:00 p.m. **HARVEST WORSHIP BAND - Grandstand**
6:00 p.m. **AMUSEMENT RIDES OPEN**
7:30 p.m. **RHETT WALKER CHRISTIAN CONCERT – Grandstand**

TUESDAY, AUGUST 18 – SENATOR JOE PITTMAN DAY

ANYTIME Get sketching materials at office; return by 6 p.m. Wednesday
9:00 a.m. Judging Dairy Cattle 4H/FFA & Open Show – Dairy Arena
9:00 a.m. Open Draft Horse & Haflinger Riding
12:00 p.m. Judging Dairy Goats followed by Breeding Meat Goats -- Dairy Arena
Judging Draft Horse & Haflinger Halter -- Horse Arena
2:00 p.m. Judging Draft Horse & Haflinger Hitch Classes - Horse Arena
4:00 p.m. Judging Swine Showmanship with Market Swine 4H/FFA & Open Show to follow – Livestock Show Complex
5:00 p.m. Exhibition Equine Fun Show
5:00 p.m. **AMUSEMENT RIDES OPEN**
5:30 p.m. Judging Draft Horse & Haflinger Cart – Horse Arena
7:00 p.m. **KOI DRAG RACING – Grandstand**

WEDNESDAY, AUGUST 19 – CNX FOUNDATION DAY

ANYTIME Get sketching materials at office; return by 6 p.m. today
9:00 a.m. Draft Youth Show - Horse Arena
10:00 a.m. Judging Market Sheep Showmanship, followed by Judging Market Sheep & Breeding Sheep - Livestock Show Complex
10:00 a.m. Judging Draft & Haflinger Youth classes except hitch classes – Horse Arena

11:00 a.m. HARNES RACING - Grandstand
 Noon Judging Goat Showmanship 4-H/FFA & Open Show with Market Goat
 Classes to follow – Livestock Show Complex
 1:00 p.m. Open Draft & Haflinger Obstacle classes - Horse Arena
 2:00 p.m. Judging Draft Horse & Haflinger Hitch Classes - Horse Arena
 4:00 p.m. Judging Beef Showmanship, 4H/FFA with 4H/FFA & Open Market
 Steer and Beef Breeding classes to follow - Livestock Show Complex
AMUSEMENT RIDES OPEN
 5:00 p.m. Judging Shepherd's Lead Line Contest – Free Stage
 6:30 p.m.
6:30 p.m. RODEO presented by FLYING B RODEO - Grandstand

**THURSDAY, AUGUST 20 – ELDERTON STATE BANK AND
 BROWN'S CUSTOM MEATS DAY**

MILITARY/VETERANS APPRECIATION DAY-GOLDEN AGERS DAY-GRANGE DAY
Ages 62 and older, active military and veterans get FREE admission to GROUNDS ONLY. Must purchase \$15 wrist band to enter evening grandstand activities, to ride, or for any other activity that requires admission.

9:00 a.m. Judging Light Horses – Performance Classes – Horse Arena
 9:00 a.m. Judging Rabbit Showmanship, followed by Judging Rabbit Breeding-Dairy Barn
12:00 p.m. HARNES RACING -- Grandstand
 1:00 p.m. - 3:00 p.m. 4H and Vocational AG Contest - Dairy Barn Arena
 2:00 p.m. Judging Draft Horse & Haflinger Hitch Classes - Horse Arena
 5:00 p.m. **AMUSEMENT RIDES OPEN**
 6:30 p.m. Junior Livestock Auction – Livestock Show Complex
7:00 p.m. 7 MILE RUN CONCERT - Grandstand

FRIDAY, AUGUST 21 – WALKER & WALKER EQUIPMENT DAY

9:00 a.m. Judging Light Horse Youth Show – Horse Arena
 10:00 a.m. Premier Showman Contest – Livestock Show Complex
 Noon **AMUSEMENT RIDES OPEN**
 2:00 p.m. Animal Dress Up Contest – Dairy Arena
 5:00 p.m. Horse Costume Class – Horse Arena
7:00 p.m. DEMOLITION DERBY – Grandstand

SATURDAY, AUGUST 22 – MARION CENTER SUPPLY DAY

9:00 a.m. Equine Fun Show – Horse Arena
 9:00 a.m.. Ag Olympics - Livestock Show Complex
 12:00 p.m. **AMUSEMENT RIDES OPEN**
 4:00 p.m. Woodcarving Auction
 4:00 p.m. Hog Calling Contest – Free Stage
**6:30 p.m. TRACTOR PULL PRESENTED BY FULL PULL PRODUCTIONS &
 DAYTON FAIR TRUCK PULL - FIREWORKS presented by STARFIRE**
 Midnight Release of Livestock, Dairy & Horse exhibits

SUNDAY, AUGUST 23

9:00 a.m. – 11 a.m. Release 4-H/FFA Livestock and Main Exhibit Building Entries

Start time of livestock shows may be slightly delayed pending ending of previous show
\$15.00 WRIST BAND REQUIRED FOR ALL GRANDSTAND SHOWS BEGINNING AFTER 3:00 P.M. DAILY.

**ABSOLUTELY NO ADMISSION REFUNDS
 NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS**

DAYTON FAIR BEAUTIFICATION PROGRAM

“PA FAIRS: GROWING A NATION”

The Dayton Fair is looking for groups or individuals to participate in the fair beautification project to be judged during fair week

1. Project needs to be completed by 9 a.m. Monday of the Fair
2. Premiums: 1st \$200, 2nd \$125, 3rd \$90, 4th \$60, 5th \$25
3. Committee Members: TBA
4. Projects will be judged on neatness, creativity, use of flowers, and the theme listed above.

Groups or individuals participating must provide materials to be used

There are specific areas to choose from & selection will be on a first-come, first-serve basis

Advertising / Acknowledgement signs will be provided
Cash Prizes will be awarded



ENTRY FORMS TO BE TURNED IN TO THE OFFICE ON THE DAYS AND TIMES SCHEDULED FOR ENTRIES ON PAGE 2

NAME / GROUP OR INDIVIDUAL _____

LOCATION OF PROJECT _____

CONTACT PERSON _____

PHONE # _____

ADDRESS _____

ENTRY FORM MUST BE COMPLETED TO PARTICIPATE
SEE PAGE 145 FOR FORM – ENTER AS DEPT. 22, DIV. 14, CLASS 1

Welcome to the 2026 DAYTON FAIR

OFFICERS

PRESIDENT

Larry Marshall..... 1379 Wells Road, Smicksburg, PA
Phone: 724-397-4321

VICE PRESIDENT

John Strate..... 1351 State Route 839, Dayton, PA
Phone: 724-664-4613

SECRETARY

Brenda Coleman 2975 State Route 156, Spring Church, PA
Phone: 724-664-4957

TREASURER

Tammy Dalessio..... P.O. Box 126, Smicksburg, PA
Phone: 724-397-9285

BOARD OF MANAGERS

Jeff Martin, 1 year term..... 3685 Porter Road, Punxsutawney, PA
Phone: 814-938-6590

Mark Overly, 1 year term 886 Hamilton-Porter Road Punxsutawney, PA
Phone: 814-938-2596

John Copeland, 1 year term..... 461 Mill Hill Road, Ford City,
PA Phone: 724-859-8142

Leo Hawkins, 1 year term 10947 State Route 85, Kittanning, PA
Phone: 724-783-6329

Pete Hawkins, 1 year term..... 10951 State Route 85, Kittanning, PA
Phone: 724-783-7078

John Strate, 2 year term 1351 State Route 839, Dayton, PA
Phone: 724-664-4613

Shelley Drummond, 2 year term 1109 Crosscut Road, New Bethlehem, PA
Phone: 724-525-2641

Rich Cramer, 2 year term 506 Pebley Road, Shelocta, PA
Phone: 724-962-4633

Joe Kasanicky, 2 year term 193 Razz Road, Leechburg, PA
Phone: 724-448-7464

Dan Steele, 2 year term..... 322 E. Grant Avenue, Dayton, PA
Phone: 724-525-2210

AUDITORS

Randy Troutman..... Dayton, PA

Curt Stockdale..... Dayton, PA

Eric Longwell Shelocta, PA

OTHER OFFICERS

CHIEF MARSHAL & SECURITY: Tyler Good..... Smicksburg, PA

E-mail: daytonfairpa@windstream.net

ADVANCED TICKET SALES

**DAY PASS \$12.00 - UNTIL SATURDAY
AUGUST 15, 2026 AT 12:00 P.M.**

Ticket prices will increase after Saturday at 12:00 P.M. to \$15.00

WEEKLY BANDS \$25 (grounds only)

No weekly bands will be sold after noon on Monday, August 17, 2026

For more information, call 814-257-8332 or e-mail daytonfairpa@windstream.net



**DAILY ADMISSION: \$15.00 AT THE GATE
2 YEARS AND UNDER – FREE ADMISSION**

Gates open Monday at 1 p.m.

Tuesday - Saturday 11 a.m.

FREE PARKING

ABSOLUTELY NO ADMISSION REFUNDS

Fair Rides will operate ONLY on the following days/times

Monday - 6:00 p.m. until closing

Tuesday-Thursday - 5:00 p.m. until closing

Friday-Saturday - 1:00 p.m. until closing

ALL RIDERS MUST HAVE APPROPRIATE RIDE PASS, REGARDLESS OF AGE

This includes unlimited rides and grandstand attractions.

Grandstand seats are first come, first served.

No pets of any kind (dogs, cats, etc.) are permitted on the fairgrounds. The only exceptions are registered service animals assisting individuals with disabilities and livestock officially entered for exhibition.

~~~~~**PASS HOLDERS**~~~~~

Pass Holders must purchase appropriate pass/wrist band/stamp at the gate or designated place on the grounds if they wish to ride or attend any evening grandstand attraction for the "full" price of \$15.00

Weekly grounds bracelets may be purchased for \$25.00 at the Fairgrounds Office during the scheduled entry hours on page 2

DAYTON FAIR PASS POLICY

VOLUNTEERS – Those volunteering will receive a Day Pass Bracelet for entrance to the grounds on the day you work and must be placed on your wrist before entering the grounds. You will receive a different bracelet for each day you work.

FREE STAGE – Person performing will receive one Day Pass Bracelet for entrance to the grounds on the day you perform and must be placed on your wrist before entering the grounds. You will receive a different bracelet for each day you perform.

EXHIBITORS – When a department superintendent checks in open class animal entries, a weekly pass voucher will be issued to the exhibitor. If entry fees do not meet weekly pass cost (\$25.00), the exhibitor must pay the difference when voucher is presented to receive weekly pass. Due to insurance liability, no free gate passes will be issued.

VEHICLES – **All vehicles must be taken off the grounds by 11:00 a.m.** There cannot be moving vehicles on the grounds for safety and insurance reasons. Delivery exceptions must be okayed by Fair Office. **No 4-wheelers or golf carts permitted except by authorized persons or use for handicapped transportation.**

CAMPERS – Persons staying in campers/tents must have weekly bracelet on at all times to be on the grounds. **Your camping fee does not include a grounds bracelet.**

CONCESSIONS – Each vendor will receive two weekly wrist bands. Wrist bands may be purchased prior to the fair. No wristbands will be sold after noon on Monday, August 17, 2026. There is a concessionaire parking area for your convenience. You will be given a concessionaire's pass for your vehicle, authorizing your parking in this area.

STOCKHOLDERS – Two grounds passes per stockholder. Stockholder pass must be on person at all times while on the grounds.

THE AFORESAID PASSES ARE FOR GROUNDS ENTRANCE ONLY! ALL PASSES WILL BE TAKEN OR PUNCHED BY OUR GATE PERSONNEL.

ANYONE WISHING TO ATTEND ANY EVENING GRANDSTAND ATTRACTIONS OR RIDE CARNIVAL RIDES MUST PURCHASE A \$15.00 PASS/WRIST BAND/STAMP.

A STAMP WILL NOT BE REQUIRED FOR THE DAYTIME GRANDSTAND EVENTS BEGINNING BEFORE 3 P.M.

EVERYONE ENTERING GROUNDS MUST SHOW A VALID PASS, UNLESS AUTHORIZED BEFOREHAND BY OFFICE.

Your cooperation will be greatly appreciated. It takes a lot of revenue to fund an exhibition such as the "DAYTON FAIR" and it is funded by gate receipts.



2026 Racing Program

OF THE

Dayton Agricultural and Mechanical Association

Dayton, PA 16222

Wednesday, August 19 - Post Time 11:00 A.M.

TROT - 2 year old (PA S.S.) Filly
PACE - 2 year old (PA S.S.) Filly
TROT - 2 year old (PA S.S.) Colt
PACE - 2 year old (PA S.S.) Colt

Thursday, August 20 - Post Time NOON

TROT - 3 year old (PA S.S.) A & B Filly
PACE - 3 year old (PA S.S.) A & B Filly
TROT - 3 year old (PA S.S.) A & B Colt
PACE - 3 year old (PA S.S.) A & B Colt

CONDITIONS

Entrance added to all purses.

Money Division - 5 starter divided 50, 25, 12, 8, 5
4 starters divided 50, 25, 15, 10
3 starters divided 50, 30, 20
2 starters divided 65, 35

Entrance Fee: **TO BE ANNOUNCED**

Stake Colts and Fillies must show a qualifying time which is set for their age and gate.
PA Harness Racing Commission and U.S.T.A. rules to govern without exceptions.

All entries close Monday, August 17, 2026 at 10:00 a.m.

Management reserves the right to change order of program, but not classes, only when they fail to fill, or on account of insufficient entries, bad weather, or unavoidable causes. The Association is not responsible for accidents, fire, or otherwise.

Questions? Please contact:

Darla Brocious, Race Secretary: (724) 840-3218

DEPARTMENT SUPERINTENDENTS

PHONE NUMBERS ON SPECIFIC DEPARTMENT PAGE

Horses (Draft) – Page 21

Superintendent Jeff Martin, Punxsutawney, PA

Horses (Light) – Page 21

Superintendent Tiffany George, Dayton, PA

Assistant Superintendent Christine Ruffner, Adrian, PA

Dairy Cattle – Page 32

Superintendents Don Houser, Templeton, PA and Jason Overly, Dayton, PA

Beef Cattle – Page 34

Superintendents Tom Huff, Dayton, PA and Brittani Mumford, Smicksburg, PA

Sheep – Page 36

Superintendents Rob Shick, Dayton, PA & Lisa Reesman, New Bethlehem, PA

Swine – Page 39

Superintendents Chris Schultheis, Kittanning, PA & Jamie McDonald, Punxsutawney, PA

Goats – Page 41

Superintendents Kelly Reesman, New Bethlehem, PA & Katie & Nick Irwin, Home, PA

4-H – Dept. 10 – Page 45 4-H Project Exhibits - Sections 9,15,18,19,22,23,24,26,29,31 &32.

Dept. 20 Division 2 & **Dept. 22** Division 2 & 5

Superintendent Debbie Kasanicky, Leechburg, PA

Youth Under 19 - Dept. 11 - Page 73-77

Superintendent Katie Shaffer

Assistant Superintendent Taylor Arbuckle, Kittanning, PA

Grains, Vegetables, Fruits, Nuts, and Wine – Depts. 12, 13, 14, 21 – Page 77-81,97

Superintendents Zoe Ritchie, Smicksburg, PA & Ronna Leah Prindible, Smicksburg, PA

Home and Dairy Products – Dept. 15 – Page 82-85

Superintendent Jennifer McClish, Rural Valley, PA

Assistant Superintendent Judy Schultheis, Kittanning, PA

Assistant Superintendent (canned goods) Rosalie Wisotzki, Spring Church, PA

Floral Exhibits – Dept. 17 – Page 86-88

Superintendent Mary Troup, Dayton, PA

Assistant Superintendent Margaret Saxfield

Domestic and Fine Arts – Dept. 18 – Page 89-93

Superintendent Mel Lockhart

Assistant Superintendent Rita Boylan

Handcrafts – Dept. 19 – Page 94-95

Superintendent Kellie Prugh Kittanning, PA

Assistant Superintendent Malinda Sholler Kittanning, PA

Queen Contest – Page 98. Cindy Cramer, Shelocta, PA

Free Stage – Page 15 Tom Scherf, Kittanning, PA

Horse & Pony Pulling Contests – Page 114-115. Jeff & Kim Martin, Punxsutawney, PA

YOUTH SUPERINTENDENTS

Youth Beef Tom Huff, Dayton (assisted by Brittany Mumford)

Youth Sheep Rob Shick and Lisa Reesman

Youth Swine Chris Schultheis and Jamie McDonald

Youth Goat Kelly Reesman and Nick & Katie Irwin

Penn State Cooperative Extension

Suzanne Ault Boarts, 4-H Extension Educator, Area 6 - 724-548-3447

Debbie Kasanicky, Armstrong County 4-H Educator - 724-545-3638

**DAYTON FAIR 2026 FAIR QUEEN CONTEST
SUNDAY - AUGUST 16, 2026 - FOLLOWING
CHURCH SERVICE**



What a year! If you know me, you know I love words, but trying to sum up my year as queen? That might be the hardest thing I've ever had to write, because nothing seems big enough to capture how truly amazing and impactful these months have been.

Being the 2025 Great Dayton Fair Queen has been the experience of a lifetime. I've made countless memories, met so many wonderful people, been given incredible opportunities, learned valuable lessons, visited new places, and hopefully put a lot of smiles on people's faces along the way.

The Great Dayton Fair has been a part of my life since before I could walk, but being fair queen was a dream that didn't even cross my mind until just last year. I am beyond thankful to have been able to be your queen and to live out this opportunity. Being the face of our great fair has been such a special honor and truly one of the best years of my life.

Throughout my reign, I attended so many events: fairs, fall festivals, activities at our own fair, queen advocacy day in Harrisburg, light-up nights, parades, the PA Farm Show, and more. Each one reminded me how lucky I am to represent the fair I love so much.

One of my favorite memories was the state fair queen competition in Hershey. It really was the sweetest place on earth in more ways than one. I met so many amazing young women and made memories that I know will last a lifetime.

I was also able to create the first Dayton Fair Queen Program Facebook page and write my own children's book about county fairs. Those are things I never imagined I would do at this age, and being your fair queen opened those doors and encouraged me to dream even bigger.

To Cindy and Rich Cramer, thank you for being more than mentors. You made this journey truly amazing, and I could not have done it without you. I appreciate everything you have done and continue to do for me, more than you know.

To Lexi George, thank you for always being so supportive. Spending time with you during my reign has been such a blessing. You are an amazing young lady, and I wish you nothing but the very best in everything you do.

To my mom, thank you for being my chauffeur before I got my license, my ride-along and professional listener after I got it, and the one who always pushed me to be the best queen I could be. Your love and encouragement kept me going, and you absolutely deserve a special thank you.

To my dad, Blake, Riley, Connie, and Ronna, thank you from the bottom of my heart. Thank you for being my coaches, my support system, my family, and my friends. You stood by my side through it all. This year wouldn't have been possible without each of you, and I truly cannot thank you enough.

To Liberty Prindible, thank you for being the spark that inspired me to apply for fair queen. Watching you shine as the 2024 queen helped me realize that I wanted to take this leap too, and I am forever grateful that you showed me what was possible.

To the Dayton Fair Board, thank you for your endless support. There truly aren't enough words to express how grateful I am. You have been kind, welcoming, and always willing to help. It has been such a joy getting to know you better and making wonderful memories wherever we go. Thank you for believing in this fair queen program—you have changed so many lives, including mine.

I am so excited to meet and crown the 2026 queen, and I can't wait to cheer her on as she begins her own journey. I encourage all of you to come out to the Great Dayton Fair this year and continue to support this incredible tradition that means so much to all of us.

Madison Cousins, 2025 Great Dayton Fair Queen

Free Stage made possible by
the generosity of **ELDERTON**
State Bank



SHOW TIME

If you have an act you would like to perform on our Free Stage,
call today to get on the schedule!

DJ Tom 724.859.7298

Current schedule already includes...

DJ Bingo, Live Music, 15 Minutes of Fame Karaoke,
Sheppards Lead Line, Hog Calling Contest and much more!



ELDERTON
State Bank

Presents...

Karaoke Contest

Two age groups
compete per night:

- 16 & under
- Adult (17 & up)

Tuesday & Thursday Evening
Sign up 6:30-8pm | Contest starts at 8pm
First 20 to sign up will compete.
Solo singers only.

Songs may be selected from DJ Tom's collection.
Selections cannot include lead vocals.
Songs must be appropriate for all ages.

Questions: Call DJ Tom 724.859.7298

WIN CASH PRIZES!

Prizes awarded each night
in both groups.

\$50 1st

\$30 2nd

\$20 3rd



NOTICE

- All persons who enter the grounds and use the facilities on said grounds for the purpose of exhibiting, displaying, competing, seeing the exhibits and being entertained by the attractions of the Fair, or in any other manner participating in the Fair, do so at their own risk.
- The Dayton Agricultural and Mechanical Association will not intentionally show or permit to be shown any dangerous attractions on the grounds. However, the showing of certain attractions requires that spectators be reasonably watchful of the conduct of their children, and although the Dayton Agricultural and Mechanical Association will take every precaution, it will not be responsible for any personal injury or property damage suffered by reason of any attraction shown or exhibited during the Fair.

GENERAL RULES

1. All exhibitors agree to be bound by the rules and regulations of Dayton Agricultural and Mechanical Association.
2. The Fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
3. An effective police force and night watchmen will be in attendance and reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not in any way responsible, whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification.
5. Premiums, as listed, may be given for meritorious exhibits. In cases where there is not competition, judges may give an award such as they deem the exhibits worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. Judges sheets will determine awarding of all premiums.
The Fair reserves the right to determine how many entries they will accept from any exhibitor in the same class or, in the case of livestock, the same breed.
The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such case, the Superintendent, Manager, or Secretary of the Fair or show, or such referee as he may appoint, may make the decision with his approval. The case may be appealed to the Fair management from whose decision there can be no appeal.
6. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will make the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
7. Superintendents of a Department reserve the right to refuse to accept any entry. Furthermore, the Superintendents reserve the right to bar from competition animals, vegetables, flowers, products, or manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
8. The Fair Management may, at any time, order the removal of any exhibit or part of an exhibit in bad condition and any article unfit to show may be excluded. Exhibition Building Exhibits will be released 9:00 a.m. to 11 a.m., Sunday, August 23. All 4-H Livestock will be released 8 a.m. to Noon, Sunday, August 23. Open Livestock Exhibits and all other exhibits will be released after Midnight, Saturday, August 22. Association will not be responsible for any exhibit after 12 Noon, Sunday, August 23.
9. Every article accepted for premiums must be given an entry tag, which must be plainly marked, showing the name of the exhibit. In the case of livestock, the breed name must be shown on cards large enough that the breed name is readily identified by the viewers or, if

the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory. However, the award winners must be placed on the stall or pen of the individual winners for the duration of the Fair or Show. Failure to comply with this regulation will result in forfeiture of premiums. It will be the duty of the Fair or Show officials to see that this regulation is complied with. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the Fair or Show, which shall be supplied by the Fair free of charge.

10. During the judging, buildings, except livestock arenas, are to be closed to everyone except fair officials, judges, and necessary attendants. No exhibitor or his agent shall communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premiums to which he would otherwise be entitled.
11. Any open class livestock offered for premiums must be the property of the owners thirty (30) days or longer. Premium will be paid to entrant.
12. No person shall be allowed in the ring while stock is being judged, except judge, superintendents, and necessary attendants. **Only Exhibitor permitted in ring with animal during judging.**
13. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
14. Overfitting animals will not be tolerated. Any artificial or surgical procedure used to change the form or shape of an animal will disqualify it from competition.
15. When on exhibition in the ring, each animal must be under halter and in charge of owner or employee.
16. Joint ownership considered to be as one owner in accordance with registration papers.
17. Any persons entering the grounds in a state of intoxication or with intoxicating liquor in his possession, or with weapons on his person, forfeits his rights to the fair grounds. Pool selling, betting, or immoral conduct of any kind will positively not be allowed on the grounds. See Sec. 1 and 2, Act of May 29, 1993, under the heading "Superintendents and Police".
18. Positively no peddling or soliciting permitted within the enclosure, except by written permission from the privilege person. Conviction shall be subject to a fine of not less than \$1.00 nor more than \$25.00.
19. All market animals will be weighed on the same set of scales under a qualified person at the discretion of the Fair.
20. Persons wishing to rent stands will apply to the Secretary of Privileges and Concessions, from whom they can be had at reasonable rates, fees. The board reserves the right to examine and pass on all articles offered for sale on the grounds.
21. One member of the board shall be found at the manager's office, whose duty it shall be to show persons making entries where to put the stock and articles entered, also to give Superintendents all necessary instructions.
22. Premiums will be paid within 30 days after the fair, and all will be paid only by written order to the Treasurer to be retained by him as a voucher for the same.
23. While it is the full intention and desire to pay all premiums in full as advertised in the premium list, should any contingency arise by reason of unfavorable weather, etc., whereby the receipts of the Association are short, then in that event the board reserves the right to pay pro-rata upon the gross receipts after deducting the expenses, and the amounts so paid shall discharge the obligations of the Association for the current year.

24. Camper/Tent Space \$250.00 for the week.
- Camper spaces will be limited to Livestock Exhibitors until August 1, 2026.
 - Fee is to be paid by August 8, 2026 (fee to be paid in advance with entry fees).
 - You must have a permit before moving in and all campers must display a valid permit that has the name of the person responsible for the site printed on the permit.
 - Campers are not permitted on grounds before Thursday, August 13, 2026, and cannot be plugged into electrical service before Saturday, August 15, 2026. Option is available to plug campers in on Thursday prior to the fair for additional \$50.
 - Each person staying in campers/tents must have weekly bracelet on person at all times on fairgrounds.
 - NO unauthorized 4-wheelers, ATVs, Side-by-Sides, or golf carts are permitted.
 - Trailer, camper or tent will be required to occupy the space designated (camp sites will be laid out and marked by lines — stay within the lines).
 - Absolutely no other vehicle will be permitted at space or on Fairgrounds from 11:00 a.m. to 11:00 p.m..
 - No open fires.
 - No trucks attached to trailers
 - No sleeping in horse/livestock trailers — they will be charged as a camper.
 - No pets permitted on fairgrounds or camper space.
 - No generators are permitted in camping areas.
 - All other Dayton Fair rules apply
- If rules are not followed, your space will be vacated immediately and you will not be permitted on grounds.
25. Horses within the grounds will not be ridden except in designated areas. Horses must be led to riding area.
26. See schedule for making entries on page 2. Parties should be particular to have stock or articles in their proper classes. Entries will not be changed from one class to another after entry is made.
27. Entries for horses, cattle, sheep, goats and swine positively close at noon on August 1, 2026.
28. All animals entered for exhibition must be on the grounds by 12 p.m. on Sunday, August 16th (except for racing horses) and must remain there until after midnight Saturday. The removal from the grounds before the designated time shall result in the forfeiture of premiums. All entry fees must be paid at time of entry. Stalls will be reserved only if fees are paid.
29. No article or animal shall be entitled to more than one premium, except when specials are offered.
30. Articles which are the product of the soil must be entered by the producer or a member of his or her family.
31. Exhibitors having any protest to enter must do so before 5:00 p.m. on the 3rd day of the exhibition, to the Secretary in writing, who will hand it in to the directors, whose decision, after hearing the parties and their evidence, shall be final.
32. Notice posted on bulletin board at directors' headquarters on the grounds stating the time and place where the board will hear evidence concerning the aforesaid protests or complaints shall be sufficient notice to all parties.
33. Exhibitors must see the delivery of their stock or articles to the Superintendents of the different departments who will assign them to their places and have full control over them during the time they are on the grounds.

34. Each exhibitor will supply his own grain, hay and bedding.
SAWDUST WILL NOT BE AVAILABLE. Must provide own bedding.
SHREDDED PAPER BEDDING IS NOT PERMITTED.
 - All 4-H and open class exhibitors must clean all pens and stalls before leaving the grounds. Failure to do so will result in forfeiture of premiums earned.
35. All horses entered must show in a halter class. Livestock must show in a class to be eligible for entry.
36. All exhibitors of mobile or movable machinery or equipment shall be required to exhibit the same within a roped off arena or other approved area separating the exhibit.
37. **Due to Insurance Regulation no pets permitted on Fairgrounds by exhibitors or fair visitors. Only service dogs permitted on grounds with the exception of Wednesday, Pet Show Day.**
38. No beverages permitted on grounds in glass containers.
39. Only exhibitors paying entry fees and entering an animal will receive a gate pass. Other exhibitors may purchase passes at fair office. See Pass Policy on page 9.
40. **All exhibitors of animals must give a copy of their health papers to the department superintendent before unloading. A stall permit will be issued after the animals are checked. Animals may be checked in only between 8 a.m. and 2 p.m. Sunday when superintendents are on duty. Do not unload without permission of superintendent.**

USE CAUTION WHEN FITTING YOUR ANIMALS

41. **Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in meat or milk. If you are not certain that a product is residue safe and approved for use on meat and dairy animals, do not use it!**
** Important!** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
42. **The Dayton Agricultural and Mechanical Association reserves the right to test and/or pull blood, urine, or tissue samples from any animal, for any reason deemed necessary, for the protection of all other entries and/ or exhibitors. The fair board of directors reserves the right to accept or reject any entry or person wishing to make entry for any reason deemed necessary.**

SUPERINTENDENTS AND POLICE

1. The Chief Marshal, under the direction of the managers, will have command of all police forces on the grounds and see that order is preserved throughout the society's jurisdiction at all times.
2. Security Officers will be sworn in as conservators of the peace, acting under the orders of the Chief Marshal and it shall be their duty to arrest anyone creating disorder or violating any of the rules of the Association.
3. Act of May 26, 1993: Sec. 1 The Board of Managers of any Agricultural or Horticultural Society of the State, is hereby authorized to appoint as many citizens of the State, policemen, as may be necessary for their exhibitions, whose duty it shall be to preserve order within or around the grounds of said society, protect their property within said grounds, to eject all persons who shall be improperly within the grounds of said society, or shall be

guilty of disorderly conduct or shall neglect or refuse to pay the fee or to observe the rules prescribed by said society. Policemen shall have the same power all the time the said exhibitions shall continue, that a constable may have in the law, in service criminal process and making arrest, and in addition may arrest any person for the commission of any offense mentioned in Section 2.

4. The Superintendent of each department will be furnished by the Secretary with a book in which all entries of his department are recorded. The Superintendent will keep this book in his possession until all awards in his department are made.
5. Superintendents of departments shall show or point out to the Judge or judges all articles or animals entered in their respective departments for premiums and shall enter all awards made by said Judges.
6. All main building superintendents will be on the grounds by 11:30 a.m. on Friday, August 14, to receive exhibits and by 8:30 a.m. on Saturday, August 15, for exhibit judging. From Monday thru Saturday, exhibit building superintendents may set a schedule so that at least two superintendents will be on duty from 9:00 a.m. until the building is closed for the evening. All main building superintendents will be on the grounds from 8:00 a.m. until 12 Noon on Sunday, August 23, to release exhibits.
7. Livestock Superintendents will be on grounds by 7:00 a.m.
8. The Superintendents shall return the entry book to the secretary as soon as the judges and superintendents have completed the judging and signed off on the official tally.
9. Security will be on duty at all times during the week.

ANIMAL HEALTH REGULATIONS

CURRENT 2026 HEALTH REGULATIONS AVAILABLE IN FAIR OFFICE

IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, **do not use it!**

*****IMPORTANT!*** If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

GUIDELINES FOR CARE OF ANIMALS

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the fair.

1. RESTRAINING ANIMALS

- a. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- b. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- c. Animals should be tied so that they are not able to injure animals tied near them.
- d. Animals unaccustomed to each other should not be penned together.

2. **HANDLING** - Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.

3. **BEDDING** - All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
4. **FEEDING AND WATER** - Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the fair.
5. **TRANSPORTATION** - Animals should be transported in a way that is both safe and considerate of the animal's well-being.
6. **BLANKET/SWEAT COLLARS** - Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.
7. **HEALTH** - It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.





DEPARTMENT 1 - HORSES

Draft

Jeff & Kim Martin – Superintendent – Phone: 814-938-6590

Light

Tiffany George – Superintendent – Phone: 724-422-4750

Christine Ruffner – Assistant Superintendent – Phone: 724-664-4019

HORSE ENTRIES CLOSE SATURDAY, AUGUST 1, AT 12:00 Noon

Any open class livestock offered for premiums must be the property of the owners thirty (30) days or longer. Premium will be paid to entrant.

Entries must be made and fees paid before stalls can be reserved. Horses can only be entered in the owner or lessor's name. Horses must be on the grounds by 12 p.m. on Sunday, August 16, and remain until after midnight on Saturday, August 22, 2026.

Draft Horse Exhibitors — All draft horses must show in draft classes and be stalled in the red draft horse barn (below the Horse Arena).

Please Note: Order of Show may be different than order in book.

A Certificate of Veterinary Inspection (CVI) must be completed within 30 days prior to the fair. Negative Coggins papers including proof of rabies vaccine must be provided at least one month prior to opening of the fair to the Superintendents upon arrival to the fairgrounds. You must be prepared to give a copy of papers to superintendent to be kept on file. If you provide originals, they will not be returned. DO NOT UNLOAD until you have been given permission by superintendent or authorized person. You must sign your entry to attest and affirm that you have a “veterinary-client-patient relationship”.

1. No horse or team of horses shall be entitled to a premium unless sound and worthy.
2. One person or firm must own horses entered as matched pairs.
3. **ALL HORSES AND PONIES ON THE GROUNDS MUST BE ENTERED IN A HALTER CLASS AND SHOWN. IF SCRATCHED IN THE HALTER CLASS, THAT ENTRY CANNOT PARTICIPATE IN ANY OTHER CLASS AND WILL FORFEIT ANY PRIOR PREMIUMS EARNED. THIS RULL WILL BE ENFORCED.**
4. ALL ANIMALS SHOWN AS A PONY IN HALTER CLASS MUST BE SHOWN AS A PONY ALL WEEK IN ALL OTHER CLASSES, GAMES AND SHOW.
5. FAIR RULES WILL BE FOLLOWED.
6. PROPER ATTIRE REQUIRED, HARD SOLED BOOTS WITH A HEEL REQUIRED.
Helmets required for riders age 19 and under for all games classes.
7. A person showing horses in these sections belonging to another exhibitor MUST PURCHASE A DAY BRACELET GOOD FOR THE DAY OF THE SHOW ONLY. NO EXCEPTIONS!
8. In no case is it permissible to show mixed breeds in the same class or division to be judged against each other for premiums.
9. The Fair reserves the right to refuse any or all entries.

10. Make entries early. When housing is exhausted, entries will be refused.
11. In the absence of competition, right is reserved to award premiums of grade, which the exhibition merits. Grand Champion awards will be given only where there is competition.
12. Animals must have been entered in individual classes to be eligible to show in group classes.
13. All horses showing in registered classes must be entered under the registration name and number. A copy of the registration papers should be posted on the exhibitor's stalls or shown to the Superintendent when horses are unloaded. All horses must be serviceable sound.
14. The Management reserves the right to decline entry before or during the show without being liable for compensation.
15. Exhibitors are notified that any act of disobedience to the Judge or Official on the part of the Owner, Trainer, Rider or Groom shall disqualify the horse; and the owners shall thereby forfeit his entry fees and all other fees paid. Gross misconduct will be cause for removal of the offenders from the Grounds.
16. The Fair reserves the right to change order of showing classes if circumstances so warrant and substitute Judges if so necessary.
17. The Judge or show management shall have the authority to dismiss any entry from the ring if the entry is not under sufficient control.
18. The Fair Association reserves the right to cancel any class due to unsafe conditions.
19. No Draft Horses or Haflinger's that are shown in Draft Horse Division may be shown in Light Horse division classes, except for the Saturday 4-H Fun Show.
20. Ponies are 14.2 Hands (58") and under.
21. Stalls will be assigned to the owner/leasers of the horses. Stalls cannot be transferred to friends. You must own/show the horses. We cannot promise you will be kept in a group. We will try to fill requests, but this is not a guarantee you will be next to your friends.
22. You are responsible for picking up, reviewing, and making any corrections, not changes or additions, to your entry tag sheets. If your entries are not correct before August 1, your premiums will be forfeited.
23. All animals must be housed in the stalls assigned to them. **Animals will not be permitted to be housed in the camping area.**
24. Official identification of animals is required. This is confirmed by your CVI and Coggins papers.
25. If you are a youth under the age of 19 and register for the youth draft show, you cannot participate in the adult classes.
26. If you are registered in adult classes, you cannot participate in youth classes.

2026 PENNSYLVANIA FAIR ANIMAL HEALTH REQUIREMENTS – PA HORSES

1. A Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair. Equine Infectious Anemia (EIA) test results and date of the test must be included on the CVI.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. I attest and affirm that a “veterinary-client-patient relationship” — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting. You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.
4. All equine animals must have tested negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. A copy of the official test results must accompany each animal to its final destination. Foals less than 6 months of age accompanied by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam’s test results must accompany the foal to its final destination.
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two to four weeks later. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian’s signature. A copy of the rabies vaccination certificate is acceptable. Rabies vaccines must be administered at least one month, but not more than 12 months before the opening date of the fair.
6. Vaccinations against the following contagious diseases are recommended: A 5-way vaccine, strep vaccine and West Nile Virus vaccine. The Dayton Fair Association strongly recommends these vaccinations.

OUT OF STATE HORSES: Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.



HEAVY DRAFT - REGISTERED SECTION 1

1A. Belgian 1B. Clydesdale 1C. Percheron 1D. Suffolk 1E. Haflinger 1F. Spotted 1G. Other

Entry Fee \$3.00 Per Class

Judging begins Tuesday, August 18 - 9:00 a.m.

ONE PERSON CAN MAKE ENTRIES FOR TWO EXHIBITORS OR ONE FAMILY

Class

1. Stallion, 1 year and under 18 months	24.00	18.00	16.00	14.00
2. Stallion foal	24.00	18.00	16.00	14.00
3. Grand Champion Stallion	Ribbon			
4. Reserve Grand Champion Stallion	Ribbon			
5. Supreme Champion Stallion — All Draft Breeds	Ribbon			
6. Mare, 4 years and over	24.00	18.00	16.00	14.00
7. Mare, 3 years and under 4	24.00	18.00	16.00	14.00
8. Senior Champion Mare	Ribbon			
9. Reserve Champion Mare	Ribbon			
10. Mare, 2 years and under 3	24.00	18.00	16.00	14.00
11. Mare, 1 year and under 2	24.00	18.00	16.00	14.00
12. Mare foal	24.00	18.00	16.00	14.00
13. Junior Champion Mare	Ribbon			
14. Reserve Junior Champion Mare	Ribbon			
15. Grand Champion Mare	Ribbon			
16. Reserve Grand Champion Mare	Ribbon			
17. Supreme Champion Mare — All Draft Breeds	Ribbon			
18. Gelding, 4 years and over	24.00	18.00	16.00	14.00
19. Gelding, 3 years and under 4	24.00	18.00	16.00	14.00
20. Gelding, 2 year and under 3	24.00	18.00	16.00	14.00
21. Gelding, 1 year and under 2	24.00	18.00	16.00	14.00
22. Grand Champion Gelding	Ribbon			
23. Reserve Grand Champion Gelding	Ribbon			
24. Supreme Champion Gelding — All Draft Breeds	Ribbon			
25. Produce of Dam – 2 animals any age or sex of the same dam, regardless of ownership	24.00	18.00	16.00	14.00
26. Open Get of Sire – 2 animals any age or sex of the same dam, regardless of ownership	24.00	18.00	16.00	14.00
27. Junior Get of Sire – 2 animals any age or sex of the same dam, regardless of ownership	24.00	18.00	16.00	14.00
28. Mare and foal, either sex	24.00	18.00	16.00	14.00
29. Two Mares, owned by one exhibitor	24.00	18.00	16.00	14.00
30. Stallion and 2 Mares owned by one exhibitor	24.00	18.00	16.00	14.00
31. Supreme Champion Haflinger				
Stallion, mare and gelding competing	Ribbon			

DRAFT HORSES - NOT REGISTERED SECTION 2

Entry Fee \$3.00 Per Class

Judging, Tuesday, August 18 - following registered by breed

2A. Belgian 2B. Clydesdale 2C. Percheron 2D. Suffolk 2E. Haflinger 2F. Spotted Class

1. Mare, 4 years and over	24.00	18.00	16.00	14.00
2. Mare, 3 years and under	24.00	18.00	16.00	14.00
3. Gelding, 4 years and over	24.00	18.00	16.00	14.00
4. Gelding, 3 years and under	24.00	18.00	16.00	14.00

SECTION 3 - ADULT DRAFT UNDER SADDLE

*Entry Fee \$3.00 Per Class
Registered and Non-registered
Judging, Tuesday, August 18, 1 hour after Halter Classes*

Class	1st	2nd	3rd	4th
1. Draft — walk/trot	24.00	18.00	16.00	14.00
2. Haflinger — walk/trot	24.00	18.00	16.00	14.00



SECTION 4 - DRAFT HORSE HITCH CLASSES

*\$3.00 Entry Fee
Judging Tuesday August 18, 2:00 p.m. — Single Hitches classes 1-5 Judging
Wednesday August 19, 2:00 p.m. — Multiple Hitch classes 6-11 Judging
Thursday August 20, 2:00 p.m. — Multiple Hitch classes 12-16*

Five minute gate time period

Class	1st	2nd	3rd	4th	5th
1. Mens Single Hitch	40.00	30.00	20.00	10.00	5.00
2. Ladies Single Hitch	40.00	30.00	20.00	10.00	5.00
3. Single Hitch — Mares	40.00	30.00	20.00	10.00	5.00
4. Over the Hill Single Hitch*	40.00	30.00	20.00	10.00	5.00
5. Single Tandem Hitch	40.00	30.00	20.00	10.00	5.00
6. Six Horse Hitch	85.00	75.00	65.00	55.00	45.00
7. Four Horse Hitch	65.00	55.00	45.00	35.00	25.00
8. Unicorn Hitch	50.00	40.00	30.00	20.00	10.00
9. Men's Pair Hitched Horses	40.00	30.00	20.00	10.00	5.00
10. Ladies Pair Hitched Horses	40.00	30.00	20.00	10.00	5.00
11. Pair Hitched Horses - Mares	40.00	30.00	20.00	10.00	5.00
12. Matched Team - No neck yoke or vehicle	40.00	30.00	20.00	10.00	5.00
13. Single Farm or Work Harness	40.00	30.00	20.00	10.00	5.00
14. Team Farm or Work Harness	40.00	30.00	20.00	10.00	5.00
15. Obstacle Course — Team	40.00	30.00	20.00	10.00	5.00
16. Obstacle Course — Single	40.00	30.00	20.00	10.00	5.00

** Driver over 60 years old - Draft and Haflinger show together in this class*

SECTION 4A - HAFLINGER HITCH CLASSES

\$3.00 Entry Fee

*Judging Tuesday August 18, 2:00 p.m. – alternating between draft hitch classes -- classes 6-10
Judging Wednesday August 19, 2:00 p.m. – alternating between draft hitch classes – classes 11-16
Judging Thursday August 20, 2:00 p.m. -- alternating between hitch classes -- classes 1-5*

Class	1st	2nd	3rd	4th	5th
1. Matched Team - No Neck yoke or vehicle	40.00	30.00	20.00	10.00	5.00
2. Single Farm of Work Harness	40.00	30.00	20.00	10.00	5.00
3. Team Farm or Work Harness	40.00	30.00	20.00	10.00	5.00
4. Obstacle Course - Team	40.00	30.00	20.00	10.00	5.00
5. Obstacle Course - Single	40.00	30.00	20.00	10.00	5.00
6. Men's Single Hitch	40.00	30.00	20.00	10.00	5.00
7. Ladies Single Hitch	40.00	30.00	20.00	10.00	5.00
8. Single Hitch - Mares	40.00	30.00	20.00	10.00	5.00
9. Over the Hill Single Hitch*	40.00	30.00	20.00	10.00	5.00
10. Single Tandem Hitch	40.00	30.00	20.00	10.00	5.00
11. Six Horse Hitch	85.00	75.00	65.00	55.00	45.00
12. Four Horse Hitch	65.00	55.00	45.00	35.00	25.00
13. Unicorn Hitch	50.00	40.00	30.00	20.00	10.00
14. Mens Pair Hitched Horses	40.00	30.00	20.00	10.00	5.00
15. Ladies Pair Hitched Horses	40.00	30.00	20.00	10.00	5.00
16. Pair Hitched Horses - Mares	40.00	30.00	20.00	10.00	5.00

*Driver over 60 years old
Drafts & Haflingers show together

SECTION 5A - MINI FUN SHOW

Entry Fee \$3.00 Per Class

*Monday, August 17, at 9:00 a.m. following the
judging of Light Horses & Pony halter, showmanship*

Class

1. Flag Race — 19 Years and Under
2. Flag Race — 20 Years and Over
3. Jump, Down and Back — 19 Years and Under
4. Jump, Down and Back — 20 Years and Over
5. Bob for Apples — 19 Years and Under
6. Bob for Apples — 20 Years and Over
7. Egg and Spoon with Obstacles — 19 Years and Under
8. Egg and Spoon with Obstacles — 20 Years and Over
9. Catalog Race — 19 Years and Under
10. Catalog Race — 20 Years and Over

Premiums — 1st \$15.00 2nd \$13.00 3rd \$11.00 4th \$9.00 5th \$6.00
Horse CANNOT be entered more than ONE time in each class.

SECTION 5B - COSTUME CLASSES

Entry Fee \$3.00 Per Class

*Judging, Friday, August 21, 5:00 p.m. All entered horses, draft or light are
eligible. Premiums — 1st \$15.00 2nd \$13.00 3rd \$11.00 4th \$9.00 5th \$6.00*

Class

1. Driving Horse, Pony and Miniature
2. Pony and Miniature (56" and under)
3. Light Horse
4. Draft and Haflinger



SECTION 6 - LIGHT HORSES - HALTER CLASS

ALL HORSES MUST BE ENTERED IN A HALTER CLASS

No horse permitted to compete for more than one premium.

ENTRY FEE \$3.00 PER CLASS

Judging, Monday, August 17 following Pony Halter Classes at 9:00 a.m.

Divisions:

6A. Gaited Horses (Registered)	6G. Non-Registered	6K. All Other Breeds (AOB)
6B. Donkeys (Open)	6I. Paint (Registered)	
6F. Quarter Horse (Registered)	6J. Miniature (Registered)	

Class

1. Brood Mares	15.00	13.00	11.00	9.00	6.00
2. Mares, 4 years and older	15.00	13.00	11.00	9.00	6.00
3. Mares, 3 years and under 4	15.00	13.00	11.00	9.00	6.00
4. Mares, 2 years and under 3	15.00	13.00	11.00	9.00	6.00
5. Fillies, 1 year and under 2	15.00	13.00	11.00	9.00	6.00
6. Fillies, current year	15.00	13.00	11.00	9.00	6.00
7. Grand and Reserve Champion Mare	Ribbon				
8. Geldings, 4 years and older	15.00	13.00	11.00	9.00	6.00
9. Geldings, 3 years and under 4	15.00	13.00	11.00	9.00	6.00
10. Geldings, 2 years and under 3	15.00	13.00	11.00	9.00	6.00
11. Geldings, 1 year and under 2	15.00	13.00	11.00	9.00	6.00
11a. Colt/Gelding, current year	15.00	13.00	11.00	9.00	6.00
12. Grand and Reserve Champion Gelding	Ribbon				
13. Mare and Foal	15.00	13.00	11.00	9.00	6.00
14. Get of Sire	15.00	13.00	11.00	9.00	6.00
15. Produce of Dam	15.00	13.00	11.00	9.00	6.00
16. Supreme Mare	Ribbon				
17. Supreme Gelding	Ribbon				

SECTION 7 - PONIES-HALTERS

Entry Fee \$3.00 per class

Judging, Monday, August 17 at 9:00 a.m..

Ponies will show first on show day

A. 46" to 58" B. Under 46"

Class

1. Mare, 3 years and older	8.00	6.00	4.00	3.00	2.00
2. Mare, 2 years and under 3	8.00	6.00	4.00	3.00	2.00
3. Mare, 1 year and under 2	8.00	6.00	4.00	3.00	2.00
Grand and Reserve Champion Mare	Ribbons				
4. Filly, foal	8.00	6.00	4.00	3.00	2.00
5. Gelding, 3 years and over	8.00	6.00	4.00	3.00	2.00
6. Gelding, 2 years and under 3	8.00	6.00	4.00	3.00	2.00
7. Gelding, 1 year and under 2	8.00	6.00	4.00	3.00	2.00
Grand and Reserve Champion Gelding	Ribbons				
7a. Colt/Gelding, current year	8.00	6.00	4.00	3.00	2.00
8. Matched pair of ponies in hand	8.00	6.00	4.00	3.00	2.00
8a. Mare and foal	8.00	6.00	4.00	3.00	2.00
9. Get of Sire	8.00	6.00	4.00	3.00	2.00
10. Produce of Dam	8.00	6.00	4.00	3.00	2.00
11. Supreme Mare	Ribbon				
12. Supreme Gelding	Ribbon				

SECTION 8 - GAME CLASSES

ENTRY FEE \$3.00 PER CLASS

Monday, August 17 — Games Starting at 5:00 p.m.

TACK CHANGES ARE TO BE MADE AT RINGSIDE, WITHIN A FOUR MINUTE TIME LIMIT

Class						
1. Walk-Trot Barrels 8 years and under	CANNOT be entered in more than ONE barrel class	15.00	13.00	11.00	9.00	6.00
2. Barrels – Pony up to 58"		15.00	13.00	11.00	9.00	6.00
3. Barrels – Horse		15.00	13.00	11.00	9.00	6.00
4. Over the Hill Barrels – 40 years & over		15.00	13.00	11.00	9.00	6.00
5. Thread the needle – Pony up to 58"		15.00	13.00	11.00	9.00	6.00
6. Thread the needle – Horse		15.00	13.00	11.00	9.00	6.00
7. Keyhole – Pony up to 58"		15.00	13.00	11.00	9.00	6.00
8. Keyhole – Horse		15.00	13.00	11.00	9.00	6.00
9. Pole Bending – Pony up to 58"		15.00	13.00	11.00	9.00	6.00
10. Pole Bending – Horse		15.00	13.00	11.00	9.00	6.00
11. Speed and Action – Pony up to 58"		15.00	13.00	11.00	9.00	6.00
12. Speed and Action – Horse		15.00	13.00	11.00	9.00	6.00

SECTION 9 - PERFORMANCE CLASSES

ENTRY FEE \$3.00 PER CLASS

Judging, Thursday, August 20, at 9:00 a.m. - Leadline will be held at 9:00 a.m. sharp

TACK CHANGES ARE TO BE MADE AT RINGSIDE, WITHIN A FOUR MINUTE TIME LIMIT

Class						
1. Leadline (Rider 6 yrs & under)		15.00	13.00	11.00	9.00	6.00
2. Saddle Horse Driving		15.00	13.00	11.00	9.00	6.00
3. Miniature Horse Driving (19 yrs & under)		15.00	13.00	11.00	9.00	6.00
4. Miniature Horse Driving (20 yrs & over)		15.00	13.00	11.00	9.00	6.00
5. Single Hitch Pony		15.00	13.00	11.00	9.00	6.00
6. Pair Hitched Ponies		15.00	13.00	11.00	9.00	6.00
7. Jr. Horse Pleasure (5 yrs & under)		15.00	13.00	11.00	9.00	6.00
8. Western Equitation (19 yrs & under)		15.00	13.00	11.00	9.00	6.00
9. Western Equitation (20 yrs & over)		15.00	13.00	11.00	9.00	6.00
10. Western Equitation Walk & Trot (10 yrs & under)		15.00	13.00	11.00	9.00	6.00
11. Pony Pleasure Walk & Trot (10 yrs & under)		15.00	13.00	11.00	9.00	6.00
12. Horse Pleasure Walk & Trot (10 yrs & under)		15.00	13.00	11.00	9.00	6.00
13. All Day Western Pleasure (11-19 yrs)		15.00	13.00	11.00	9.00	6.00
14. All Day Western Pleasure (20 yrs & over)		15.00	13.00	11.00	9.00	6.00
15. Western Pleasure Horse		15.00	13.00	11.00	9.00	6.00
16. Western Pleasure Pony		15.00	13.00	11.00	9.00	6.00
17. Open Mens Pleasure		15.00	13.00	11.00	9.00	6.00
18. Open Pleasure Horse (40 yrs & over)		15.00	13.00	11.00	9.00	6.00
19. Geritol Pleasure Walk & Trot (40 yrs & over)		15.00	13.00	11.00	9.00	6.00
20. Over the Hill Pleasure Walk & Trot (60 & over)		15.00	13.00	11.00	9.00	6.00
21. Ladies Open Pleasure		15.00	13.00	11.00	9.00	6.00
22. English Equitation (19 yrs & under)		15.00	13.00	11.00	9.00	6.00
23. English Equitation (20 yrs & over)		15.00	13.00	11.00	9.00	6.00
24. Hunter Under Saddle – Horse		15.00	13.00	11.00	9.00	6.00
25. Hunter Under Saddle – Pony		15.00	13.00	11.00	9.00	6.00
26. All Day English Pleasure (11-19 yrs)		15.00	13.00	11.00	9.00	6.00
27. All Day English Pleasure (20 yrs & over)		15.00	13.00	11.00	9.00	6.00
28. Open Gaited Pleasure		15.00	13.00	11.00	9.00	6.00
29. Ranch Pleasure		15.00	13.00	11.00	9.00	6.00
30. Ranch Riding		15.00	13.00	11.00	9.00	6.00
31. Trail		15.00	13.00	11.00	9.00	6.00

SECTION 9C – BEST DECORATED STALL

Light Horses and Ponies

LIST ON ENTRY FORM IF YOU WISH TO BE CONSIDERED FOR THIS CLASS

Premium \$5.00 each day

All nails and staples must be removed at week's end.

Stalls will be checked by Superintendents.

Fees will be assessed if this rule is not followed.



SECTION 10 - SHOWMANSHIP

Entry fee \$3.00

Judging, Monday, August 17 - Following Horse Halter

Classes

Age as of January 1, 2026

Class

1. Showmanship 8 years and under	15.00	13.00	11.00	9.00	6.00
2. Showmanship 9-14 years	15.00	13.00	11.00	9.00	6.00
3. Showmanship 15-18 years	15.00	13.00	11.00	9.00	6.00
4. Showmanship 19 years and over	15.00	13.00	11.00	9.00	6.00
5. Supreme Showman - No Entry Fee	Ribbon				



SECTION 11 - FREE STYLE PERFORMANCE TO MUSIC

Friday, August 21 - 6:00 p.m.

(Flag Ceremony - Armstrong Mounted Posse Drill Team

NO ENTRY FEE - PRIZE MONEY 1st \$50 - 2nd \$30 - 3rd \$20

1. YOUTH DIVISION (19 Yrs. and Under)

2. ADULT DIVISION (20 Yrs. & Over)

Judging Criteria - 60% Entertainment & 40% Performance

A HORSE CAN ONLY BE IN ONE PERFORMANCE

(SAME HORSE CANNOT BE ENTERED IN MORE THAN ONE PERFORMANCE)

ENTERTAINMENT:

MUST REGISTER FOR THIS CLASS ALONG WITH ALL OTHER ENTRIES.

- 10 Points** Song, routine, and costuming must be "G" rated. "G" is general audience rating, suitable for all the family. No bad language, nothing controversial, demeaning, or derogatory in any way. No advertising.
- 10 Points** Performing a skit – show and tell – do something! Tell a story, do a skit...(riding on the rail is highly discouraged. Fancy prancing or stepping to the music is not what this program is about.)
- 10 Points** Choreography of skit – the exhibitor(s) should synchronize their and their horse's movements and actions (choreography) to their chosen music.
- 10 Points** Performing to audience - use the arena as a stage. Exhibitors should, throughout their routine, position their routine so all the spectators can see. (By riding right on the rail, you are too close and the audience cannot get the full effect of the action, the props, the horse(s), and the costuming).
- 10 Points** Music matches the story line – the story line is what the exhibitor wishes to express to the audience with their costuming and acting. The music should complement the presentation.
- 10 Points** Costume must be "in character" – costuming should give a clear impression of the character being portrayed.

PERFORMANCE:

6 minutes maximum time allowed. The rules and required moves have been kept as simple as possible to encourage anybody and everybody, beginners to advanced, all ages of horses, and all ages of exhibitors to "play" and have fun. No horse permitted to perform in more than one performance.

- 20 Points** 2 gaits, going both ways – this is to give the opportunity for the entire audience to get a chance to view the horse in motion, showing the costume and acting from both sides. Riding on the rail is highly discouraged.
(No evaluating the mechanics of the gait will be judged – the program is not for performing technically perfect gaits.)
- 10 Points** Balanced use of space available – the routine should have a balanced appearance. (Perform facing the audience - it is not necessary to use the full arena space.)
- 5 Points** Stop at any time or place in the routine.
- 5 Points** Back at any time or place in the routine.

**Registration is recommended by entry dates (August 1)
but no later than Monday (August 17) of fair week**

**Please register with light-horse superintendents.
Any question on the above, please contact light horse superintendents.**

DEPARTMENT 2 - DAIRY CATTLE

Don Houser – Superintendent – Phone: 724-545-2829

Jason Overly – Superintendent – Phone: 724-783-7520

ENTRIES CLOSE SATURDAY, AUGUST 1, at 12:00 Noon

Entry Fee \$5.00 per class

***Animals will be released after Midnight Saturday, August 22nd
Any open class livestock offered for premiums must be the property of
the owners thirty (30) days or longer. Premium will be paid to entrant.***



1. Exhibitors will be expected to display and parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
2. Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out of competing.
3. Decorations with ribbons and ornaments previously won by animals shall be prohibited until after the awards have been made in their respective classes by the judges.
4. Exhibitors must have all animals listed for competition on the grounds no later than 9:00 a.m., Monday, August 17. All such animals shall remain on the premises until after midnight Saturday, August 22, unless released by the Board of Managers.
5. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct. Due to new sanitation restrictions, cattle may be washed only at designated wash racks.
6. No more than 2 entries per exhibitor in each age class will be accepted.
7. Animals must have been entered in individual classes to be eligible to show in group classes.
8. It is the exhibitor's responsibility to clean stalls prior to departure on Saturday, August 16, after midnight.
9. Animals must be registered with their respective breed associations. Papers to be checked before the show.
10. Registration papers and health papers will be made available to Superintendent prior to show.
11. This show open to 4-H & FFA members with grade animals that are projects.
12. **Milking equipment must be provided by exhibitor.**

HEALTH RULES – DAIRY AND BEEF CATTLE

"I attest and affirm that a 'veterinary-client-patient relationship' — as that phrase the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting."

You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.

OFFICIAL IDENTIFICATION OF ANIMALS IS REQUIRED

All animals must be free of infectious and contagious diseases and a statement of this is required on the certificate of veterinarian inspection.

Pennsylvania Cattle

CATTLE

1. A Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair.
2. It is strongly recommended that all cattle entering the show be currently immunized against IBR, PI3, and BVD. Rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(Market cattle are exempt from the rabies vaccination.)** The rabies vaccination certificate must contain the name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.
3. All drug and vaccine label directions should be followed, including, but not limited to milk and slaughter withdraw periods.

Out of State Cattle: Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.

SECTION 1 - OPEN CLASS - DAIRY CATTLE

- | | | |
|-----------------|-----------------------|-----------------------------|
| 1A. Ayrshire | 1D. Holstein | 1G. Cross Bred / Commercial |
| 1B. Brown Swiss | 1E. Jersey | 1H. Red/White Holsteins |
| 1C. Guernsey | 1F. Milking Shorthorn | |

All classes will have Entry Fee \$5.00

Judging Begins 9:00 a.m. Tuesday, August 18th

The same classification and premiums as stated below apply to each breed

Jackpot prize money will be offered to the exhibitors (age 21 or younger of the supreme champion dairy animal and the grand and reserve champions of each breed. If the winning exhibitor is over the age of 21 years, the next place youth exhibitor (under 21 years of age will be awarded the prize monies. The amount of prize money offered will depend upon the total amount of money collected from sponsors and the number of entry winners that would be eligible.

Class

1. Spring heifer calf born 3/1/26 to 5/31/26	15.00	12.00	10.00	9.00
2. Winter heifer calf born 12/1/25 to 1/29/26	15.00	12.00	10.00	9.00
3. Fall heifer calf born 9/1/25 to 11/30/25	15.00	12.00	10.00	9.00
4. Summer yearling born 6/1/25 to 8/31/25	20.00	17.00	12.00	9.00
5. Spring yearling heifer born 3/1/25 to 5/31/25	20.00	17.00	12.00	9.00
6. Winter yearling heifer born 12/1/24 to 2/29/24	20.00	17.00	12.00	9.00
7. Fall yearling heifer born 9/1/24 to 11/30/24 (Not in milk)	20.00	17.00	12.00	9.00
8. Junior Champion Female				Ribbon
9. Reserve Champion Female				Ribbon
10. Dry Cow 2 years & older born before 3/1/23 Milking equipment must be provided by exhibitor	30.00	25.00	20.00	15.00
11. Fall Yearling (must be calved) 9/1/24 to 11/30/24	30.00	25.00	20.00	15.00
12. Jr. 2 year old 3/1/24 to 8/31/24	30.00	25.00	20.00	15.00
13. Sr. 2 year old 9/1/23 to 2/29/24	30.00	25.00	20.00	15.00
14. Jr. 3 year old 3/1/22 to 8/31/22	30.00	25.00	20.00	15.00
15. Sr. 3 year old 9/1/22 to 2/29/23	30.00	25.00	20.00	15.00
16. Four year old 9/1/21 to 8/31/22	30.00	25.00	20.00	15.00
17. Five year old 9/1/20 to 8/31/21	30.00	25.00	20.00	15.00
18. Six years and over born before 9/1/19	30.00	25.00	20.00	15.00
19. Senior Champion Female				Ribbon
20. Reserve Senior Champion Female				Ribbon
21. Grand Champion Female				Ribbon
22. Reserve Champion Female				Ribbon
23. Dam and daughter, any age, need not be owned by one exhibitor	35.00	30.00	25.00	20.00
Classes 24-26 limit one entry per exhibitor				
24. Any age, the produce of one cow need not be owned by one exhibitor	35.00	30.00	25.00	20.00
25. Best 3 Females, any age, breed and owned by one exhibitor	35.00	30.00	25.00	20.00
26. Get of sire, 3 (female) animals, all sired by same bull	35.00	30.00	25.00	20.00
27. Supreme Champion Female				Ribbon
28. Owner Breeder				Ribbon

Registration papers will accompany group class to the ring

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

DEPARTMENT 3 - BEEF CATTLE

Tom Huff – Superintendent – Phone: 814-257-8272

Brittani Mumford – Superintendent

ENTRIES CLOSE SATURDAY, AUGUST 1, AT 12:00 NOON

Entry Fee \$5.00 per class

Any open class livestock offered for premiums must be the property of

the owners thirty (30) days or longer. Premium will be paid to entrant.

All animals must be checked in between 7:00 a.m. and 1:00 p.m. Sunday, August 16, 2026.

Animals will be released after midnight Saturday, August 22nd



DAYTON FAIR HEALTH RULES DAIRY AND BEEF CATTLE

"I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting."

You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.

OFFICIAL IDENTIFICATION OF ANIMALS IS REQUIRED

All animals must be free of infectious and contagious diseases and a statement of this is required on the certificate of veterinarian inspection.

Pennsylvania Cattle

CATTLE

1. A Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair.
2. It is strongly recommended that all cattle entering the show be currently immunized against IBR, PI3, and BVD. Rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(Market cattle are exempt from the rabies vaccination.)** The rabies vaccination certificate must contain the name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.
3. All drug and vaccine label directions should be followed, including, but not limited to milk and slaughter withdraw periods.
4. RFID 840 TAGS MUST BE PRESENT
5. Purebred cattle must be entered in respective breed organizations and may not be entered in a crossbred class
6. Registration papers must be present for purebred cattle..

Out of State Cattle: Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.

SECTION 1 - OPEN CLASS BREEDING BEEF CATTLE

1A. Angus 1B. Charolais 1C. Herford 1D. Shorthorn 1E. Simmental
1F. All Other Breeds (AOB) 1G. Maintainer

NOTE: MUST HAVE 2 ENTRIES TO JUSTIFY CLASS OR WILL BE SHOWN IN 1K.

Class

All Classes Will Have a \$5.00 Entry Fee.

1. Junior heifer calf born after 1/1/26	18.00	14.00	11.00	7.00
2. Senior heifer calf born 9/1/25 to 12/31/25	18.00	14.00	11.00	7.00
3. Summer yearling heifer born 5/1/25 to 8/31/25	18.00	14.00	11.00	7.00
4. Junior yearling heifer born 1/1/25 to 4/30/25	18.00	14.00	11.00	7.00
5. Senior yearling heifer born 9/1/24 to 12/31/24	18.00	14.00	11.00	7.00
6. 2 year old heifer born 1/1/23 to 8/31/24	18.00	14.00	11.00	7.00
7. Champion female (First place females competing)	Ribbon			
8. Reserve champion female (first place females and 2nd place to champion)	Ribbon			
In the following groups, each exhibitor is limited to one entry				
9. Get of Sire, 3 animals from above classes, need not be owned by exhibitor	18.00	14.00	11.00	7.00
10. Supreme Champion Female (Champion female of all breeds competing)	Ribbon			

SECTION 2 - OPEN CLASS STEERS

All classes have Entry Fee \$5.00

1. All entries must be weighed by a qualified person on scales designated by the Fairboard on Sunday, August 16, 2026, at approximately 2:00 p.m. until finished to be eligible to show in their respective weight classes. Health papers must be turned in when unloading.
2. Steers shall be free of infections and transmissible diseases. Shipping fever shots are required. See beef cattle health requirements on page 34.
3. All of the class market steers must be born before August 1, 2025.

Class

1. Lightweight	17.00	12.00	9.00	7.00
2. Medium Weight	17.00	12.00	9.00	7.00
3. Light Heavy Weight	17.00	12.00	9.00	7.00
4. Heavy Light Weight	17.00	12.00	9.00	7.00
5. Heavy Weight	17.00	12.00	9.00	7.00
6. Heavy Heavy Weight	17.00	12.00	9.00	7.00
7. Grand Champion	Ribbon			
8. Reserve Grand Champion	Ribbon			

SECTION 3 - OPEN CLASS CROSS BREDS COMMERCIAL HEIFERS & COW/CALF PAIR

All classes have Entry Fee - \$5.00

1. All entries must be measured by a qualified person designated by the Fair Board on Sunday, August 16, immediately following weighing of market steers, to be eligible to show in their respective classes.
2. Classes will be determined by hip measurement, and will be shown accordingly.
3. Heifer must be owned by the exhibitor.
4. Champion commercial heifer will be eligible to show for supreme champion female.
5. All health regulations apply.
6. Heifers shown in this section are not eligible to be shown in Section 1.

Class

1. By hip height	17.00	12.00	9.00	7.00
2. By hip height	17.00	12.00	9.00	7.00
3. Champion Commercial Heifer	Ribbon			
4. Reserve Champion Commercial Heifer	Ribbon			
5. Commercial Cow/Calf Pair	17.00	12.00	9.00	7.00
6. Champion Commercial Cow/Calf Pair	Ribbon			
7. Reserve Champion Commercial Cow/Calf Pair	Ribbon			



DEPARTMENT 4 – SHEEP

Rob Shick – Superintendent - Phone: 814-256-3502

Lisa Reesman – Superintendent – Phone: 724-859-4520

ENTRIES CLOSE SATURDAY, AUGUST 1, AT 12:00 NOON

Entry Fee \$5.00 per class

Any open class livestock offered for premiums must be the property of the owners thirty (30) days or longer. Premium will be paid to entrant.

All animals must be checked in Sunday, August 16, 2026
between 7:00 a.m. and 1:00 p.m.

Animals will be released after midnight Saturday, August 22nd.



HEALTH RULES AND REGULATIONS

Pennsylvania Sheep

1. A Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair.
2. Animals appearing unhealthy or showing visible signs of contagious disease, upon arrival may not enter the fairgrounds.
3. *"I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting." You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.*
4. Individual Official USDA scrapie animal identification is required. Official scrapie I.D. includes:
 - a. A scrapie eartag
 - b. A scrapie tattoo
 - c. An ISO-complaint RFID tag
5. All drug and vaccine label directions should be followed, including, but not limited to milk and slaughter withdraw periods.
6. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. **(Market sheep are exempt from this vaccination requirement.)** If a rabies certificate is provided, a certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

Out of State Sheep: Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.

RULES

1. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
2. An exhibitor may show only two (2) entries in one age class and only one (1) entry in group classes.
3. Pen of lambs consist of four lambs, both sexes represented.
4. Flock consists of one ram, any age; two ewes, one year and under two years; two ewes under one year.
5. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
6. A Get of Sire shall consist of four breeding animals any age or sex, the get of one sire. Get need not be owned by one exhibitor.
7. State number of pens needed when making entries.
8. Animals must have been entered in individual classes to be eligible to show in group classes.
9. Registration papers on breeding animals must be presented to superintendent at unloading.

Entry Fee \$5.00 per class

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

SECTION 1 - SHEEP BREEDING

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1A. Cheviot
 1B. Corriedale
 1C. Dorset
 1D. Hampshire
 1E. Merino
 1F. Oxford
 1G. Southdown</p> | <p>1H. Suffolk
 1I. Rambouillet
 1J. Tunis
 1K. Natural
 1L. All other meat producing breeds
 1M. All other wool producing breeds
 1N. Crossbred/Commercial</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

NOTE: MUST HAVE AT LEAST 2 ENTRIES TO JUSTIFY CLASS OR WILL BE SHOWN IN 1L OR 1M.

Class

1. Ram, 1 year and under 2	9.00	7.00	5.00	3.00
2. Ram lamb, under 1 year	9.00	7.00	5.00	3.00
3. Champion Ram	Ribbon			
4. Reserve Champion Ram	Ribbon			
5. Ewe, 1 year and under 2	9.00	7.00	5.00	3.00
6. Ewe lamb, under 1 year	9.00	7.00	5.00	3.00
7. Champion Ewe	Ribbon			
8. Reserve Champion Ewe	Ribbon			
9. Pen of lambs (1 entry)	9.00	7.00	5.00	3.00
10. Breeders young flock (1 entry)	9.00	7.00	5.00	3.00
11. Flock (1 entry)	9.00	7.00	5.00	3.00
12. Get of Sire (1 entry)	9.00	7.00	5.00	3.00
13. Supreme Champion Ram	Ribbon			
14. Supreme Champion Ewe	Ribbon			

SECTION 2 - OPEN CLASS MARKET LAMBS

All entries must be weighed by a qualified person on scales designated by the Fairboard on Sunday, August 16, 2026 from 7:00 a.m. and 1:00 p.m. to be eligible to show in their respective weight classes. Health papers must be presented to superintendent when unloading.

Only 2 entries per exhibitor

Entry Fee - \$5.00 per class

All open class livestock exhibitors that are 7 years old or younger by January 1st of the current year will have the opportunity to participate in a fun class for "Pee Wee Showman." The department superintendent will instruct anyone interested in this class when to enter the ring. The showman should feel confident and enter this class at the discretion of their parent or guardian. There will be ring side sign-ups for entry of this class and prizes will be awarded to all participants.

Class

1. Light Weight	10.00	8.00	6.00	4.00
2. Medium Light Weight	10.00	8.00	6.00	4.00
3. Medium Weight	10.00	8.00	6.00	4.00
4. Light Heavy Weight	10.00	8.00	6.00	4.00
5. Medium Heavy Weight	10.00	8.00	6.00	4.00
6. Heavy Weight	10.00	8.00	6.00	4.00
7. Champion Market Lamb	Ribbon			
8. Reserve Champion Market Lamb	Ribbon			

SECTION 3 - OPEN WOOL & FIBER

No Entry Fee
Three Entries Per Class

1. Wool exhibited must be produced in the area of Armstrong County and the exhibitor must have owned the sheep from which the fleece was shorn.
2. No premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL FLOCKS.
4. Entries should be current year skins or fleeces and should be brought to the main exhibit building on Friday, August 14, 2026.

Class (Youth 19 and under)	1st	2nd	3rd
1. White Fleeces	4.00	3.00	2.00
2. Natural Colored Fleeces	4.00	3.00	2.00
3. Any other Fiber	4.00	3.00	2.00
Class (Adults over 19)			
1. White Fleeces	4.00	3.00	2.00
2. Natural Colored Fleeces	4.00	3.00	2.00
3. Any other Fiber	4.00	3.00	2.00

Best of Show - Rosette

SECTION 4 - SHEEPSKINS

No Entry Fee

1. Sheepskin exhibited must be produced in the area of Armstrong County and the exhibitor must have owned the sheep.
2. No premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL FLOCKS.
4. Entries should be current year skins or fleeces and should be brought to the main exhibit building on Friday, August 14, 2026.

Class (Youth 19 and under)	1st	2nd	3rd
1. White Skins	4.00	3.00	2.00
2. Natural Colored Skins	4.00	3.00	2.00
3. Any other Fiber Skins	4.00	3.00	2.00
Class (Adults over 19)			
1. White Skins	4.00	3.00	2.00
2. Natural Colored Skins	4.00	3.00	2.00
3. Any other fiber skins	4.00	3.00	2.00

Best of Show - Rosette



DEPARTMENT 5 - SWINE

Chris Schulteis – Superintendent – Phone: 724-543-6821

Jamie McDonald – Superintendent – Phone: 814-541-0486

ENTRIES CLOSE SATURDAY, AUGUST 1, AT 12:00 NOON

Entry Fee \$5.00 per class

Any open class livestock offered for premiums must be the property of the owners thirty (30) days or longer.

Premium will be paid to entrant.

All entries will be received 7:00 a.m. to 1:00 p.m. Sunday, August 16, 2026. **Entries will be released after midnight Saturday, August 22nd.**



1. An exhibitor may show two (2) entries in one age class in Division 1.
2. Registration certificate on breeding animals must be presented to the Superintendent.
3. State number of pens needed when making entries.
4. **ONLY EXHIBITOR PERMITTED IN RING WITH ANIMAL DURING JUDGING.**
5. **There will be a holding pens established on show day. All swine entries must report to that holding pens, in a timely manner, when called to do so, or will not be eligible to show.**

HEALTH REGULATIONS

"I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting."

You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.

Official identification of animals as required by State of PA. All animals must be free of infectious and contagious diseases and a statement of this is required on the certificate of veterinarian inspection.

SWINE

PENNSYLVANIA SWINE:

1. An official Certificate of Veterinary Inspection, signed by an accredited veterinarian must accompany all swine. The certificate must be dated within 30 days of the fair and list all animals.
2. Pseudorabies negative test NOT REQUIRED (but highly recommended) unless PA Department of Agriculture requires it after the fair book is printed.
3. No Brucellosis test required.
4. Rabies vaccination for breeding swine: follow PA guidelines.

OUT OF STATE SWINE: Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

SECTION 1 - OPEN CLASS BREEDING SWINE

Saturday, August 15 @ 10:00 a.m. Livestock Arena

1A. Berkshire	1D. Hampshire	1G. Yorkshire	1J. Crossbred/Commercial
1B. Chester Whites	1E. Poland China	1H. Hereford	1K. AOB
1C. Durocs	1F. Spotted Swine	1I. Tamworth	

NOTE: MUST HAVE 2 ENTRIES TO JUSTIFY CLASS OR WILL BE SHOWN IN 1K.

Entry Fee - \$5.00 per class

Class

1. January gilt pig farrowed on or after 1/1/26 and before 2/1/26	10.00	8.00	7.00	5.00
2. February gilt pig farrowed on or after 2/1/26 and before 3/1/26	10.00	8.00	7.00	5.00
3. March gilt pig farrowed on after 3/1/26 and before 4/1/26	10.00	8.00	7.00	5.00
4. April gilt pig farrowed on or after 4/1/26	10.00	8.00	7.00	5.00
5. Champion Gilt		Ribbon		
6. Reserve Champion Gilt		Ribbon		
7. Supreme Champion Gilts – each exhibitor is limited to one entry (all breed champion gilts eligible to compete)		Ribbon		

SECTION 2 - OPEN CLASS MARKET HOGS

All Market Hogs will be weighed by a qualified person on scales designated by the Fairboard **AT UNLOADING TIME on SUNDAY, AUGUST 16, 2026** to be eligible to show in their respective weight classes. The Superintendent and qualified person will then determine the weight class. Health papers must be turned in when unloaded.

All open class livestock exhibitors who are 7 years old or younger by January 1st of the current year will have the opportunity to participate in a fun class for "Pee Wee Showman". The department superintendent will instruct anyone interested in this class when to enter the ring. The showman should feel confident and enter this class at the discretion of their parent or guardian. There will be ring side sign-ups for entry of this class and prizes will be awarded to all participants.

Entry Fee - \$5.00 per class

ONLY ONE (1) ENTRY PER EXHIBITOR IN THIS SECTION

<hr/>					
Division 2A					
C	1. Light Weight Division	10.00	8.00	7.00	5.00
L	2. Light Weight Division	10.00	8.00	7.00	5.00
A	3. Light Weight Division	10.00	8.00	7.00	5.00
S	4. Light Weight Division	10.00	8.00	7.00	5.00
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Division 2B					
C	5. Medium Weight Division	10.00	8.00	7.00	5.00
L	6. Medium Weight Division	10.00	8.00	7.00	5.00
A	7. Medium Weight Division	10.00	8.00	7.00	5.00
S	8. Medium Weight Division	10.00	8.00	7.00	5.00
S	9. Medium Weight Division	10.00	8.00	7.00	5.00
<hr/>					
Division 2C					
C	10. Heavy Weight Division	10.00	8.00	7.00	5.00
L	11. Heavy Weight Division	10.00	8.00	7.00	5.00
A	12. Heavy Weight Division	10.00	8.00	7.00	5.00
S	13. Heavy Weight Division	10.00	8.00	7.00	5.00
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	14. Champion Light Weight		Ribbon or Rosette		
	15. Reserve Champion Light Weight		Ribbon or Rosette		
	16. Champion Medium Weight		Ribbon or Rosette		
	17. Reserve Champion Medium Weight		Ribbon or Rosette		
	18. Champion Heavy Weight		Ribbon or Rosette		
	19. Reserve Champion Heavy Weight		Ribbon or Rosette		
	20. Grand Champion		Ribbon or Rosette		
	21. Reserve Champion		Ribbon or Rosette		

DEPARTMENT 6 - GOATS

Kelly Reesman – Superintendent – Phone: 814-257-8988
Nick & Katie Irwin – Superintendent – Phone: 814-952-8930
Entry Fee \$5.00 Per Class

Any open class livestock offered for premiums must be the property of the owners thirty (30) days or longer. Premium will be paid to entrant.

Entries Close at Noon, Saturday, August 1, 2026

**All entries will be received Sunday, August 16, 2026, between 7:00 a.m. and 1:00 p.m.
ENTRIES WILL BE RELEASED AFTER MIDNIGHT SATURDAY, AUGUST 22, 2026**



PENNSYLVANIA GOATS:

HEALTH RULES FOR GOATS

1. A Certificate of Veterinary Inspection (CVI) is required and must be completed within the 30 days prior to the fair.
2. Animals appearing unhealthy or showing visible signs of contagious disease upon arrival may not enter the fairgrounds.
3. *"I attest and affirm that a "veterinary-client-patient relationship" — as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S. 2501 et seq and any amendments thereto — exists with regard to any animals I will be exhibiting." You will attest and affirm this statement by signing on your entry form. This replaces the former Vet/Client relationship form.*
4. Official scrapie I.D. includes:
 - a. A scrapie eartag.
 - b. An ISO-complaint RFID tag.
 - c. A scrapie tattoo. Goats with an official scrapie tattoo must also have a unique individual animal ID (tattoo) to meet the scrapie ID requirement or
 - d. Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a CVI which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.
5. All drug and vaccine label directions should be followed, including but not limited to milk and slaughter withdraw periods.

OUT-OF-STATE GOATS: Anyone from out of state wishing to exhibit at the Dayton Fair must contact the fair secretary for health regulations.

General Rules

1. Upon unloading, Superintendents will examine each animal. Goats must be free of abscesses, external parasites, fungus, and hoof rot. Hooves should be trimmed and goat should be relatively clean.
2. Superintendents reserve the right to request that animals have their hooves trimmed of, in extreme cases, be washed before entering the barns.
3. Health papers must be made available to Superintendents before unloading.
4. Market and carcass goats must be shaved.
5. Stock must be in the ring promptly on call and failure to comply may render exhibitors to be ruled out of competing.
6. The exhibitors will be expected to keep the pens and space they occupy in a clean and sanitary condition.
7. Due to the new arena configuration, the market barn's aisle must be completely free of equipment during all pig shows. Goat exhibitors should limit their access to the barn during this time as well.
8. Animals must have been entered in individual classes to be eligible to show in group classes.
9. The exhibitor is responsible for totally stripping all pens upon departure at the end of the week.

An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

SECTION 1 - OPEN CLASS DAIRY GOATS

Entry Fee \$5.00 Per Class

1. Original Registration and health papers must be available upon arrival at the fairgrounds.
2. Registered grades will be accepted.
3. Purebred goats must be registered in respective breed organizations in exhibitor's name.
4. Registered animals may not be entered in crossbred class.
5. All non-papered animals will show in the crossbred class.
6. Class age will be determined as of August 1.
7. Recorded grades must have current registration.
8. Does one year and over must be in milk (excluding class 4).
9. Classifications and premiums are to apply to each of the following breeds/divisions.

- | | |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1A. Alpine
1B. Lamancha
1C. Nubian
1D. Toggenburg
1E. Recorded Grades | 1F. Ober Hasli
1G. Saanen
1H. Cross Bred/Commercial
1I. Nigerian Dwarf
1J. AOB |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

NOTE: Each breed must have 4 entries to justify class or will be shown in 1J. AOB.

Class

1. Kid under four months	9.00	7.00	5.00	3.00
2. Kid four months and under eight months	9.00	7.00	5.00	3.00
3. Kid eight months and under one year	9.00	7.00	5.00	3.00
4. Doe one year and under two not in milk	9.00	7.00	5.00	3.00
5. Baby buck under six months	9.00	7.00	5.00	3.00
6. Junior Champion				Rosette
7. Reserve Junior Champion				Rosette
8. Doe one year and under two years in milk	9.00	7.00	5.00	3.00
9. Doe two years and under three years in milk	9.00	7.00	5.00	3.00
10. Doe three years and under four years in milk	9.00	7.00	5.00	3.00
11. Doe four years and under five years in milk	9.00	7.00	5.00	3.00
12. Doe five years and over in milk	9.00	7.00	5.00	3.00
13. Senior Champion				Rosette
14. Senior Reserve Champion				Rosette
15. Dam and Daughter (one entry)	9.00	7.00	5.00	3.00
16. Get of Sire (one entry)	9.00	7.00	5.00	3.00
17. Best Udder (one entry)	9.00	7.00	5.00	3.00
18. Best Doe Bred by Exhibitor (one entry)	9.00	7.00	5.00	3.00
19. Produce of Dam	9.00	7.00	5.00	3.00

SECTION 2 - OPEN CLASS MARKET GOATS

Entry Fee \$5.00 Per Class

All entries will be weighed by a qualified person on scales designed by the Fairboard on Sunday, August 16, 2026, between 7:00 a.m. to 1:00 p.m.

Following the regular showmanship classes, there will be a "Pee Wee Showman" fun class open to any child 7 years old or younger. The showman should feel confident and enter this class at the discretion of their parent or guardian.

Class

1. Light Weight	10.00	8.00	6.00	4.00
2. Light Medium Weight	10.00	8.00	6.00	4.00
3. Medium Weight	10.00	8.00	6.00	4.00
4. Light Heavy Weight	10.00	8.00	6.00	4.00
5. Heavy Weight	10.00	8.00	6.00	4.00
6. Grand Champion				Rosette
7. Reserve Champion				Rosette

SECTION 3 - OPEN CLASS BREEDING MEAT GOATS

1. Original Registration and health papers must be available upon arrival at fairgrounds.
2. An animal may show in one division only, meat breeding does may not show in Market or Dairy Goat show or vice versa.
3. Group Classes:
 - Get of Sire: To consist of three animals by the same sire, one entry per exhibitor
 - Produce of Dam: Two does of any age, produced by the same dam, one entry per exhibitor
 - Dam and Daughter: One entry per exhibitor.
4. Purebred goats must be registered in respective breed organizations in exhibitor's name.
5. Registered animals may not be entered in crossbred class.
6. All non-papered animals will show in the crossbred class.
7. Class age will be determined as of August 1.
8. Does one year and over must show signs of having freshened (excluding class 6).
9. Classifications and premiums are to apply to each of the following breeds or divisions:

- | | | |
|--------------------------------------------|---------------------------------|------------------|
| 3A. Full blood Boer (94% or higher) | 3D. Crossbred Commercial | 3G. Pygmy |
| 3B. Percentage Boer (50%-88%) | 3E. Spanish Meat | 3H. AOB |
| 3C. Tennessee | 3F. Kiko | |

NOTE: Each breed must have 4 entries to justify class or will be shown in 3H. AOB.

Entry Fee \$5.00 Per Class

Class

1. 0-under 3 months	9.00	7.00	5.00	3.00
2. 3 months – under 6 months	9.00	7.00	5.00	3.00
3. 6 months – under 9 months	9.00	7.00	5.00	3.00
4. 9 months – under 12 months	9.00	7.00	5.00	3.00
5. Baby Buck 6 months and under	9.00	7.00	5.00	3.00
6. Junior Champion		Rosette		
7. Junior Reserve Champion		Rosette		
8. Doe 1 year – under 2 years Never Freshened	9.00	7.00	5.00	3.00
9. Doe 1 year – under 2 years Freshened	9.00	7.00	5.00	3.00
10. Doe 2 years – under 3 years Freshened	9.00	7.00	5.00	3.00
11. Doe 3 years – under 4 years Freshened	9.00	7.00	5.00	3.00
12. Doe 4 years – under 5 years Freshened	9.00	7.00	5.00	3.00
13. Doe 5 years and over Freshened	9.00	7.00	5.00	3.00
14. Senior Champion		Rosette		
15. Senior Reserve Champion		Rosette		
16. Dam & Daughter (one entry)	9.00	7.00	5.00	3.00
17. Best Doe Bred by Exhibitor (one entry)	9.00	7.00	5.00	3.00
18. Get of Sire	9.00	7.00	5.00	3.00
19. Produce of Dam	9.00	7.00	5.00	3.00

DEPARTMENT 8 – EGGS

Due to a directive from the Pennsylvania Department of Agriculture banning all eggs and poultry from county and local fairs due to the risk of Avian Influenza, the 2026 Dayton Fair will not feature an egg exhibit.

DEPARTMENT 9 - RABBITS

Superintendent - Deb Kasanicky - Phone - 724-448-7484

1. An exhibitor may enter a maximum of two rabbits, but the rabbits must be of different breeds.
2. A separate entry must be made for each rabbit entered.
3. Entries must check in with a qualified person from 7:00 A.M. to 12:00 P.M. on Sunday, August 16, 2026. Health papers must be present when unloading.
4. Rabbits must be present during the duration of the fair and will be released from the fairground on Sunday, August 23,, 2026 between 8:00 A.M. and Noon.
5. ARBA rules are followed.
6. Minimal pens are available.

SECTION 1 - RABBIT BREEDING

32A. Californian	32F. English Spot	32K. Lionhead	32P. Rex	32U. Other Purebred
32B. Champagne d'Argent	32G. Flemish Giant	32L. Mini Rex	32Q. Satin	32V. Grade
32C. Dutch	32H. French Lop	32M. Netherland Dwarf	32R. Silver Martin	32W. All Other Breeds
32D. Dwarf Papillon	32I. Harliquin	32N. New Zealand	32S. Tan	
32E. English Lop	32J. Holland Lop	32O. Polish	32T. Wool Breeds (Angora/Jersey Wooly)	

Entry Fee \$5.00 Per Class

Class

1. Senior Buck (over 6 months of age)	12.00	11.00	10.00	9.00
2. Senior Doe (over 6 months of age)	12.00	11.00	10.00	9.00
3. Junior Buck (under 6 months of age)	12.00	11.00	10.00	9.00
4. Junior Doe (under 6 months of age)	12.00	11.00	10.00	9.00

Note: Each breed must have at least two entries to justify class or will be shown in 32W (AOB)



DEPARTMENT 10 – 4-H AND FFA

Debbie Kasanicky – Superintendent (Dept 10, Sections: 9,15, 18, 19, 24, 26, 29, &31, Section 22: Family & Consumer Sciences & Self-Determined/Other; Dept. 20, Div. 2; Dept. 22, Div. 2&5)
Phone: 724-448-7484

ALL 4-H and FFA entries MUST be made with the Fair Secretary and must be on official entry form. One printed fair book per family.

LIVESTOCK ENTRIES CLOSE AUGUST 1, 2026 AT 12:00 NOON.

NO EXCEPTIONS

PLEASE NOTE: Main Building Exhibits will be received on FRIDAY, AUGUST 14 FROM 12:00 NOON TO 7:00 P.M. and released between 9:00 a.m. and 11:00 a.m., Sunday, August 23, 2026.

4-H/FFA Livestock exhibits will be released Sunday, August 23, 2026, from 9 a.m. until 11 a.m.

ALL EXHIBITORS MUST PROVIDE STALL BEDDING **NO PAPER BEDDING PERMITTED**

Eligibility:

1. 4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year.
2. Exhibitors must be members of a regularly organized 4-H Club, carrying a project in the field they wish to make entry and be following established 4-H rules and guidelines.
3. 4-H fair entries must have been completed during the current 4-H Club year.
4. Each exhibit will be judged on the recognized 4-H current 4-H Club year.
5. Each exhibit will be judged on the recognized 4-H Club standard and must meet completion requirements.
6. If exhibit is not worthy of premium, none will be given.
7. An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

FFA members must abide by the eligibility criteria and any other rules and regulations pertaining to their participation.

Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the fair by a member of the Pennsylvania Department of Education, Agriculture or Home Economics staff or their designated representative.

4-H is a youth education program of Penn State Cooperative Extension. It is a non-formal education program for youth between the ages of 8 and 19.



ARMSTRONG COUNTY JUNIOR MARKET LIVESTOCK PROJECT AND SALE

ELIGIBILITY:

1. This project is open to 4-H/FFA members who are at least 8 years of age as of January 1 and not yet 19 as of January 1. It is also open to FFA members who are at least 12 years as of January 1 and not older than 21 years as of January 1. Participants must be a member of an Armstrong County 4-H club or a member of a recognized FFA chapter.
2. Members must attend at least 60% of the regularly scheduled club meetings. If a member does not attend 60% of the regularly scheduled club meetings, the member cannot participate in the year's fair and sale. The member would only be able to participate in the open classes. If a member cannot attend a regularly scheduled meeting, he/she should notify the club leader before the meeting indicating the reason why he/she cannot be in attendance. Excused absences include family vacations, illness, death in the family, or a school activity in which the **MEMBER** is participating. Notification after the meeting has occurred will not be accepted. If for any reason an exhibitor is unable to make it to tagging, they must contact the 4-H office as well as the livestock committee prior to the date of the tagging. Exhibitors who miss the scheduled tagging may be unable to show, or, if the animal(s) are permitted to be shown, the animals may be dropped two places in class. This decision will be at the discretion of the 4-H office and livestock committee. Regardless, any animal(s) not present at the scheduled tagging are ineligible for the rate of gain contest.
3. Any member selling animals in another 4-H or FFA county junior livestock sale will not be permitted to sell in the Armstrong County Junior Livestock Sale. Each member can sell in one county only.
4. Projects books must be obtained and the animal must be started on feed no later than:
 STEER - November 1st.....sired by a recognized beef sire, purebred or crossbred, and born after January 1.
 SWINE - May 1 purebred or crossbred gilts or barrows
 SHEEP - May 1 purebred or crossbred ewes or withers
 GOAT - May 1 purebred or crossbred withers or does
5. A member may show and sell a maximum of two animals. Only one live market animal may be sold through the Junior Livestock Sale; and if a second project animal is raised, it must be shown and sold as a carcass. A carcass show will be held during the week of the fair in which animals **MUST** be judged live on foot. Only the champion and reserve champion animals will be sold through the Junior Livestock Sale. Beef, hog, lamb, and goat carcasses are the responsibility of the exhibitor to be sold by private treaty with the exception of the champion and reserved champion animals. A completed buyer's form must be presented at weigh-in time, for all carcass animals. If the form is not completed, the animal will not be eligible to be judged as a carcass animal project.
6. All 4-H livestock roundup exhibitors completing their project at the Dayton Fair must buy a weekly grounds pass for \$25.00. This pass is not refundable.

GENERAL TAGGING/PROJECT IDENTIFICATION:

1. Club leaders will examine your project to determine its eligibility. Each member may tag a total of 3 animals. Tagging and identification will take place at designated tagging and optional weighing which is mandatory for all market projects. Designated date will be set by the Livestock Committee.
 STEER - First Monday of November..... Calf must be dehorned and castrated (no viable testicles). Steer must be haltered, and able to be tied or it will NOT be tagged.
 SWINE - First Saturday of May.....Boars be castrated (no viable testicles).
 SHEEP - First Saturday of May.....Rams be castrated (no viable testicles) No Horns.
 GOAT - First Saturday of May.....Males will be castrated (no viable testicles). May be horned, but tipping is recommended and under one year of age.
2. The project animals shall be examined for castration when eartagged. At fair weigh-in, the livestock committee reserves the right to have any questionable castration examined by a veterinarian. Animals exhibiting testicles will be disqualified from showing in the market and carcass classes, will not be eligible for premiums or ribbons, and will not be sold through the Junior Livestock Sale. These animals will be allowed to show in the showmanship classes.
3. All animals must meet the health requirements of the Dayton Fair. Please review the fairbook. Health papers must be turned in before unloading on Sunday of the fair.
4. To show your animal in the market class at the fair:
 STEER - Must be trained to lead at halter. Must weigh at least 1,000 lbs. Maximum weight - 1,500 lbs.
 SWINE - Must weigh at least 220 lbs. Maximum weight - 280 lbs.
 SHEEP - Must weigh at least 80 lbs. Maximum weight - 160 lbs.

- GOAT - Must weigh at least 60 lbs. Maximum weight - 120 lbs.
5. Death of Project Animal - Members are permitted to tag 3 animals regardless of species. Only 1 replacement tag will be issued regardless of the species if the animal dies. The member must request a replacement tag by contacting their club leader immediately if an animal dies and the leader must view the dead animal. Once the leader views the animal the leader must contact the Extension office and the Jr. Livestock committee in order for a replacement tag to be issued. If the animal places at the fair, the replacement animal will be dropped 2 places in class.

No animal will be reweighed unless requested by the Armstrong County Junior Livestock Program Planning Committee. No underweight or overweight animals will be sold through the sale. However, underweight animals or animals with testicles are still eligible to compete in fitting and showing classes.

GENERAL 4-H LIVESTOCK SHOW RULES:

1. All 4-H/FFA members must meet QA guidelines set forth by Penn State University.
2. No steer will be allowed to show and sell if he exhibits horn or scar tissues over 1½ inches in measurement. The steer must be removed immediately from the fairgrounds. Wethers must not have horns. Goats may be horned, but tipping is recommended and under one year of age.
3. All members showing steers must demonstrate before a committee made up of an Extension Agent and two members of the Armstrong County Junior Livestock Program Planning Committee that the steer is under control by leading the steer the length of the steer barn. If judged unsafe by the committee, the animal is to be removed immediately from the fairgrounds.
4. Any project animal that is an exception to the livestock sale rules (i.e. replacing project animal), but approved by the Armstrong County Junior Livestock Program Planning Committee will be moved down two places in any type class making the animal ineligible for any champion or reserve honors.
5. All animals must be entered in the Open Dayton Fair Class to show in the 4-H and FFA classes. Check Fair Book for entry fee and mailing instructions.
6. Each animal must be shown by its owner with the exception of illness or a death in the family or another exception approved by the Armstrong County Junior Livestock Program Planning Committee. If the reason is accepted by the Extension Agent and Armstrong County Junior Livestock Program Planning Committee another eligible junior Armstrong County 4-H or FFA member may be designated to show the animal. This condition must be brought to the attention of the Extension Agent and Armstrong County Junior Livestock Program Planning Committee before any substitution of showman.
Only exhibitor permitted in the ring with animal during judging.
7. If a project animal becomes sick or injured during fair week, the Armstrong County Junior Livestock Program Planning Committee must be notified of any medication that is administered. Any drug that will disqualify an animal for immediate slaughter must be administered by a veterinarian and the animal's ability to sell will be evaluated. The Armstrong County Junior Livestock Program Planning Committee and Extension Agent also has the authority to withdraw any animal showing clinical signs of illness or injury at the time of the sale.
8. All market animals must be on the fairgrounds by 2:00 p.m. on Sunday of the fair. Breeding projects must be designated at time of unloading. All weigh-in is Sunday. Hogs, lambs, and goats will weigh off the truck. Steers will weigh as soon as possible after 2:00 p.m. on Sunday. If accepted for the junior livestock market class at weigh-in, all animals must be sold at the Junior Livestock Sale during the fair. Beef, hog, lamb, and goat carcasses are the responsibility of the exhibitor to be sold by private treaty with the exception of the champion and reserve champion carcasses.
9. If a members market animal does not meet the minimum and maximum weight requirement, the member may substitute their carcass animal for a market animal, providing the carcass animal is eligible for show. The same applies if a carcass animal does not meet the minimum weight requirement, the member may substitute their market animal for the carcass class. The substitution must be made at weigh-in. Animals may only show in one class.
10. All sale animals must be clean and properly fitted.
11. Animals purchased for resale will be sold at the end of the Junior Livestock Sale.
12. If an eligible market project animal is shown and not sold at the sale and the exhibitor has not received approval from the Armstrong County Junior Livestock Program Planning Committee and Extension Agent, the exhibitor and their immediate family will not be permitted to sell in the Armstrong County Livestock Sale during the next five years.
13. A 3% sale commission will be charged to help defray sales-related expenses only. Each member is responsible for the care and feeding of his/her animal up until the time it is removed from the grounds by the buyer and/or trucker. A penalty of \$50.00 will be deducted from sale proceeds to each member not caring for his/her animal after the sale. This includes cleaning pens after animals are removed. Each member is encouraged to contact sale buyers and help with other sale-related activities as designated by the committee.

14. If an animal cannot walk, or is not shown on foot, then it will be disqualified from all competition.
15. **The Dayton Agricultural and Mechanical Association reserves the right to test and/or pull blood, urine, or tissue samples from any animal for any reason deemed necessary for the protection of all other entries and/ or exhibitors. The fair board of directors reserves the right to accept or reject any entry or person wishing to make entry for any reason deemed necessary.**

RATE OF GAIN CONTEST

1. The rate of gain contest will be an evaluation of the performance of the project animal based on the difference between the weight taken on the date of weigh-in and the weight taken on the weigh-in day at the fair, divided by the number of days in between.
2. This is a voluntary program for all 4-H and FFA members carrying livestock projects.
3. Animals must be weighed at the designated scales and on official weight record on the designated weigh-in day set by the Armstrong County Jr. Livestock Program Planning Committee.
4. Official calculation and placing will be supervised by a Penn State Extension Staff.
5. The top three placings will be recognized in each species and results will be posted.

HOME BRED CLASSES: Champion and Reserve Champion

Animals bred, born and raised under the care of the exhibitor are classified as home bred animals. Exhibitor must own the female (mother) at time of breeding. All Home Bred animals must be documented with proper paperwork at time of tagging.

COUNTY BRED CLASSES:

1. A County Bred Animal is one born and raised within Armstrong County. This excludes animals bought within but not raised within Armstrong County. All county bred animals must be documented with the proper paperwork at time of tagging.
2. Those members who belong to an Armstrong County 4-H Club or FFA chapter and participate in Armstrong County 4-H and FFA projects and exhibit at Dayton Fair, but live in another county, will be eligible to exhibit an animal that was bred, born, and raised on their farm. 4-H or FFA members who live out of Armstrong County and participate in Armstrong County 4-H and FFA projects and exhibit at Dayton Fair may sell offspring of their breeding projects to other 4-H or FFA members and have them certified as County Bred animals.
3. Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter Homebred or County Bred Classes.
4. County Bred Classes for market beef, market sheep, market goat, and market swine are to recognize members whose project animals were born in Armstrong County. Members must produce certificates of origin at time of tagging. All home bred animals are automatically county bred animals.

Class

1. County Bred Market Steer
Champion County Bred Market Steer - Premium and Banner
Reserve Champion County Bred Market Steer - Premium and Banner
2. County Bred Market Hog
Champion County Bred Market Hog - Premium and Banner
Reserve Champion County Bred Market Hog - Premium and Banner
3. County Bred Market Lamb
Champion County Bred Market Lamb - Premium and Banner
Reserve Champion County Bred Market Lamb - Premium and Banner
4. County Bred Market Goat
Champion County Bred Market Goat - Premium and Banner Reserve Champion County Bred Market Goat - Premium and Banner

Premiums will only be awarded to the Champion and Reserve Champion County Bred animals. Champion and Reserve Champion Home Bred animals will sell after the Grand Champion and Reserve Grand Champion carcass animals in each species, followed by County Bred.

SALE ORDER FOR FAIR:

For all species the sale order will be:

- Champion Market
- Reserve Champion Market
- Champion Carcass
- Reserve Champion Carcass
- Home Bred Champion Market
- Reserve Champion Home Bred Market
- Champion County Bred Market
- Reserve Champion Country Bred Market

Remaining animals will be sold in order according to judge's class placings.

YOUNG BREEDERS AWARD:

The purpose of the Young Breeders Award is to recognize youth who acquire their projects from their own stock. (The animal is said to be bred and owned). A bred and owned animal consists of an animal raised from a female owned by the individual or his/her parents or guardian. Animals bred by the exhibitor MUST be designated on the 4-H/FFA entry form. This will be verified by the leaders at tagging. - **NOT ON ENTRY FORM.**

1. **Breeding Class:** Individuals will receive points for animals they bred and exhibited, based on the following point system for their class only.

1st place class winner:	5 points
2nd place class winner:	4 points
3rd place class winner:	3 points
4th place class winner:	2 points
5th place class winner:	1 point
Grand Champion:	3 points
Reserve Grand Champion:	2 points
Supreme Female:	5 points

In the event of a tie, additional awards will be purchased.
2. **Market Class:** winner will be determined by highest place in show.
3. **Carcass classes:** winner will be determined by the highest carcass score.

SHOWMANSHIP

Each exhibitor is allowed to show in only one species showmanship class. However, members may show in more than one species showmanship contest providing the member has carried a market or breeding project book in that species and has shown in the 4H/FFA market or 4H/FFA breeding classes with the animal. Each exhibitor must compete in their specific showmanship age group and must use their own animal. One Senior Showmanship Champion will be named per species and that participant will compete in the senior division of the Premier Showman Contest for ages 15-18. One Junior Showmanship Champion will be named for each species and will compete in the junior division of the Premier Showman Contest for ages 8-14. See page 67 for Premier Showman Contest rules.

PROJECT BOOKS:

1. Members are to complete one project book for each species they show or carry as a project. Breeding projects must complete a breeding project book as well.
2. Project books will be due to an evaluation committee at a designated time during the Dayton Fair for evaluation. Books should be up to date at that time! If books are not present and/or complete the exhibitor will not be permitted to enter the show ring until the book is reviewed to satisfaction by committee or extension agent.
3. Book will then be submitted to the normal leader review following the fair. If books are not complete the member will not be in good standing and will not show or carry a project the following year.

RULES AND REGULATIONS:

1. Rules and regulations may be amended by the Armstrong County Junior Livestock Program Planning Committee. Proposed changes must be passed by two-thirds of the voting members present at an Armstrong County Livestock Program Planning Committee meeting. Any major policy changes in the Rules and Regulations of the Armstrong County Junior Livestock Program Planning Committee are to be discussed and voting postponed until the next meeting, thus giving all leaders time to discuss it with their club members. Armstrong County Junior Livestock Program Planning Committee members are to report back at the next meeting with views expressing their respective club's opinion on the policy change in question.
2. All amendments, alterations or policy changes are subject to review by the 4-H Advisory Committee and the Armstrong County Cooperative Extension Agents responsible for the livestock and 4-H program.
3. All youth and leaders will follow the volunteer and youth Code of Conduct, and Code of Show Ring ethics.

Note: ALL entries must be on a Dayton Fair entry form and filled out completely and properly. NO EXCEPTIONS. Each species must be on a separate form.

SECTION 2 (A-H)

4-H AND FFA DAIRY CATTLE

(Refer to General Rules and to Rules and Regulations in Department 2)
Entry fee \$5.00 per class

All youth dairy exhibitors shall follow the rules and guidelines of the Armstrong County Junior Dairy Program Development committee and Penn State Cooperative Extension.

4-H Club or FFA members must be present and have charge of their animals at the time of judging. Straw is provided by exhibitor.

NOTE: Classifications and premiums listed are to apply to each of these breeds.

ONLY 1 BLOCK OF CHEESE WILL SELL IN LIVESTOCK SALE REPRESENTING THE GRAND CHAMPION 4-H/FFA DAIRY COW.

2A. Ayrshire	2C. Guernsey	2E. Jersey	2G. Cross/Bred Commercial
2B. Brown Swiss	2D. Holstein	2F. Milking Shorthorn	2H. Red & White Holsteins
Class			
1. Spring heifer calf born between 3/01/26 and 5/31/26		20.00	17.00 15.00 11.00
2. Winter heifer calf born between 12/1/25 and 1/29/26		20.00	17.00 15.00 11.00
3. Fall heifer calf born between 9/1/25 and 11/30/25		20.00	17.00 15.00 11.00
4. Summer yearling heifer born between 6/1/25 and 8/31/25		20.00	17.00 15.00 11.00
5. Spring yearling heifer born between 3/1/25 and 5/31/25		20.00	17.00 15.00 11.00
6. Winter yearling heifer born between 12/1/24 and 2/29/25		20.00	17.00 15.00 11.00
7. Fall yearling heifer (not in milk) born between 9/1/25 and 11/30/25		20.00	17.00 15.00 11.00
8. Junior Champion Female		Ribbon	
9. Reserve Junior Champion Female		Ribbon	
10. Dry Cow, Senior 2 years & older born before 3/1/24 milking equipment must be provided by exhibitor		35.00	30.00 25.00 20.00
11. Fall Yearling (must have calved) 9/01/25 to 11/30/25		35.00	30.00 25.00 20.00
12. Jr. 2 year old 3/01/23 to 8/31/25		35.00	30.00 25.00 20.00
13. Sr. 2 year old 9/01/22 to 2/29/25		35.00	30.00 25.00 20.00
14. Jr. 3 year old 3/01/21 to 8/31/24		35.00	30.00 25.00 20.00
15. Sr. 3 year old 9/01/21 to 2/29/24		35.00	30.00 25.00 20.00
16. Four year old 9/01/20 to 8/31/22		35.00	30.00 25.00 20.00
17. Five 3 year old 9/01/19 to 8/31/21		35.00	30.00 25.00 20.00
18. Six years and over born before 9/01/20		35.00	30.00 25.00 20.00
19. Senior Champion Female		Ribbon	
20. Reserve Senior Champion Female		Ribbon	
21. Grand Champion Female		Ribbon	
22. Reserve Champion Female		Ribbon	
23. Dam and Daughter any age Need not be owned by one exhibitor		40.00	35.00 30.00 25.00
Classes 24 thru 26 one entry per exhibitor			
24. Any age, the produce of one cow need not be owned by one exhibitor		40.00	35.00 30.00 25.00
25. Best 3 Female, any age bred and owned by one exhibitor		40.00	35.00 30.00 25.00
26. Get of Sire, 3 animals all sired by the same bull		40.00	35.00 30.00 25.00
27. Supreme Champion Female		Ribbon	
28. Owner Breeder		Ribbon	
29. Best Udder		Ribbon	

All Classes: 5th Prize - \$9.00

SECTION 2

4-H AND FFA DAIRY SHOWMANSHIP

4-H/FFA members must show an animal in the showmanship contest provided it has been carried as a project and is owned by the exhibitor.

Class

1. Showmanship/Fitting (for exhibitors age 15 and over)	12.00	11.00	10.00	9.00
2. Showmanship/Fitting (for exhibitors ages 12-14)	12.00	11.00	10.00	9.00
3. Showmanship/Fitting (for exhibitors ages 10-11)	12.00	11.00	10.00	9.00
4. Showmanship/Fitting (for exhibitors ages 8-9)	12.00	11.00	10.00	9.00

SECTION 3

4-H AND FFA MARKET STEERS

1. Beef steers shall be free to infections and transmittable diseases. Shipping fever shots required. Health papers must be turned in Sunday at unloading.
2. An exhibitor may enter one live steer and one additional carcass steer.
3. All market animals must be on the fairgrounds by 12:00 p.m. Sunday, August 16, 2026.
4. Entries must be weighed by a qualified person on scales designed by the Fair Board on Sunday, August 16, at approximately 2:00 p.m. until finished. The weight class will then be determined by superintendent and other qualified person.
5. Sale of market steers and champion and reserve champion carcasses will be held at 6:30 p.m., Thursday, August 20, at the sales arena.
6. **Minimum weight for sale steers: 1,000 lbs. Maximum weight for sale steers: 1,500 lbs.**
7. Animals must be controlled at all times. Failure to do so will result in removal from fair grounds.
8. Must be of beef breed.

Entry Fee \$5.00 Per Class

Class

1. Light Weight	19.00	17.00	15.00	13.00
2. Medium Weight	19.00	17.00	15.00	13.00
3. Light - Heavy Weight	19.00	17.00	15.00	13.00
4. Heavy Light Weight	19.00	17.00	15.00	13.00
5. Heavy Weight	19.00	17.00	15.00	13.00
6. Heavy Heavy Weight	19.00	17.00	15.00	13.00
Grand Champion		Ribbon or Rosette		
Reserve Grand Champion		Ribbon or Rosette		

All Classes: 5th Prize - \$9.00

SECTION 3A

4-H AND BEEF SHOWMANSHIP

1. 4-H and FFA member must show either a steer or heifer in the showmanship contest provided the animal has been carried as a project and is owned by the exhibitor.
2. Showmanship age as of January 1.
3. Carcass steers are not eligible for showmanship classes.

Entry Fee \$5.00 Per Class

Class

1. Showmanship (for exhibitors age 15 or over)	12.00	11.00	10.00	9.00
2. Showmanship (for exhibitors 12, 13, 14)	12.00	11.00	10.00	9.00
3. Showmanship (for exhibitors 10 & 11)	12.00	11.00	10.00	9.00
4. Showmanship (for exhibitors 8 & 9)	12.00	11.00	10.00	9.00
5. Grand Champion Showman		Trophy		
6. Reserve Champion Showman		Rosette		

SECTION 3B 4-H AND FFA CARCASS STEERS

Entry Fee \$5.00 Per Class

1. Each exhibitor is allowed one entry.
2. Entries will not be eligible to enter breeding, market, or showmanship.
3. All market/carcass animals must be on the fairgrounds by 1:00 p.m. Sunday, August 16, 2026.
4. Entries must be weighed on Sunday, August 16, 2026 at approximately 4:00 p.m. until finished by a qualified person on scales designated by the fair board.
5. If a carcass animal cannot walk in the on foot class, it will be disqualified from all competition.
6. Only the grand champion and reserve champion carcass of each species will be sold at the Jr. Livestock Sale, Thursday, August 20, 2026, at 6:30 p.m. All other carcasses will be sold by private treaty.

Class

1.	Lightweight Steer Carcass on foot	20.00	17.00	15.00	14.00	13.00
2.	Heavyweight Steer Carcass on foot	20.00	17.00	15.00	14.00	13.00
3.	Steer Carcass by sonogram	35.00	30.00	25.00	20.00	15.00

SECTION 3C COUNTY BRED MARKET STEER

Entry Fee \$5.00 Per Class

The County Bred classes for market beef, market sheep, market swine and market goat are to recognize members whose project animals were bred and born in Armstrong County. Members must produce certificates of origin at the time of tagging.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. 4-H or FFA members who live out of or within Armstrong County may sell offspring or their breeding projects to other 4-H or FFA members and have them certified as County Bred animals.

Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter a Home Bred Class.

Class

- | | | |
|----|-------------------------------------------|------------------|
| 1. | County Bred Steer | |
| 2. | County Bred Market Steer Champion | \$30 and Rosette |
| 3. | County Bred Market Steer Reserve Champion | \$20 and Rosette |

SECTION 3D HOME BRED MARKET STEER

Entry Fee \$5.00 Per Class

The Home Bred class for market beef, market sheep, market swine and market goat are to recognize members whose project animals were born and raised on their family farm in Armstrong County. Members must produce information of animal's date of birth, sire and dam at tagging time.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. Market animals awarded Grand Champion and Reserve Champion will not be eligible to enter a County Bred Class.

Class

- | | | |
|----|-----------------------------------------|------------------|
| 1. | Home Bred Steer | |
| 2. | Home Bred Market Steer Champion | \$30 and Rosette |
| 3. | Home Bred Market Steer Reserve Champion | \$20 and Rosette |

SECTION 3E
4-H AND FFA COMMERCIAL HEIFERS
& COMMERCIAL COW/CALF PAIR

Entry Fee \$5.00 Per Class

1. All entries must be measured by a qualified person designated by the fair board on Sunday, August 16, 2026 at approximately 2:00 p.m. immediately following weighing of market steers, to be eligible to show in their respective classes.
2. The classes will be determined by the superintendent and qualified persons.
3. Classes will be determined by hip measurement, and will be shown accordingly.
4. Heifer must be owned by exhibitor.
5. Champion commercial heifer will be eligible to show for supreme champion female.
6. All health regulations apply.
7. Heifers shown in this section not eligible for Section A-04.

Class

1. By hip measurement	19.00	17.00	15.00	13.00	10.00
2. By hip measurement	19.00	17.00	15.00	13.00	10.00
3. Champion Commercial Heifer	Ribbon				
4. Reserve Champion Commercial Heifer	Ribbon				
5. Commercial Cow/Calf Pair	19.00	17.00	15.00	13.00	10.00
6. Champion Commercial Cow/Calf Pair	Ribbon				
7. Reserve Champion Commercial Cow/Calf Pair	Ribbon				

SECTION 11 (A-G)
4-H AND FFA BEEF CATTLE

(Refer to General Rules and to Rules and Regulations in Department 3)

Entry Fee \$5.00 Per Class

1. RFID 840 tags must be present.
2. When on exhibition in the ring, each animals must be under halter and in charge of owner. Exhibitor must provide own straw.
3. Heifers shown in this section are not eligible for commercial heifer Section A-05.

NOTE: Classifications and premiums listed are to apply to each of these breeds:

11A. Angus	11E. Simmental
11B. Charolais	11F. All Other Breeds (AOB)
11C. Hereford (Horned or Polled competing)	11G. Maintainer
11D. Shorthorn (Horned or Polled competing)	

Class

1. Junior heifer calf, calved after 1/1/26	17.00	15.00	13.00	11.00
2. Senior heifer calf calved between 9/1/23 to 12/31/25	17.00	15.00	13.00	11.00
3. Summer yearling heifer calved between 5/1/25 to 8/31/25	17.00	15.00	13.00	11.00
4. Junior Yearling heifer calved between 1/1/25 to 4/30/25	17.00	15.00	13.00	11.00
5. Senior yearling heifer calved between 9/1/24 to 12/31/25	17.00	15.00	13.00	11.00
6. 2 year old heifer born 1/1/24 to 8/31/24	17.00	15.00	13.00	11.00
7. Champion Female (first place female competing)	Ribbon			
8. Reserve Champion Female (first place females and second place to Champion)	Ribbon			
9. Get of Sire, 3 animals from above classes, both sexes presented, need not be owned by exhibitor	17.00	15.00	13.00	11.00
10. Supreme Champion Female (Champion Female of each breed competing)	Ribbon			

Note: Each breed must have at least two entries to justify class or will be shown in 11F (AOB).

SECTION 4 4-H AND FFA MARKET SHEEP

Entry Fee \$5.00 Per Class

1. An exhibitor may enter a maximum of two lambs in the Jr. Market Sale, with the option of one being a carcass lamb.
2. Entries must be weighed by a qualified person on scales designated by the Fair board from 7:00 a.m. to 12:00 p.m. at unloading time on Sunday, August 16, 2026. The weight classes will then be determined by the superintendent and a qualified person. Health papers must be presented when unloading. See rules and regulations page 36.
3. Sale of junior market lambs and champion and reserve champion carcasses will be held at 6:30 p.m., Thursday, August 20, 2026 at the sale arena.
4. **Minimum weight for sale lambs, 80 lbs. Maximum weight for sale lambs, 160 lbs.**

Class

1. Light Weight	14.00	12.00	10.00	9.00
2. Medium Light Weight	14.00	12.00	10.00	9.00
3. Medium Weight	14.00	12.00	10.00	9.00
4. Light Heavy Weight	14.00	12.00	10.00	9.00
5. Medium Heavy Weight	14.00	12.00	10.00	9.00
6. Heavy Weight	14.00	12.00	10.00	9.00
7. Champion Market Lamb			Ribbon	
8. Reserve Champion Market Lamb			Ribbon	

SECTION 4A 4-H AND FFA SHEEP SHOWMANSHIP

Entry Fee \$5.00 Per Class

1. 4-H and FFA members must show a breeding or market animal in the showmanship contest provided it has been carried as a project and is owned by the exhibitor.
2. Carcass lambs are not eligible for showmanship classes.

Class

1. Showmanship (ages 15 and over)	12.00	11.00	10.00	9.00
2. Showmanship (ages 12-14)	12.00	11.00	10.00	9.00
3. Showmanship (ages 10-11)	12.00	11.00	10.00	9.00
4. Showmanship (ages 8-9)	12.00	11.00	10.00	9.00
5. Grand Champion Showman			Trophy	
6. Reserve Champion Showman			Ribbon	

SECTION 4B 4-H AND FFA CARCASS SHEEP SHOWS

Entry Fee \$5.00 Per Class

1. Each exhibitor is allowed one entry.
2. Entries will not be eligible to enter breeding, market, or showmanship.
3. Entries must be weighed in from 7:00 a.m. to 12:00 p.m. Sunday, August 16, 2026, by a qualified person on scales designated by the fair board.
4. If a carcass animal cannot walk in the on foot class, it will be disqualified from all competition.
5. Carcass lambs are not eligible for showmanship classes.
6. Only the grand champion and reserve champion carcass of each species will be sold at the Junior Livestock Sale Thursday, August 20, 2026, at 6:30 p.m. All other carcasses will be sold by private treaty.

Class

1. Lightweight Lamb Carcass on foot	15.00	14.00	13.00	12.00	11.00
2. Heavyweight Lamb Carcass on foot	15.00	14.00	13.00	12.00	11.00
3. Lamb Carcass by sonogram	20.00	17.00	15.00	13.00	13.00

SECTION 4C COUNTY BRED MARKET SHEEP

Entry Fee \$5.00 Per Class

The County Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were bred and born in Armstrong County. Members must produce certificates of origin at the time of tagging.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm, 4-H or FFA members who live out of or within Armstrong County may sell offspring or their breeding projects to other 4-H or FFA members and have them certified as County Bred animals.

Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter a Home Bred class.

Class

- | | | | |
|----|-------------------------------------------|--|------------------|
| 1. | County Bred Lamb | | |
| 2. | County Bred Market Lamb Champion | | \$30 and Rosette |
| 3. | County Bred Market Lamb Reserve Champion. | | \$20 and Rosette |

Classes will be divided into two or more classes if the number of exhibitors is over 10.

Premiums will only be awarded to the Champion and Reserve Champion County Bred animals. Champion and Reserve Champion County Bred animals will sell after the Grand Champion and Reserve Grand Champion Carcass animals in each species.

SECTION 4D HOME BRED MARKET SHEEP

Entry Fee \$5.00 Per Class

The Home Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were born and raised on their family farm in Armstrong County. Members must produce information of animal's date of birth, sire and dam at tagging time.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. Market animals awarded Grand Champion and Reserve Champion will not be eligible to enter a County Bred Class.

Class

- | | | | |
|----|----------------------------------------|--|------------------|
| 1. | Home Bred Lamb | | |
| 2. | Home Bred Market Lamb Champion | | \$30 and Rosette |
| 3. | Home Bred Market Lamb Reserve Champion | | \$20 and Rosette |

SECTION 17 (A-N) 4-H AND FFA BREEDING SHEEP

Entry Fee \$5.00 Per Class (Refer to General Rules and Regulations)

1. 4-H Club and FFA members must be present and have charge of their animals at the time of judging. Review health rules under Open Sheep.
2. Lambs shown in breeding classes cannot be shown in market classes or vice versa.
3. Breeder's young flock consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.
4. Flock consists of one ram, any age; two ewes, one year and under two years; two ewes under one year.
5. A Get of Sire under one year shall consist of four breeding animals any age or sex, the get of one sire. Get need not be owned by one exhibitor.

17A. Cheviot	17E. Merino	17I. Rambouillet	17L. All other meat producing breeds
17B. Corriedale	17F. Oxford	17J. Tunis	17M. All other wool producing breeds
17C. Dorset	17G. Southdown	17K. Natural	17N. Crossbred/Commercial
17D. Hampshire	17H. Suffolk		

Class

1.	Ram, 1 year and under 2 years	13.00	11.00	9.00	7.00
2.	Ram lamb, under 1 year	13.00	11.00	9.00	7.00
3.	Champion Ram	Ribbon			
4.	Reserve Champion Ram	Ribbon			
5.	Ewe, 1 year and under 2 years	13.00	11.00	9.00	7.00
6.	Ewe lamb under 1 year	13.00	11.00	9.00	7.00
7.	Champion Ewe	Ribbon			
8.	Reserve Champion Ewe	Ribbon			
9.	Pair of lambs, either sex	13.00	11.00	9.00	7.00
10.	Breeders young flock (1 entry)	13.00	11.00	9.00	7.00
11.	Flock (1 entry)	13.00	11.00	9.00	7.00
12.	Get of Sire (1 entry)	13.00	11.00	9.00	7.00
13.	Champion Ewe Supreme	Trophy (Donated)			

NOTE: Classifications and premiums stated are to apply to each of these breeds.

Note: Each breed must have at least 2 entries to justify class or entries will go in all other breeds.

SECTION 4E 4-H WOOL & FIBER

No Entry Fee

Three Entries Per Class

1. Wool exhibited must be produced in the area of Armstrong County and the exhibitor must have owned the sheep from which the fleece was shorn.
2. No premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL FLOCKS.
4. Entries should be current year skins or fleeces and should be brought to the main exhibit building on Friday, August 14, 2026.

Class

	1st	2nd	3rd
1. White Fleeces	9.00	8.00	7.00
2. Natural Colored Skins	9.00	8.00	7.00
3. Any other Fiber	9.00	8.00	7.00

Best of Show – Rosette

SECTION 4F 4-H SHEEPSKINS

No Entry Fee

1. Sheepskin exhibited must be produced in the area of Armstrong County and the exhibitor must have owned the sheep.
2. No premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premium for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL FLOCKS.
4. Entries should be current year skins or fleeces and should be brought to the main exhibit building on Friday, August 14, 2026.

Class

	1st	2nd	3rd
1. White Skins	9.00	8.00	7.00
2. Natural Colored Skins	9.00	8.00	7.00
3. Any other Fiber Skins	9.00	8.00	7.00

Best of show - Rosette



SECTION 5 4-H AND FFA MARKET SWINE

Entry Fee \$5.00 Per Class

1. An exhibitor may enter a maximum of two hogs in the Junior Market Sale, with the option of one being a carcass hog.
2. ****All Market Hogs will be weighed by a qualified person on scales designated by the Fairboard AT. UNLOADING TIME on SUNDAY, AUGUST 16, 2026 (FROM 7:00 A.M. UNTIL 1:00 P.M.)** to be eligible to show in their respective weight classes. The superintendent and a qualified person will then determine the weight classes. Health papers must be turned in when unloaded. See rules and regulations for open class market swine.
3. Sale of Junior Market swine and champion and reserve champion carcasses will be held at 6:30 p.m. on Thursday at the sale arena.
4. **Minimum weight for sale swine: 220 lbs. Maximum weight for sale swine: 280 lbs.**
5. **There will be holding pens established on show day. All market swine must report to the holding pens, in a timely manner, when called to do so, or will not be eligible to show.**

Division 5P				
C	1. Light Weight Division	15.00	13.00	12.00 11.00
L	2. Light Weight Division	15.00	13.00	12.00 11.00
A	3. Light Weight Division	15.00	13.00	12.00 11.00
S	4. Light Weight Division	15.00	13.00	12.00 11.00
Division 5Q				
C	5. Medium Weight Division	15.00	13.00	12.00 11.00
L	6. Medium Weight Division	15.00	13.00	12.00 11.00
A	7. Medium Weight Division	15.00	13.00	12.00 11.00
S	8. Medium Weight Division	15.00	13.00	12.00 11.00
S	9. Medium Weight Division	15.00	13.00	12.00 11.00
Division 5R				
C	10. Heavy Weight Division	15.00	13.00	12.00 11.00
L	11. Heavy Weight Division	15.00	13.00	12.00 11.00
A	12. Heavy Weight Division	15.00	13.00	12.00 11.00
S	13. Heavy Weight Division	15.00	13.00	12.00 11.00
	14. Champion Light Weight	Ribbon or Rosette		
	15. Reserve Champion Light Weight	Ribbon or Rosette		
	16. Champion Medium Weight	Ribbon or Rosette		
	17. Reserve Champion Medium Weight	Ribbon or Rosette		
	18. Champion Heavy Weight	Ribbon or Rosette		
	19. Reserve Champion Heavy Weight	Ribbon or Rosette		
	20. Grand Champion	Ribbon or Rosette		
	21. Reserve Champion	Ribbon or Rosette		

SECTION 5A 4-H AND FFA SWINE SHOWMANSHIP

Entry Fee \$5.00 Per Class

1. 4-H and FFA members must show a breeding or market animal in the showmanship contest provided it has been carried as a 4-H or FFA project and is owned by the exhibitor.
2. Carcass Swine entries are not eligible for showmanship.

Class

1. Showmanship (exhibitors age 15 and over)	12.00	11.00	10.00	9.00
2. Showmanship (exhibitors age 12-14)	12.00	11.00	10.00	9.00
3. Showmanship (exhibitors age 10-11)	12.00	11.00	10.00	9.00
4. Showmanship (exhibitors age 8-9)	12.00	11.00	10.00	9.00

SECTION 5B
CARCASS SWINE 4-H AND
FFA CARCASS SWINE SHOWS

Entry Fee \$5.00 Per Class

1. Each exhibitor is allowed one entry.
2. Entries will not be eligible for breeding market or showmanship classes.
3. ****All Carcass Hogs will be weighed** by a qualified person on scales designated by the Fair Board **AT UNLOADING TIME on SUNDAY, AUGUST 16, 2026, FROM 7:00 A.M. TO 1:00 P.M.** to be eligible to show in their respective weight classes. The superintendent and qualified persons will then determine the weight classes. Health papers must be turned in when unloaded. See rules and regulations on open class market hog information.
4. Hauler and destination of carcass hogs must be provided at unloading.
5. On the foot judging will occur Monday, August 17, 2026 at 6:30 p.m. If a carcass animal cannot walk in, the on foot class, it will be disqualified from all competition.
6. Only the grand champion and reserve champion carcass of each species will be sold at the Junior Livestock Sale Thursday, August 20, 2026, at 6:30 p.m. All other carcass animals must be removed from the grounds Monday after the show.

1. Lightweight Swine Carcass on foot	15.00	14.00	13.00	12.00	11.00
2. Heavyweight Swine Carcass on foot	15.00	14.00	13.00	12.00	11.00
3. Swine Carcass - By Sonogram	20.00	17.00	15.00	13.00	13.00

SECTION 5C
COUNTY BRED MARKET SWINE

Entry Fee \$5.00 Per Class

The County Bred classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were bred and born in Armstrong County. Members must produce certificates of origin at the time of tagging.

Those members who belong to an Armstrong County 4-H club or FFA chapter but live in another county will be eligible to exhibit an animal that was born and raised on their farm. 4-H or FFA members who live out of or within Armstrong County may sell offspring or their breeding projects to other 4-H or FFA members and have them certified as County Bred animals.

Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter a Home Bred Class.

Class

1. County Bred Hog
2. County Bred Market Hog Champion \$30 and Rosette
3. County Bred Market Hog Reserve Champion \$20 and Rosette

SECTION 5D
HOME BRED MARKET SWINE

Entry Fee \$5.00 Per Class

The Home Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were born and raised on their family farm in Armstrong County. Members must produce information of animals date of birth, sire and dam at tagging time.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. Market animals awarded Grand Champion and Reserve Champion will not be eligible to enter a County Bred Class.

Class

1. Home Bred Hog
2. Home Bred Market Hog Champion \$30 and Banner
3. Home Bred Market Reserve Champion \$20 and Rosette

SECTION 5 (E-O) 4-H AND FFA BREEDING SWINE

(Refer to Rules and Regulations in Department 5)

Entry Fee \$5.00 Per Class

Breeding show will be on Saturday, August 15, 2026 at 10.00 a.m.

1. Entries must arrive by 9:00 a.m.
2. All swine must be removed from the Dayton Fairgrounds by 3:00 p.m. on Saturday, August 15, 2026.
3. 4-H Club or FFA members must be present and have charge of their animals at the time of judging. Health papers must be presented when unloading. See rules & regulations for open class swine breeding.
4. Market class can be barrows or gilts. Gilts shown in breeding class cannot be shown in market classes.

NOTE: Classifications and premiums stated are to apply to each of these breeds (breeding classes only):

5E. Berkshire	5I. Poland China	5M. Tamworth
5F. Chester White	5J. Spotted Swine	5N. Crossbred/Commercial
5G. Duroc	5K. Yorkshire	5O. AOB
5H. Hampshire	5L. Hereford	

Class

1. Jan. Gilt Pig - must have been farrowed on or after 1/1/26 and before 2/1/26	10.00	8.00	7.00	5.00
2. Feb. Gilt Pig - must have been farrowed on or after 2/1/26 and before 3/1/26	10.00	8.00	7.00	5.00
3. Mar. Gilt Pig - must have been farrowed on or after 3/1/26 and before 4/1/26	10.00	8.00	7.00	5.00
4. April Gilt Pig - must have been farrowed on or after 4/1/26	10.00	8.00	7.00	5.00
5. Grand Champion Gilt		Ribbon or Rosette		
6. Reserve Grand Champion Gilt		Ribbon or Rosette		
7. Supreme Champion Gilt		Trophy (Donated)		

(All breed champions sows eligible to compete)

Note: Each breed must have at least 2 entries to justify class or entries will go in 5O. AOB



SECTION 6

4-H AND FFA MARKET GOATS

- Entries must be weighed by a qualified person on scales designated by the Fairboard on Sunday, August 16, 2026, from 7:00 a.m. to 12:00 p.m. The weight classes will be determined by the Superintendent and a qualified person. Health papers must be presented when unloading. See rules & regulations page 45.
- Minimum weight for sale goats, 60 lbs. Maximum weight for sale goats 120 lbs.

Class	Entry Fee \$5.00 Per Class			
1. Light Weight	14.00	12.00	10.00	9.00
2. Light Medium Weight	14.00	12.00	10.00	9.00
3. Medium Weight	14.00	12.00	10.00	9.00
4. Light Heavy Weight	14.00	12.00	10.00	9.00
5. Heavy Weight	14.00	12.00	10.00	9.00
6. Grand Champion	Ribbon			
7. Reserve Grand Champion	Ribbon			

SECTION 6A 4-H AND FFA GOAT SHOWMANSHIP

Entry Fee \$5.00 Per Class

- 4-H and FFA members must show a breeding or market animal in the showmanship contest provided it has been carried as a 4-H or FFA project and is owned by the exhibitor.
- Carcass entries are not eligible for showmanship.

Class				
1. Showmanship - exhibitors age 15 yrs & over	12.00	11.00	10.00	9.00
2. Showmanship - exhibitors age 12- 14	12.00	11.00	10.00	9.00
3. Showmanship - exhibitors age 10-11	12.00	11.00	10.00	9.00
4. Showmanship - exhibitors age 8-9	12.00	11.00	10.00	9.00

SECTION 6B 4-H AND FFA CARCASS GOATS

Entry Fee \$5.00 Per Class

- Each Exhibitor is allowed one entry.
- Entries will not be eligible to enter breeding, market, or showmanship classes.
- Only the grand champion and reserve champion carcass of each species will be sold at the Junior Livestock Sale Thursday, August 20, 2026, at 6:30 P.M. All other carcasses will be sold by private treaty.
- If a carcass animal cannot walk in the on-foot class, it will be disqualified from all competition.

Class					
1. Lightweight Goat Carcass on foot	15.00	14.00	13.00	12.00	11.00
2. Heavyweight Goat Carcass on foot	15.00	14.00	13.00	12.00	11.00
3. Goat Carcass by sonogram	15.00	14.00	13.00	12.00	11.00

SECTION 6C COUNTY BRED MARKET GOAT

The County Bred classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were bred and born in Armstrong County. Members must produce certificates of origin at the time of tagging.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. 4-H or FFA members who live out of or within Armstrong County may sell offspring or their breeding projects to other 4-H or FFA members and have them certified as County Bred animals.

Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter a Home Bred Class.

Class	Entry Fee \$5.00 Per Class	
1. County Bred Goat		
2. County Bred Market Goat Champion	\$30 and Rosette	
3. County Bred Market Goat Reserve Champion	\$20 and Rosette	

SECTION 6D HOME BRED MARKET GOAT

The Home Bred Classes for market beef, market sheep, market swine and market goats are to recognize members whose project animals were born and raised on their family farm in Armstrong County. Members must produce information of animal's date of birth, sire and dam at tagging time.

Those members who belong to an Armstrong County 4-H club or FFA chapter, but live in another county, will be eligible to exhibit an animal that was born and raised on their farm. Market animals awarded Grand Champion and Reserve Champion will not be eligible to enter a County Bred Class.

Class	Entry Fee \$5.00 Per Class	
1. Home Bred Goat		
2. Home Bred Market Goat Champion	\$30 and Rosette	
3. Home Bred Market Goat Reserve Champion	\$20 and Rosette	

SECTION 6 (E-N) 4-H AND FFA DAIRY GOATS

(Refer to General Rules and to Rules and Regulations in Department 6)

6E. Alpine	6I. Recorded Grades	6M. Nigerian Dwarf
6F. Lamancha	6J. Ober Hasil	6N. AOB
6G. Nubian	6K. Saanen	
6H. Toggenburg	6L. Cross/Bred Commercial	

Entry Fee \$5.00 Per Class

Class

1. Kid under four months	13.00	11.00	9.00	7.00
2. Kid four months, under eight months	13.00	11.00	9.00	7.00
3. Kid eight months, under one year	13.00	11.00	9.00	7.00
4. Doe one year, under two, not in milk	13.00	11.00	9.00	7.00
5. Baby Buck, 6 months and under	13.00	11.00	9.00	7.00
6. Junior Champion	Rosette			
7. Junior Reserve Champion	Rosette			
8. Doe one year and under two years in milk	13.00	11.00	9.00	7.00
9. Doe two years and under three years in milk	13.00	11.00	9.00	7.00
10. Doe three years and under four years in milk	13.00	11.00	9.00	7.00
11. Doe four years and under five years in milk	13.00	11.00	9.00	7.00
12. Doe five years and over in milk	13.00	11.00	9.00	7.00
13. Senior Champion	Rosette			
14. Senior Reserve Champion	Rosette			
15. Dam and Daughter (one entry)	13.00	11.00	9.00	7.00
16. Get of Sire (one entry)	13.00	11.00	9.00	7.00
17. Best Udder (one entry)	13.00	11.00	9.00	7.00
18. Best doe bred by exhibitor (one entry)	13.00	11.00	9.00	7.00
19. Produce of Dam	13.00	11.00	9.00	7.00

SECTION 30 (A-H) 4-H/FFA MEAT BREEDING GOATS

30A. Full blood Boer (94% or higher)	30E. Spanish Meat
30B. Percentage Boer (50-88%)	30F. Kiko
30C. Tennessee	30G. Pygmy
30D. Crossbred Commercial	30H. AOB

Entry Fee \$5.00 Per Class

Class

1. 0 - under 3 months	13.00	11.00	9.00	7.00
2. 3 months - under 6 months	13.00	11.00	9.00	7.00
3. 6 months - under 9 months	13.00	11.00	9.00	7.00
4. 9 months - under 12 months	13.00	11.00	9.00	7.00
5. Baby Buck 6 months and under	13.00	11.00	9.00	7.00
6. Junior Champion	Rosette			
7. Junior Reserve Champion	Rosette			
8. Doe 1 year - under 2 years Never Freshened	13.00	11.00	9.00	7.00
9. Doe 1 year - under 2 years Freshened	13.00	11.00	9.00	7.00
10. Doe 2 years - under 3 years Freshened	13.00	11.00	9.00	7.00
11. Doe 3 years - under 4 years Freshened	13.00	11.00	9.00	7.00
12. Doe 4 years - under 5 years Freshened	13.00	11.00	9.00	7.00
13. Doe 5 years and over Freshened	13.00	11.00	9.00	7.00
14. Senior Champion	Rosette			
15. Senior Reserve Champion	Rosette			
16. Dam & Daughter (one entry)	13.00	11.00	9.00	7.00
17. Best Doe Bred by Exhibitor (one entry)	13.00	11.00	9.00	7.00
18. Get of Sire	13.00	11.00	9.00	7.00
19. Produce of Dam	13.00	11.00	9.00	7.00

Note: Each breed must have four entries to justify class or will be shown AOB (Section 6N & Section 30H).

SECTION 9 - 4-H AND FFA RABBIT SHOWMANSHIP

1. An exhibitor may enter a maximum of two rabbits, but the rabbits must be of different breeds.
2. A separate entry must be made for each rabbit entered.
3. Entries must check in with a qualified person from 7:00 A.M. to 12:00 P.M. Sunday, August 16, 2026. Health papers must be present when unloading.
4. Rabbits must be present during the duration of the fair and will be released from the fairground on Sunday, August 23, 2026, between 8:00 A.M. and Noon.
5. 4-H and FFA members must show an animal in the showmanship contest provided it has been carried as a project and is owned by the exhibitor.
6. 4-H Club and FFA members must be present and have charge of their animals at the time of judging.

Entry Fee \$5.00 Per Class

Class

1.	Showmanship/Fitting (for exhibitors age 15 and over)	12.00	11.00	10.00	9.00
2.	Showmanship/Fitting (for exhibitors age 12-14)	12.00	11.00	10.00	9.00
3.	Showmanship/Fitting (for exhibitors age 10-11)	12.00	11.00	10.00	9.00
4.	Showmanship/Fitting (for exhibitors age 8-9)	12.00	11.00	10.00	9.00

SECTION 9 (A-W) 4-H AND FFA BREEDING RABBIT

9A. Californian	9F. English Spot	9K. Lionhead	9P. Rex	9U. Other Purebreed
9B. Champagned'Argent	9G. Flemish Giant	9L. Mini Rex	9Q. Satin	9V. Grade
9C. Dutch	9H. French Lop	9M. Netherland Dwarf	9R. Silver Martin	9W. All Other Breeds
9D. Dwarf Papillon	9I. Harliquin	9N. New Zealand	9S. Tan	
9E. English Lop	9J. Holland Lop	9O. Polish	9T. Wool Breeds (Angora/Jersey Wooly)	

Entry Fee \$5.00 Per Class

Class

1.	Senior Buck (over 6 months of age)	12.00	11.00	10.00	9.00
2.	Senior Doe (over 6 months of age)	12.00	11.00	10.00	9.00
3.	Junior Buck (under 6 months of age)	12.00	11.00	10.00	9.00
4.	Junior Doe (under 6 months of age)	12.00	11.00	10.00	9.00

Note: Each breed must have at least two entries to justify class or will be shown in 9W (AOB)



SECTION 15 - 4-H FOOD AND NUTRITION

1. Each food entry must have been made by a 4-H member who is enrolled in a 4-H Food and Nutrition project within the current year.
2. A 4-H member may enter one item per class.
3. Exhibits must be in sealed a plastic bag.
4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
5. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

Class

BEGINNER

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

1. Cooking 101 – Choose one of the following:
 - a. Three (3) granola bars
 - b. One coffee cake or a one-layer quick mix yellow cake
 - c. Two (2) Brownies
 - d. Poster (note poster size requirements) on one of the following topics: MyPlate; Sugar In Soft Drinks; Microwave Safety; Setting The Table
2. Cooking 201 – Choose one of the following:
 - a. One (1) any size loaf of one of the following variations of a basic quick bread in the project book: apple bread, banana bread, carrot-orange bread, orange nut bread, or whole grain bread
 - b. Three (3) muffins
 - c. Two (2) biscuits
 - d. Poster (note poster size requirements) on one of the following topics: Meal Planning; Cooking With Ground Beef; Buying Fruits And Vegetables; Reading A Food Label
3. Cooking 301 – Choose one of the following:
 - a. Three (3) of one type of shaped roll, such as bowknots, cloverleaf, Parkerhouse rolls, or twists using the basic dinner rolls or whole wheat roll recipe
 - b. Two (2) soft pretzels
 - c. One (1) round (or square) of cinnamon rolls (8 or 9-inch round or square pan size) with icing
 - d. One loaf (any type) of bread made in a bread machine
 - e. One layer of one of the following unfrosted cake: white cake, chocolate cake, oatmeal cake, or carrot cake
 - f. Poster (note poster size requirements) on one of the following topics: Outdoor Cooking; Slow-Cooking; Yeast Breads; Types Of Flour; Types Of Grain; Making Butter; Kitchen Equipment (large)
4. Cooking 401 – Choose one of the following:
 - a. One loaf of one of the following: German dark rye, French bread, OR other yeast bread
 - b. Four (4) pieces of one type of candy: peanut or cashew brittle, microwave peanut or pecan brittle, caramels, marshmallow fudge or toffee
 - c. One pastry tart (without filling) or four strips of baked pastry (exhibited on a salad-size paper plate)
 - d. One angel food cake, any flavor, without frosting or icing
 - e. Poster (note poster size requirements) on one of the following topics: Cooking With Double Broiler; Moist Heat Cooking Methods; Dry Heat Methods; Stir Frying; Fruit Selection

Breads Around The World

5. A loaf of bread made from a recipe that originated outside the U.S. (attach recipe)
6. A plate of 4 rolls, pretzels, tortillas, or smaller breads from a recipe that originated from another country or culture (attach recipe)
7. Poster on a specific bread and information about the country or culture the bread represents. Include a recipe or recipes on the poster.

Yeast Breads

8. Prepare at least one bread and complete project book.
9. Prepare one of the advanced recipes and complete project book.

Cake Decorating

Dummy cake or Styrofoam base. Cake should be placed on a disposable cake board and covered with a clear dome lid.

10. Level 1: Beginner single layer
 - a. Decorated cake using a minimum of four different skills and techniques learned in this unit
 - b. Cake frosted smoothly, proper icing consistency for decorations, writing, and borders.
 - c. Cake decorated in two colors – white does not count as one color.
11. Level 2: Intermediate one or two layer cake
 - a. Decorated cake using a minimum of five skills or techniques used in the unit.
 - b. Cake frosted smoothly, proper icing consistency for decorations, combination borders and special effects.
 - c. Side decorations, combination borders, special effects
 - d. Several color usage, brush striping, spatula striping
12. Level 3: Advanced stacked and/or tiered cake
 - a. Decorated stacked and/or tiered cake and use of columns
 - b. Use minimum of four different skills or techniques learned in this unit.
 - c. Cake frosted smoothly, proper icing consistency for advance decorations, writing, borders, etc.
 - d. Top, side decorations, marzipan, pulled sugar, chocolate modeling can be used
 - e. Good use of color – Deep colored effects, painting.

All Levels: Refer to your key for decorations required in your level – Judges will also have key to reference.

Science Fun with Kitchen Chemistry

13. Post on one (1) of the 11 food experiments in the project book. Include observation and results of experiments on the poster (note poster size requirements).
14. Any Food and Nutrition project not listed.



SECTION 18 4-H NEEDLEWORK

1. Each article must have been made by a 4-H member who is enrolled in a 4-H Textile Science project within the current year.
2. Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation.
3. A 4-H member may enter one item per sub-class, within a class.
4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
5. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

Class

BEGINNERS

Sew Much Fun

1. Pants, shorts, skirts with elastic or drawstring waistband
2. Apron with elastic or drawstring waistband
3. Shirt, top, or blouse with casing or simple closure
4. Costume, night clothes, or dress with casing or simple closure
5. "Instant" top, skirt, or dress using a pre-shirred fabric or cut-out
6. Other simple garment

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

BEGINNERS

Sew Much More

7. Travel, bed, sewing caddy or pocket on beach towel
8. Draft dodger
9. Potholders or mitt
10. Pillow or quillo
11. Pajama tote, laundry, or gym bag
12. Simple household item
13. Wall hanging
14. Other item (not a garment)

BEGINNERS

Stitch by Stitch

15. Sampler with a variety of hand stitches, buttons, or patches
16. Activity book with a variety of hand stitches and fasteners
17. Decorative hand stitches on a purchased, sewn, or knitted garment
18. Hand-stitched large item
19. Two hand-stitched small items



INTERMEDIATE

20. **Knits:** T-shirt and slacks, shorts, skirt or culottes; beach cover-up; jogging suit or play suit; sweatshirt or jacket; dress
21. **Coordinates** (Members making more advanced garments should take and exhibit in the Wardrobe project); simple top, vest, or poncho and skirt, slacks / shorts, jumper with a waistband or facing; simple dress (shift)
22. **Accessories:** a grouping of three different sewn accessories. (Paired items, such as gloves, count as one type.)
23. **Time-Saving Sewing:** a poster showing a time saving experiment or evaluation of methods; a garment using a time saving pattern or one that features a unique technique. (The pattern instructions or information on the technique must be included); a sampler of sewing using sewing machine attachments; two homemade pressing aids; educational game or teaching aid.
24. **Sewing for Other People and Projects:** toy, blanket, kite or other item made in this project.
25. **Create Your Own Project:** project book and a display, poster or product produced in the project.

ADVANCED

26. **Separates:** Two pieced non-tailored outfit or dress or two-piece dress.
27. **Tailoring:** tailored jacket or sports coat; tailored coat; tailored ensemble
28. **Formalwear:** special occasion garment

CREATIVE

29. **Design:** a garment or textile with applied design; a garment or textile created / woven from an original design; a garment with applied trims or folds, tucks and/or darts; recycled or remade garment with before photo or drawing
30. **Closet Connection:** closet or storage aid; before and after photos of closet and/or drawers or other storage
31. **Wardrobe Planning** (garments should have more advanced details than in the Coordinates project); wardrobe inventory and plan for mixing and matching garments; top, shirt or blouse with vest or poncho; jacket and skirt, pants or shorts; jumpsuit or jumper with blouse and/or jacket; dress
32. **Clothes Shopping:** a purchased ensemble complete with accessories and a cost analysis; a poster or display showing a purchased ensemble with a cost analysis

TEXTILE ARTS

Weaving

33. Cloth or textile made on a loom of some type (with photo or drawing of loom)
34. Garment made from a textile the member wove on a loom of some type (include photo)
35. A homemade loom or a poster showing photos of a homemade loom

Crocheting

36. Beginners (single or double crochet)
37. Intermediate (half-double crochet, treble crochet)
38. Advanced (patterned stitches - shell, cluster, popcorn, puff, etc.)

Knitting

39. Beginners (purl or knitted stitch)
40. Intermediate (patterned article with special stitches)
41. Advanced (article with two or more colors of yarn)

Quilting

42. Exhibit quilted pillow
43. Exhibit applique wall hanging or quilt
44. Exhibit quilt block hand stitched or machine stitched

Ceramics

45. Year 1 - exhibit item with a gloss or crystal glaze
46. Year 2 - exhibit item with a finish in stain, antiquing
47. Year 3 - exhibit item with techniques of chalking, underglazes, translucents or air brushing.

Textile Science Other

48. Any textile science project not listed.

SECTION 19 - 4-H ARTS, PHOTOGRAPHY AND CRAFTS

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

1. Each article must be made by a 4-H member who is enrolled in an Expressive Arts project with the current year.
2. Each project must include a reflective project book sheet available on the 4-H website form page.
3. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

Class

1. Adventures with Your Camera 8-10 Year Olds – exhibit 8-10 photos with a caption for each photo that includes: date, kind of film used, whether a flash was used.
2. Adventures with Your Camera 11-18 Year Olds – exhibit 8-10 photos with a caption for each photo that includes: date, kind of film used, whether a flash was used.

Theatre Arts

3. Journey Into The Imagination – project portfolio
4. Soaring Into Action – project portfolio
5. Quest For Expression – project portfolio
6. Voyaging Beyond – project portfolio

Expressive Arts – See above description for entry, use your imagination

7. Painting – watercolor
8. Painting – acrylic
9. Painting – chalk
10. Pencil – drawing
11. Jewelry
12. String Art
13. Button Craft – make anything from gifts to fun decorations using household gems, such as a picture frame, jewelry, pins, small wreath, birdhouse, cradle, etc.
14. Duct Tape Item – may include purse, bag, wallet, apron, frame, jewelry, or trinkets.
15. Gift Box Contest – Christmas theme, no bigger than 12" x 12" x 8"
16. Gift Box Contest – Other occasion, no bigger than 12" x 12" x 8"
17. Jazzy Jar Contest – quart jar can be decorated on the inside and/or outside. A ring and top must be on the jar.
18. Bowling Pin Decorated
19. Bird House or Feeder – Project not to exceed 24" x 48"
20. Scrapbook Page – 12" x 12"
21. Seeds and/or Lentils Picture or Craft
22. Decorated Pumpkin – not to exceed 24" x 48"
23. Wreaths
24. Ornaments
25. Sculpture
26. Any communication/expressive arts projects not listed (Use self-determined sheet)

SECTION 22 4-H MISCELLANEOUS CONTEST SELF-DETERMINED/OTHER

1. Each Self-Determined entry must be made by a 4-H member who is enrolled in a Self-Determined project in the current year.
2. A 4-H member may enter one item per subclass, within a class.
3. Each project must include a reflective project book sheet available on the 4-H website form page.
4. All photographs must be 8" x 10", in a clear plastic sleeve and can only be entered in one class at the Fair.

Class

Self-Determined Photography Black and White

1. Photography – People
2. Photography – Animals
3. Photography – Places
4. Photography – Other

Self-Determined Photography Colored

5. Photography – People
6. Photography – Animals
7. Photography – Places
8. Photography – Other

Self-Determined - Regional Entry/Camp Project

9. Poster
10. Speech
11. Other

Other Self-Determined Project

12. Other

SECTION 24 4-H CONSERVATION

1. Each EEES entry must have been grown by a 4-H member who is enrolled in a 4-H EEES project within the current year.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Entries must conform to all number of blooms, spikes, or stems specified in each class.
4. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
5. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

Class

PLANT SCIENCE - Meet the Plants

1. Plant propagated and a 5" x 7" card describing the steps used.
2. An experiment from the project book with a 5" x 7" card describing the process and results.

Forestry

3. Adopt A Tree - Exhibit project book and album of activities completed.
4. Treetop - Exhibit project book and the "Tree Touch Box"
5. Trees + Me = Forestry - Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified.
6. Advancing in Forestry - poster display on any phase of the project.

Wildlife Is All Around Us

7. Book 1 - Wildlife Detective - poster depicting one major group of wildlife, the groups' basic needs and where the animals in the wildlife group can be found.
8. Book 2 - Spring - bird house and observation sheet.
9. Book 3 - Summer - six to ten labeled track cast.
10. Book 4 - Fall - sketch of backyard and other area showing shelter available for wildlife.
11. Book 5 - Winter - pine cone, jug or other feeder.

Wildlife Ecologist

12. Journal on any two activities listed in project book or a bird feeder.

Wildlife Manager

13. Poster display related to a topic in member's project activity guide.

Water Conservation

14. Unit 1 - poster on ways to conserve water.
15. Unit 2 - poster on the importance of water in our world.
16. Unit 3 - poster on water quality.

Entomology

17. Creepy Crawlies - display minimum of 25 insects, properly mounted and labeled.
18. What's Bugging You - display minimum of 50 insects, properly mounted and labeled.
19. Dragons, Houses and Other Flies - display minimum of 75 insects, properly mounted and labeled.

Beekeeping

20. Division I – Display or Poster from one phase of project in this level
21. Division II – Display, poster, or product from one phase of project in this level
(Judges will evaluate your exhibit based on Originality, Organization of Materials, Accuracy of Information, Interest and Value of Exhibit, Depth of Knowledge Illustrated, Attractiveness, Neatness)

FISHING

Take the Bait, Level 1

35. Sample of a knot 4-H member tied.
36. Poster on what type of tackle to use; how the aquatic environment can affect fish populations and some of the interactions between people and fish habitat.

Reel in the Fish, Level 2

37. Sample of fishing knot 4-H member tied.
38. Sample of fishing tackle 4-H member made.
39. Poster on the biological needs of fish, the importance of water quality for fish habitat and why fishing regulations are so important.

Cast into the Future, Level 3

40. Sample of artificial flies and lures made by the 4-H member.
41. Sample of modified fishing equipment.
42. Lure designed and crafted by 4-H member.
43. Collect and identify five different aquatic insects.
44. Poster on how to determine the age of fish.

ENVIRONMENTAL EDUCATION AND EARTH SCIENCES

45. Any Environmental Education and Earth Sciences project not listed.

SECTION 26 - 4-H ENGINEERING

1. Each Science and Technology entry must have been made by a 4-H member who is enrolled in a 4-H Engineering Science project within the current year.
2. A 4-H member may enter one item per sub-class, within a class.
3. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
4. Do not exhibit any substances that could be toxic or harmful to others.
5. (For example, blasting devices left in rockets, etc.)
6. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

Class

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

Electric

1. Magic of Electricity, Unit 1 - simple working circuit using a light, buzzer, lamp, or other electrically powered object.
2. Investigating Electricity, Unit 2 - simple telegraph, burglar alarm, or rocket launch system.
3. Wired for Power, Unit 3 - exhibit one of the following: electrical tool and supply kit with items labeled, poster or floor plan(s) of your home (minimum of five rooms), showing location of service panel and all switches, receptacles, and fixtures using appropriate wiring.
4. Entering Electronics, Unit 4 - exhibit one of the following: working integrated circuit, LED circuit with blinking light; alarm built using photocell or SCR intruder alarm.

Aerospace

5. Unit 1: Exhibit a single stage rocket - simple tube design.
6. Unit 1: Exhibit a single stage rocket - more advanced design.
7. Pre-flight stage 1 - poster display on any phase of the project.
8. Lift-off stage 2 - poster display on any phase of the project.
9. Advanced - Exhibit a basic multi-stage rocket.
10. Reaching New Heights, Stage 3 - poster display on any phase of the project.
11. Advanced - Exhibit a more advanced multi-stage rocket.
12. Pilot In Command, Stage 4 - poster display on any phase of the project.
13. One Bottle Rocket

Small Engines

10. Crank It Up, Unit 1 - display regarding any phase of project
11. Warm It Up, Unit 2 - display regarding any phase of project
12. Tune It Up, Unit 3 - display regarding any phase of project

Woodworking

13. Measuring Up, Level 1 - exhibit on any phase of project
14. Making the Cut, Level 2 - exhibit on any phase of project
15. Nailing It Together, Level 3 - exhibit on any phase of project
16. Finishing Up, Level 4 - exhibit on any phase of project.

Junk Drawer Robotics

17. Level 1 - Give Robots a Hand - exhibit any phase of the project.
18. Level 2 - Robots on the Move - exhibit any phase of the project.
19. Level 3 - Mechatronics - exhibit any phase of the project.

Tractor

20. Poster or exhibit displaying any phase of the tractor (note poster size requirements)

Science and Technology Other

21. Any Science and Technology project not listed.

SECTION 29

4-H ANIMAL SCIENCE

1. Each animal science entry must have been made by a 4-H member who is enrolled in a 4-H Animal Science project within the current year.
2. Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.
3. Note: no live animals are to be included in entry.
4. Do not exhibit any substances that could be toxic or harmful to others (For example, formaldehyde in containers, etc.)
5. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be exhibited if space permits.

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

Class

Cat

1. **Purrr-fect Pals** - poster display related to a topic in member's project activity guide.
2. **Climbing Up** - poster display related to a topic in member's project activity guide.
3. **Cat Connections** - poster display related to a topic in member's project activity guide.

Dog

4. **Wiggles 'n' Wags** - poster display related to a topic in member's project activity guide
5. **Bounding Ahead** - poster display related to a topic in member's project activity guide
6. **Pointing the Way** - poster display related to a topic in member's project activity guide

Rabbits

7. **Hop To It** - poster display related to a topic in member's project activity guide.
8. **A Jump Ahead** - poster display related to a topic in member's project activity guide.
9. **Leaps and Bounds** - poster display related to a topic in member's project activity guide.

Horse

10. **Horseless Horse** - poster display related to any phase of the project.

Pet Care

11. Poster about the natural characteristics (habitat, life span, etc., of members animal, its life history or basic pet care)
12. Kit of pet first aid or grooming supplies and equipment (include at least six items and a list of the items and how they are used. Use replicas or empty boxes instead of real medicines.)

Veterinary Science

13. **The Normal Animals** - exhibit a ten-day record of observations of an animal for signs of normal and abnormal health and behaviors plus a poster display related to one of the topics in the project lessons. (Record should be in a suitable binder.)
14. **Animal Disease** - exhibit a record of the health of the member's own animal and practices followed to keep the animal healthy, including references to signs of abnormal health or activities, and a poster display related to one of the topics in the project lessons. (Record should be in a suitable binder).
15. **Animal Health and Its Relationship to Our World** - exhibit a report in a suitable binder and a poster display related to the member's individual study topic for his project.

Poultry

16. **Scratching The Surface, Unit 1** - poster display related to any phase of the project.
17. **Testing Your Wings, Unit 2** - poster display related to any phase of the project.
18. **Flocking Together, Unit 3** - poster display related to any phase of the project.
19. **Backyard Poultry Care** - poster display related to any phase of the project.
20. **Turkey** - poster display related to any phase of the project.
21. Embryology

4-H Animal Science Other

22. Any Animal Science project not listed.



DEPARTMENT 11 - OPEN YOUTH UNDER 19

Katie Shaffer – Superintendent – Phone: 724-448-9152
Taylor Arbuckle - Assistant Superintendent

This department has been set up for youth other than 4-H and FFA.

Please Note:

1. Entries close Saturday, **August 1, 2026** at 12:00 Noon
2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 Noon to 7:00 p.m.
3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
4. Entries will be released Sunday, **August 23, 2026** from 9:00 a.m. to 11 a.m.
5. All **PHOTOGRAPHY PICTURES** must be in a plastic sleeve.
6. **ONLY ONE ENTRY PER CLASS PER EXHIBITOR.**



SECTION 1 HORSES YOUTH SHOW

Friday, August 21, at 9:00 a.m.

\$1.00 ENTRY FEE

Riders Age 19 yrs. & under - Horse or Pony 56" & under

TACK CHANGES ARE TO BE MADE AT RINGSIDE, WITHIN A FOUR MINUTE TIME LIMIT

Leadline will be held at 9:00 a.m. sharp

If riding in Class 7A, you cannot ride in unassisted classes except games.

Class	1st	2nd	3rd	4th	5th
1. Horse Trail	10.00	8.00	6.00	4.00	2.00
2. Pony Trail	10.00	8.00	6.00	4.00	2.00
3. Mini Trail	10.00	8.00	6.00	4.00	2.00
4. Leadline – Rider 6 yrs. and under	10.00	8.00	6.00	4.00	2.00
5. Keyhole – Horse	10.00	8.00	6.00	4.00	2.00
6. Keyhole – Pony	10.00	8.00	6.00	4.00	2.00
7. Cloverleaf Barrels – Horse	10.00	8.00	6.00	4.00	2.00
8. Cloverleaf Barrels – Pony	10.00	8.00	6.00	4.00	2.00
9. Down and Back – Horse	10.00	8.00	6.00	4.00	2.00
10. Down and Back – Pony	10.00	8.00	6.00	4.00	2.00
10A. Open Assisted Pleasure (Special Needs Only (Walk & Trot))	10.00	8.00	6.00	4.00	2.00
10B. Pole Bending Horse	10.00	8.00	6.00	4.00	2.00
10C. Pole Bending Pony	10.00	8.00	6.00	4.00	2.00
11. English Equitation (Walk & Trot 8 yrs. & Under)	10.00	8.00	6.00	4.00	2.00
12. English Equitation 9 yrs. – 14 yrs Walk & Trot	10.00	8.00	6.00	4.00	2.00
13. English Equitation 15 yrs. – 19 yrs	10.00	8.00	6.00	4.00	2.00
14. English Pleasure Horse Walk & Trot	10.00	8.00	6.00	4.00	2.00
15. English Pleasure Pony Walk & Trot	10.00	8.00	6.00	4.00	2.00
15A. English Pleasure	10.00	8.00	6.00	4.00	2.00
16. Walk & Trot - Rider 10 yrs. and under	10.00	8.00	6.00	4.00	2.00
17. Western Equitation 8 yrs & under Walk & Trot	10.00	8.00	6.00	4.00	2.00
18. Western Equitation 9 yrs – 14 yrs Walk & Trot	10.00	8.00	6.00	4.00	2.00
19. Western Equitation 15 yrs – 19 yrs	10.00	8.00	6.00	4.00	2.00
20. Western Pleasure Horse Walk & Trot	10.00	8.00	6.00	4.00	2.00
21. Western Pleasure Pony Walk & Trot	10.00	8.00	6.00	4.00	2.00
21A. Western Pleasure	10.00	8.00	6.00	4.00	2.00
22. Ranch Pleasure	10.00	8.00	6.00	4.00	2.00
23. Ranch Riding	10.00	8.00	6.00	4.00	2.00
24. Horse Driving	10.00	8.00	6.00	4.00	2.00
25. Pony Driving	10.00	8.00	6.00	4.00	2.00
26. Mini Driving	10.00	8.00	6.00	4.00	2.00

SECTION 3 - DRAFT YOUTH SHOW

Drafts and Haflingers will be shown together in Decorating, Showmanship and Obstacle.

Judging, Wednesday, August 19, 2026, at 9 a.m. - Judging all classes 1-10

Age calculated as of January 1, 2026 - \$1.00 ENTRY FEE PER CLASS

	1st	2nd	3rd	4th	5th
1. Decorating - exhibitor will roll mane and tail	24.00	18.00	16.00	14.00	12.00
2. Showmanship - Junior division - age 8-13	24.00	18.00	16.00	14.00	12.00
3. Showmanship - Senior division - age 14-19	24.00	18.00	16.00	14.00	12.00
4. Under Saddle - Draft - walk/trot	24.00	18.00	16.00	14.00	12.00
5. Under Saddle - Haflinger - walk/trot	24.00	18.00	16.00	14.00	12.00
6. Single Hitch -Draft	40.00	30.00	20.00	10.00	5.00
7. Single Hitch - Haflinger	40.00	30.00	20.00	10.00	5.00
8. Team Hitch - Draft	40.00	30.00	20.00	10.00	5.00
9. Team Hitch - Haflinger	40.00	30.00	20.00	10.00	5.00
10. Single Hitch Ground Driven Obstacle	40.00	30.00	20.00	10.00	5.00

SECTION 13 VEGETABLES

Premiums - \$3.50 \$2.25 \$2.00 \$1.00

Class

- | | | |
|----------------------------|--------------------------|---------------------------------|
| 1. Green Beans (10) | 11. Yellow Squash (1) | 20. Onion (yellow and white)(3) |
| 2. Yellow Beans (10) | 12. Green Zucchini (1) | 21. Beets, topped (5) |
| 3. Sweet Corn, Husk on (5) | 13. All other squash (1) | 22. Vegetable Freeks |
| 4. Slicing Cucumbers (5) | 14. Green Tomatoes (5) | 23. Market Basket: 5 or more |
| 5. Pickling Cucumbers (5) | 15. Red Tomatoes (5) | vegetables attractively |
| 6. Carrots, topped (5) | 16. Cherry Tomatoes (5) | displayed in a containe |
| 7. Potatoes – white (5) | 17. Bell Peppers | |
| 8. Potatoes – Red (5) | (green, red, yellow)(3) | |
| 9. Pumpkin (1) | 18. Banana Peppers (3) | |
| 10. Radishes (5) | 19. Green Onions (3) | |

SECTION 14 FRUITS

Premiums - \$3.50 \$2.50 \$2.00 \$1.50

1. Apples (5)
2. Pears (5)
3. Blueberries (1 cup)
4. Black Berries (1 cup)
5. Black Raspberries (1 cup)
6. Red Raspberries (1 cup)
7. Red Grapes (1 plate of 2 bunches)
8. White Grapes (1 plate of 2 bunches)
9. Strawberries (1 cup)



SECTION 15 - HOME PRODUCTS

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

- | | |
|-------------------------------------------------------|---------------------------------|
| 1. Decorated Clothing (embroidered, painted, quilted) | 8. Embroidered Textile Item |
| 2. Children's Apron | 9. Crocheted Blanket/Quilt |
| 3. Adult Apron | 10. Sewn Blanket/Quilt |
| 4. Sewn Accessories (purse, tote, sash, belt, wallet) | 11. Tie Blanket |
| 5. Needlework Item | 12. Tie-Dyed Item |
| 6. Yarn Work Item | 13. All Other Clothing/Textiles |
| 7. Handmade Clothing | 14. Knitted Item |

SECTION 16 - BAKED GOODS

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

Class

- | | | |
|-----------------------------------------|-------------------------|--------------------------|
| 1. Chocolate Chip Cookies (6) | 4. Un-iced Layer Cake | 8. Bread |
| 2. Traditional Brownies (6) | 5. Decorated Layer Cake | 9. Apple Pie |
| 3. Decorated/Untraditional Brownies (6) | 6. White Buns | 10. Undecorated Brownies |
| | 7. Traditional Biscuit | 11. Decorated Cookies |

SECTION 19

ARTS, PHOTOGRAPHY, AND CRAFTS

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

Class

- | | |
|---------------------------------------|---------------------------------|
| 1a. Photography – Black/White People | 5a. Photography – Color People |
| 2a. Photography – Black/White Animals | 6a. Photography – Color Animals |
| 3a. Photography – Black/White Places | 7a. Photography – Color Places |
| 4a. Photography – Black/White Other | 8a. Photography – Color Other |

AGE 6 AND UNDER

Class

- | | |
|----------------------------------|--------------------------------|
| 1b. Painting/Drawing water color | 8b. Christmas Item |
| 2b. Drawing Ink | 9b. Paint on Wood |
| 3b. Drawing Pencil | 10b. Rock Painting |
| 4b. Drawing Colored Pencil | 11b. Jewelry |
| 5b. Drawing Chalk | 12b. Craft with Paper |
| 6b. Drawing Crayon | 13b. Other Handcrafted Article |
| 7b. Painting/Drawing Paint | 14b. Ceramics |
| | 15b. Jazzy Jar * |
| | 16b. 3-D Printing under 12" |
| | 17b. Diamond Art Framed |

AGE 7 TO 11

Class

- | | | |
|----------------------------------|------------------------------------|--------------------------------------------------------|
| 1c. Acrylic/Oil Painting/Drawing | 11c. Ceramics | 21c. Duct Tape Contest - cannot exceed 24" x 48" |
| 2c. Painting/Drawing Water Color | 12c. Needle Craft | 22c. Scrapbook Page - 12" x 12" |
| 3c. Drawing Pen/Ink | 13c. Woodworking Exhibit | 23c. Bowling Pin |
| 4c. Drawing Pencil | 14c. Christmas Article | 24c. Bird Houses and Feeders - cannot exceed 24" x 48" |
| 5c. Drawing Colored Pencil | 15c. Hobby/Collection | 25c. Button Craft Contest |
| 6c. Drawing Chalk | 16c. Stamp Collection | 26c. Decorated Pumpkins - cannot exceed 24" x 48" |
| 7c. Drawing/Painting Other | 17c. Photo Album – Contents Judged | 27c. 3-D Printing under 12" |
| 8c. Painting on Glass | 18c. Wind Chime | 28c. Diamond Art Framed |
| 9c. Painting on Wood | 19c. Other Handcrafted Article | |
| 10c. Painting on Rock | 20c. Jazzy Jar * | |

AGE 12 TO 18

Class

- | | | |
|----------------------------------|------------------------------------|--------------------------------------------------------|
| 1d. Acrylic/Oil Painting/Drawing | 11d. Ceramics | 21d. Duct Tape Contest - cannot exceed 24" x 48" |
| 2d. Painting/Drawing Water Color | 12d. Needle Craft | 22d. Scrapbook Page - 12" x 12" |
| 3d. Drawing Pen/Ink | 13d. Woodworking Exhibit | 23d. Bowling Pin |
| 4d. Drawing Pencil | 14d. Christmas Article | 24d. Bird Houses and Feeders - cannot exceed 24" x 48" |
| 5d. Drawing Colored Pencil | 15d. Hobby/Collection | 25d. Button Craft Contest |
| 6d. Drawing Chalk | 16d. Stamp Collection | 26d. Decorated Pumpkins - cannot exceed 24" x 48" |
| 7d. Drawing/Painting Other | 17d. Photo Album – Contents Judged | 27d. 3-D Printing under 12" |
| 8d. Painting on Glass | 18d. Wind Chime | 28d. Diamond Art Framed |
| 9d. Painting on Wood | 19d. Other Handcrafted Article | |
| 10d. Painting on Rock | 20d. Jazzy Jar * | |

***Jazzy Jar** - Quart jar can be decorated on the inside or outside. It can be painted, decoupage, decorated on the top, inside, and/or outside. A ring and top must be on the jar.

SECTION 20

LEGOS

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

1. LEGOs will be judged on originality, stability, moveable parts (if any), design, and degree of difficulty.
2. Each entry will consist of one original display (not from a kit) and must be displayed on a stable base of wood or heavy cardboard.
3. Entry display size is limited to 12" x 12" square inches. Vertical projects must be sturdy and may not exceed 18 inches in height.

Class

1. Up to Age 7
2. Ages 8-11
3. Ages 12-15
4. Ages 16-19



DEPARTMENT 12 - HAY & GRAIN

Zoe Ritchie – Superintendent – Phone: 814-257-8692

Ronna Leah Prindible – Superintendent – Phone: 814-257-8891

Please Note:

1. Entries close Saturday, **August 1** at 12:00 NOON.
 2. Entries received for exhibit, **Friday, August 14, 2026** from 12:00 Noon to 7:00 p.m.
 3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
 4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.
1. In the absence of competition, right is reserved to award a premium of grade which the exhibited article merits.
 2. Names will not be permitted on exhibits until after judging.
 3. An exhibitor may enter only one exhibit in each class.
 4. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.
 5. One gallon glass jar with lids are to be used to show grain in classes 6 through 18..

DIVISION 1 - GRAIN AND SEED CROPS

Premiums - \$3.00 \$2.50 \$2.00 \$1.50 \$1.00

Class

Corn (6 ears each)

1. Hybrid Corn (white, yellow)
2. Open Pollinated Corn
3. Indian Corn
4. Popcorn
5. Finger Corn (Mini)

Sunflower (stalk or head)

6. Sunflowers (1 stalk or head)

Grains (1 gallon jar)

- | | | | |
|-------------------|---------------|----------------|--------------------|
| 7. Corn (shelled) | 10. Barley | 13. Red Clover | 16. Sunflower seed |
| 8. Oats | 11. Alfalfa | 14. Rye | 17. Timothy |
| 9. Wheat | 12. Buckwheat | 15. Soybeans | 18. Any other |

Corn stalks

19. Corn silage - whole stalk (3)
20. Corn grain - whole stalk (3)
21. Tallest Corn Stalk (1)

DIVISION 2

HAY

Long hay only.

An exhibit shall consist of a bale section at least 6 to 8 inches thick, or an equivalent amount if cut from hay in the mow.

Class

1. Alfalfa or alfalfa grass mixed, first cutting (not over 50% of grasses)	\$4.00	\$3.00	\$2.00	\$1.00
2. Alfalfa or grass mixed, later cutting (not over 50% of grasses)	\$4.00	\$3.00	\$2.00	\$1.00
3. Other legumes or legume grass mixture, first cutting (Not over 50% of grasses)	\$4.00	\$3.00	\$2.00	\$1.00
4. Other legumes or legume grass mixture, second cutting (Not over 50% of grasses)	\$4.00	\$3.00	\$2.00	\$1.00
5. Grass, first cutting	\$4.00	\$3.00	\$2.00	\$1.00
6. Grass, second cutting	\$4.00	\$3.00	\$2.00	\$1.00

DIVISION 3

SILAGE

Silage – Crop must be named.

Exhibits must be in 1 gallon plastic bags.

Class

1. Perennial Crops (with or without preservatives)	\$4.00	\$3.00	\$2.00	\$1.00
2. Annuals other than Corn (with or without preservatives)	\$4.00	\$3.00	\$2.00	\$1.00
3. Corn Silage	\$4.00	\$3.00	\$2.00	\$1.00



DEPARTMENT 13 – VEGETABLES

Zoe Ritchie – Superintendent – Phone: 814-257-8692
Ronna Leah Prindible – Superintendent – Phone: 814-257-8891
ONLY ONE ENTRY PER CLASS

Please Note:

1. Entries close Saturday, **August 1, 2026** at 12:00 NOON.
2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 Noon to 7:00 p.m.
3. **An exhibitor may make only one entry per class.**
4. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
5. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.

RULES AND REGULATIONS GOVERNING VEGETABLES

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, select medium size specimens. If at all possible do not mix varieties.
2. The following factors are generally used by an expert vegetable judge.
 - a) Trueness to variety type. If at all possible, pick the specimens from one variety.
 - b) Uniformity in shape, size and color.
 - c) Be sure to pick out a perfect specimen, then select the others as similar as possible. Never mix specimens of different maturity.
 - d) Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e) Conditions and maturity. Be sure that exhibits are of high quality.
 - f) Potatoes should not be washed. Remove soil by using a soft cloth or brush.
 - g) Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed from vegetable leaving about 2 inches of stems.
3. Read premium material carefully following all rules and regulations. If an entry calls for 5 specimens, be sure to exhibit that number, do not enter 4 or 6. In any instance your exhibits will be disqualified if the correct number of specimens are not entered.
4. Display on paper plates.



DIVISION 1 - VEGETABLES

Premiums - \$3.50 \$2.25 \$2.00 \$1.50

BEANS - Snap, bush types (10 specimens)

1. Green pods
2. Wax pods

BEANS - Snap, pole types (10 specimens)

3. Green pods
4. Yellow pods

BEANS - Dry shelled (1 pt.)

5. pea or navy
6. lima
7. kidney
8. other beans not listed above
9. **BEETS** - 5 specimens topped
10. **BROCCOLI**

CABBAGE - 1 head

11. Early pointed
12. Domestic round
13. Flat types
14. Red types
15. Chinese types
16. Other cabbages not listed above
17. **CANTALoupES**
18. **CARROTS** - 5 roots, topped

CAULIFLOWER - 1 head

19. White types
20. Purple types

CELERY - 3 plants in soil

21. Green types (Fordhook Pascal)
22. Yellow types (Fordhook Pascal)

CORN - (Sweet, 5 ears - husks on)

23. White hybrids
24. Yellow hybrids
25. Other types not listed above

CUCUMBERS

26. Pickling (under 3") 10 spec.
27. Pickles (3" to 5") 5 spec.
28. Slicing (over 5") 5 spec.

EGGPLANT

KOHLRABI

ONIONS (Bulbs, 5 Spec.)

31. Yellow flat
32. Yellow globe
33. White flat
34. White globe
35. Bottle
36. Sweet Spanish type
37. Green bunching 10 spec.
38. **PARSNIPS, 5 spec., tops off**
39. **Garlic, 5 spec.**

PEAS (1 pt.)

40. Green shelled pods
41. Pods

PEPPERS - 5 specimens

42. Green
43. Red
44. Pimento
45. Hot
46. Sweet banana

PUMPKINS

47. Small sugar (pie) 3 spec.
48. Field type 3 spec.
49. Largest single decorative pumpkin, specify weight

RADISHES (winter) 5 spec.

50. Black
51. White

RADISHES (summer)

52. Small round, 5 spec.
53. White icicle, 5 spec.
54. **RHUBARB, 5 stalks**
55. **RUTABAGAS**

SQUASH (summer types) large, 1 spec

56. Bush scallop - patty pan
57. Yellow zucchini
58. Crookneck
59. Straightneck
60. Zucchini
61. Other squash

SQUASH (winter types) large, 1 spec.

62. Acorn
63. Hubbard
64. Buttercup
65. Butternut
66. Mammoth, sweet types
67. Largest single squash 1 specimen, specify weight
68. Round or Pear Shaped
69. Any other not listed above

TOMATOES (large fruit) 5 spec

70. Red
71. Yellow
72. Pink
73. Mature green
74. Small fruited (1 pt.)
75. **TURNIPS - 5 specimens topped any variety**

Division 1 cont.

POTATOES, 5 specimens

- 76. Chippewa
- 77. Yukon Gold
- 78. Katahdin
- 79. Russet
- 80. Red
- 81. Kennebec
- 82. Other potatoes not listed above

GOURDS

- 83. One variety – 5 specimens
- 84. Mixed – 5 specimens
- 85. **HERBS – collection of six varieties**
- 86. **VEGETABLE FREAK**
- 87. **Any other vegetable worthy of exhibition**
- 88. **Miniature Pumpkins 3 spec.**
- 89. **WATERMELON**

DEPARTMENT 14 - FRUITS AND NUTS

Zoe Ritchie – Superintendent – Phone: 814-257-8692
Ronna Leah Prindble – Superintendent – Phone: 814-257-8891

Please Note:

- 1. Entries close Saturday, **August 1, 2026** at 12:00 NOON.
 - 2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 Noon to 7:00 p.m.
 - 3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
 - 4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.
1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size.
 2. The following score is to be used as a basis for judging:
 - Form (natural shape of variety) 10 points
 - Size (medium for variety)..... 15 points
 - Color 20 points
 - Uniformity..... 25 points
 - Freedom from blemish..... 30 points
 - Total..... 100 points
 3. Premium will be awarded only when exhibit complies with the standard, is meritorious and properly named.
 4. Exhibitors may enter only one item per class.

DIVISION 1 – FRUITS

Premiums - \$3.50 \$2.50 \$2.00 \$1.50

Class - Plate of 5

- 1. Cortland Apples
- 2. Red Delicious Apples
- 3. Yellow Delicious Apples
- 4. Grimes Golden Apples
- 5. Jonathan Apples
- 6. McIntosh Apples
- 7. Rome Apples
- 8. Stayman Apples
- 9. Summer Rambo Apples
- 10. Yellow Transparent Apples
- 11. Baldwin Apples
- 12. Idared Apples
- 13. Lodi Apples
- 14. Northern Spy Apples
- 15. Any Other Apples
- 16. White Peaches
- 17. Hale Haven Peaches
- 18. Elberta Peaches
- 19. Any Other Variety Peaches
- 20. Bartlett Pears
- 21. Seckel Pears
- 22. Keiffer Pears
- 23. Any Other Variety Pears
- 24. Yellow Plums
- 25. Red Plums
- 26. Blue Plums
- 27. Any Other Variety Plums
- 28. Blue Grapes (plate of two bunches)
- 29. Red Grapes (plate of two bunches)
- 30. Green Grapes (plate of two bunches)
- 31. Any Other Grapes (plate of two bunches)
- 32. Blueberries - 1 cup
- 33. Elderberries
- 34. Blackberries - 1 cup
- 35. Other

DIVISION 2 – NUTS

Premiums - \$3.50 \$2.50 \$2.00 \$1.50

Husked and Dried – Last year's crop – 1 pint

- | | |
|-----------------|---------------------------|
| 1. Black Walnut | 5. English Walnut |
| 2. Hickory | 6. Hazelnut |
| 3. Chestnut | 7. Other – Only One Entry |
| 4. Butternut | |

DEPARTMENT 15 - HOME & DAIRY

Jennifer McClish – Superintendent – Phone: 704-838-6018 & Judy Schultheis
Rosalie Wisotzki - Superintendent - Phone: 412-913-5305

Please Note:

1. Entries close Saturday, **August 1, 2026** at 12:00 NOON.
 2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 Noon to 7:00 p.m.
 3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
 4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.
1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
 2. Complete baked goods must be brought to the fair, after judging, the fair may display only a portion of the product for the week.
 3. No item can compete as more than one entry; that is, an article can be judged but once.
 4. Each exhibitor may enter only one item per class.
 5. **DISPLAY BAKED GOODS ON PAPER PLATES AND IN RESEALABLE PLASTIC BAGS.**
 6. Breads can be submitted in a paper bread bag.
 7. After judging is complete, you may claim the remainder of your baked goods. Please report to the small side kitchen of the Main Exhibit Building between **4 p.m. & 5 p.m. on Saturday, August 15 with your claim ticket**.
 8. For an item in the "Other" category, specify what the baked good is on the label.

Class

DIVISION 1 – BAKED GOODS

Premiums - \$5.00 \$4.00 \$3.00 \$2.00

Breads

1. White Bread
2. Rye Bread
3. Whole Wheat Bread
4. True Sour Dough Bread *
5. Sourdough Bread (with add-ins/
special variety)
6. Any other Sour Dough Baked Good
7. Raisin Bread
8. Nut Bread
9. Zucchini Bread
10. Banana Bread
11. Doughnuts (6)
12. White Buns (6)
13. Potato Buns (6)
14. Cinnamon Rolls (6)
15. Pecan Rolls (6)
16. Biscuits (6)
17. Muffins (6)
18. Scones (6)
19. Whole Wheat Rolls (6)
20. Other Bread

Cakes (No Icing Permitted)

21. Plain non-iced angel food cake (see page 103 for iced angel food contest)
22. Plain non-iced chocolate angel food cake
23. Devil's Food
24. Ginger Bread
25. Coffee

26. Caramel
27. Spice
28. White
29. Yellow
30. Cup Cakes (6)
31. Cake not listed
32. Decorated cake (icing permitted on this cake)

Cookies (1/2 Doz. per exhibit)

33. Drop
34. Chocolate Chip
35. Filled
36. Ginger
37. Chocolate
38. Oatmeal
39. Sugar
40. Thumbprint
41. Peanut Butter
42. Gobs
43. Snickerdoodles
44. Shortbread
45. No-Bake
46. Brownies
47. Bar Cookies
48. Cookies not listed
49. Decorated Cookies

Candies

50. Chocolate Fudge
51. Peanut Butter Fudge
52. Hard Tack Candy
53. Other Candy

Pies

54. Apple
55. Dutch Apple
56. Cherry
57. Berry (Blue Berry, Blackberry, etc.)
58. Pecan
59. Peach
60. Rhubarb
61. Other pies
62. International Baked Goods of any type

No cream or custard will be accepted

***Ingredients should only be flour, water, salt, starter**

DIVISION 2 – CANNED OR DRIED PRODUCTS

1. Canned foods to be judged on quality, general appearance and container. Foods must be canned within a one year time period. **Please write canned date on ALL lids.**
2. Use standard mason-type, clear quart, pint or 1/2 pint glass jars for preserving and exhibiting fruits, vegetables, and meats. (No mayonnaise jars.)
3. Use two-piece self-sealing lids (flat discs and metal screw band) for sealing all jars of food. No wax on jams or jellies permitted.
4. All foods not in standard jar and not sealed with 2-piece self-sealing lids will be disqualified by the judge.
5. Make sure jars are thoroughly clean including under bands.

Single entry	2.00	1.75	1.50	1.00
Displays	4.00	3.00	2.00	1.00

Canned Fruits

1. Apples
2. Applesauce
3. Apricots
4. Blackberries
5. Blueberries or huckleberries
6. Cherries, dark with pits
7. Cherries, red, sour, pitted
8. Cherries, red, with pits
9. Currants
10. Elderberries
11. Grapes
12. Peaches
13. Pears
14. Plums
15. Raspberries, black
16. Raspberries, red
17. Rhubarb
18. Other
19. Best display of canned fruits
(3 containers of different varieties)

Canned Vegetables

20. Asparagus
21. Beans, green
22. Beans, lima
23. Beans, yellow
24. Beet tops
25. Beets
26. Broccoli
27. Carrots
28. Cauliflower
29. Corn
30. Dandelion
31. Endive
32. Mixed Vegetables
33. Peas
34. Pumpkin
35. Sauerkraut
36. Spinach
37. Succotash
38. Swiss Chard
39. Tomatoes
40. Vegetable Soup
41. Other
42. Best display of canned vegetables (3 containers)

Canned Meats

43. Beef
44. Beef tongue (pickled)
45. Chicken
46. Pork
47. Sausage
48. Scrapple
49. Sirlion
50. Spare Ribs
51. Venison
52. Display of Meats (3 containers)

Pickles & Relishes & Sauces

56. Beans
57. Beets
58. Cauliflower
59. Chow-chow
60. Cranberry
61. Onions
62. Peppers
63. Piccalilli
64. Corn Relish
65. Pepper Relish
66. Misc. Relish
67. Catsup
68. Chili Sauce
69. Spaghetti Sauce
70. Other Pickles
71. Bread and Butter Pickles
72. Dill Pickles
73. Mixed Pickles
74. Mustard Pickles
75. Sour Pickles
76. Sweet Pickles
77. Pizza Sauce

Spiced Fruit

78. Apple
79. Cantalopes
80. Cherries
81. Crab Apples
82. Peaches
83. Pears
84. Quince
85. Watermelon
86. Other

Dried (To be judged on quality and general appearance)

- 87. Apples
 - 88. Corn
 - 89. Peaches
 - 90. Pears
 - 91. Plums
 - 92. Other
 - 93. Homemade Noodles
- Juices**
- 94. Apple
 - 95. Grape

- 96. Tomato
 - 97. Other
- Vinegars (Bottled and sealed with cork and waxed)**
- 98. Blueberry
 - 99. Cider
 - 100. Raspberry
 - 101. Other
- Salsas**
- 102. Mild
 - 103. Hot
 - 104. Fruit
 - 105. Other

DIVISION 3 – BUTTERS, HONEY SPREADS, JAMS, JELLIES, MARMALADES AND PRESERVES

Rules are the same as in Section 2

Canned or Dried Products, No frozen spreads

Single entry	3.00	2.50	2.00	1.50
Displays	4.00	3.50	2.00	1.00

Butters

- 1. Apple
- 2. Apricot
- 3. Cherry
- 4. Grape
- 5. Orange
- 6. Peach
- 7. Pear
- 8. Plum
- 9. Quince
- 10. Tomato
- 11. Other
- 12. Display of Butters (3 varieties)
- 13. Fancy Display

Honey Spreads

- 14. Apple
- 15. Pear
- 16. Pineapple
- 17. Quince
- 18. Other
- 19. Displays of Honey Spreads (3 varieties)
- 20. Fancy Display

Jams

- 21. Blackberry
- 22. Cherry
- 23. Currant
- 24. Elderberry
- 25. Peach
- 26. Plum
- 27. Raspberries, black

- 28. Raspberries, red
- 29. Rhubarb
- 30. Strawberry
- 31. Other
- 32. Displays of Jams (3 varieties)
- 33. Fancy Display
- 34. Blueberry
- 35. Mixed Berry

Jellies

- 36. Apple
- 37. Blackberry
- 38. Cherry
- 39. Crab Apple
- 40. Currant
- 41. Elderberry
- 42. Gooseberry
- 43. Grape
- 44. Huckleberry
- 45. Peach
- 46. Plum
- 47. Quince
- 48. Raspberry, black
- 49. Raspberry, red
- 50. Others
- 51. Display of Jellies (3 varieties)
- 52. Fancy Display
- 53. Blueberry
- 54. Mixed Berry



Marmalades

- 55. Apricot
- 56. Grape
- 57. Orange
- 58. Peach
- 59. Pear
- 60. Pineapple
- 61. Plum
- 62. Quince
- 63. Tomato, yellow
- 64. Other
- 65. Displays of Marmalade (3 varieties)
- 66. Fancy Display

Preserves

- 67. Apricot
- 68. Blueberry
- 69. Cherry
- 70. Peach
- 71. Pear

Preserves (Continued)

- 72. Pineapple
- 73. Plum
- 74. Quince
- 75. Strawberry
- 76. Tomato
- 77. Other
- 78. Display of Preserves (3 varieties)
- 79. Fancy Display

PIE FILLING

- 80. Apple
- 81. Peach
- 82. Cherry
- 83. Other



DEPARTMENT 16 - CHRISTMAS TREES

Please Note:

1. Entries close Saturday, **August 1, 2026** at 12:00 Noon.
 2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 Noon to 7:00 p.m.
 3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
 4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.
1. Trees to be exhibited shall be within the five to seven feet height range, measuring from the bottom of the handle to the top of the tip.
 2. No trees may be exhibited that have been sprayed with or have had artificial color or other chemicals added in any manner.
 3. No trees may be exhibited to which limbs or foliage that did not grow naturally in place have been added.
 4. Trees may be exhibited as they have grown naturally or they may be sheared and shaped by the exhibitor.
 5. No holders should accompany the trees. All trees will be supported in like manners.

DIVISION 1

Class

1. Austrian Pine	6.00	5.00	4.00	3.00	2.00
2. Balsam Fir	8.00	6.00	5.00	4.00	3.00
3. Concolor Fir	8.00	6.00	5.00	4.00	3.00
4. Douglas Fir	8.00	6.00	5.00	4.00	3.00
5. Red Pine	6.00	5.00	4.00	3.00	2.00
6. Scotch Pine	6.00	5.00	4.00	3.00	2.00
7. Spruce, Blue	8.00	6.00	5.00	4.00	3.00
8. Spruce, Norway	6.00	5.00	4.00	3.00	2.00
9. Spruce, White	6.00	5.00	4.00	3.00	2.00
10. White Pine	6.00	5.00	4.00	3.00	2.00
11. Grand Champion	Ribbon				

DEPARTMENT 17 - FLORAL EXHIBITS

Mary Troup – Superintendent – Phone: 814-257-8930
Margaret Saxfield – Assistant Superintendent – Phone: 814-257-8964

Please Note:

1. Entries close Saturday, **August 1, 2026** at 12:00 Noon.
 2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 Noon to 7:00 p.m.
 3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2025**.
 4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.
1. The use or displaying of artificial flowers is prohibited and no premiums will be paid.
 2. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
 3. The management will not undertake to return exhibits or be responsible for the return of exhibits. Baskets and containers must be supplied by exhibitor and will be given every possible care, but the management assumes no responsibility for their safety.
 4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled for an award.
 5. All entries must be grown by exhibitor except in arrangement class.
 6. One entry per class per exhibitor.
 7. Label plant or flower with name of species.
 8. One plant to a pot.
 9. Weight limit on containers is 10 pounds
 10. No paper or Styrofoam containers.

DIVISION 1 - FLOWERING HOUSE PLANTS

Premiums - \$3.00 \$2.00 \$1.50 \$1.00

Pots are not to exceed 10" width

- | | |
|----------------------------------------------------------|-------------------------------|
| 1. Airless Plant | 12. Geranium, in bloom |
| 2. African Violet (Blue) | 13. Calla Lily, in bloom |
| 3. African Violet (Pink) | 14. Carnation, in bloom |
| 4. African Violet (White) | 15. Heliotrope, in bloom |
| 5. African Violet (Purple) | 16. Ivy Geranium, in bloom |
| 6. Variegated Violet | 17. Lantana, in bloom |
| 7. Wax Begonia, Fibrous Rooted (Single) | 18. Monkey Face, in bloom |
| 8. Wax Begonia, Fibrous Rooted (Double) | 19. Oxalis, in bloom |
| 9. Begonia, tuberous-rooted (Single) | 20. Prayer Plant |
| 10. Begonia, tuberous-rooted (Double) | 21. Any other flowering plant |
| 11. Begonia, tuberous-rooted
(Hanging basket variety) | |

DIVISION 2 - FOLIAGE HOUSE PLANTS

Premiums - \$3.00 \$2.00 \$1.50 \$1.00

Only one species per pot except in collection class

Pots are not to exceed 10" width

- | | |
|---------------------------------------------------------------|---------------------------------------------|
| 22. Begonia, foliage type with or without flowers, large leaf | 34. Potted Ivy, any other variety |
| 23. Begonia, foliage type with or without flowers, small leaf | 35. Sansservieras (Dwarf) |
| 24. Coleus, any leaf color | 36. Sansservieras (Tall) |
| 25. Collection of cacti | 37. Hanging Basket (flowering) |
| 26. Episcia, any leaf color | 38. Hanging Basket (non-flowering) |
| 27. Boston Ferns | 39. Philodendron |
| 28. Asparagus Ferns | 40. Any other foliage plant – succulent |
| 29. Maiden Hair or Lace Ferns | 41. Any other foliage plant – non-succulent |
| 30. Geranium, Ivy, any variety | 42. Jacob's Ladder |
| 31. Geranium, scented, any variety | 43. Palm Tree |
| 32. Geraniums, variegated foliage | 44. Single Cacti |
| 33. Potted Ivy, English | |

DIVISION 3 SPECIMEN FLOWERS - ANNUALS

1. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be one color and variety unless otherwise stated.
4. One entry per class per exhibitor.

Premiums - \$2.50 \$2.00 \$1.50 \$1.00

- | | |
|--------------------------------------------------|--------------------------------------------------------------------|
| 1. Ageratum, 3 stems | 22. Petunias, single, 6 blooms |
| 2. Asters, 6 blooms | 23. Petunias, double, 6 blooms |
| 3. Bells of Ireland, 3 stems | 24. Rudbeckia, (Gloriosa Daisy), 3 blooms |
| 4. Calendula, 6 blooms | 25. Salvia, blue, 3 blooms |
| 5. Celosia, crested, 1 stem | 26. Salvia, red, 3 blooms |
| 6. Celosia, plume, 3 stems | 27. Scabiosa, 3 blooms |
| 7. Cleoma, (Spider Flower) 3 stems | 28. Snapdragons, single or standard, 3 spikes |
| 8. Dahlias Cactus, 1 bloom | 29. Snapdragons, Peloric or bell shaped with flaring lip, 3 spikes |
| 9. Dahlias, decorative, 1 bloom | 30. Snapdragons, double, 3 spikes |
| 10. Dahlias, pompon, 3 blooms | 31. Strawflowers, 6 blooms, mixed colors |
| 11. Dahlias, single, 6 blooms | 32. Sweet Peas, 6 stems, mixed colors |
| 12. Gaillardia, 6 blooms | 33. Tuberous rooted Begonia, fringed or ruffled, 3 blooms |
| 13. Gladiolus, large flowering, 1 spike | 34. Tuberous rooted Begonia, single, 3 blooms |
| 14. Gladiolus, small flowering, 1 spike | 35. Tuberous rooted Begonia, double, 3 blooms |
| 15. Marigolds, African, lemon colored, 6 blooms | 36. Zinnias, giant, 3 blooms |
| 16. Marigolds, African, orange colored, 6 blooms | 37. Zinnias, cactus, 3 blooms |
| 17. Marigolds, French, single, 6 blooms | 38. Zinnias, pompon, 6 blooms |
| 18. Marigold, French, double, 6 blooms | 39. Zinnias, novelty, 6 blooms |
| 19. Nasturtiums, single, 6 blooms | 40. Sunflowers, 1 bloom |
| 20. Nasturtiums, double, 6 blooms | |
| 21. Pansy, 6 blooms | |

DIVISION 4 SPECIMEN FLOWERS - PERENNIALS

1. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color, and size is an important factor in evaluating entries.
3. Flowers in each entry must be one color and variety unless otherwise stated.
4. One entry per class per exhibitor.

Premiums - \$2.50 \$2.00 \$1.50 \$1.00

Class

- | | |
|------------------------------------------------------|--------------------------------|
| 41. Chrysanthemums, single or daisy type, 3 stems | 50. Roses, pink, 3 flowers |
| 42. Chrysanthemums, spider or Japanese type, 3 stems | 51. Roses, white, 3 flowers |
| 43. Chrysanthemums, Incurved type, 3 stems | 52. Roses, red, 3 flowers |
| 44. Chrysanthemums, Anemone type, 3 stems | 53. Roses, yellow, 3 flowers |
| 45. Delphinium, 1 spike | 54. Roses, Floribunda, 1 stem |
| 46. Dianthus (hardy pinks), 6 blooms | 55. Roses, Grandiflora, 1 stem |
| 47. Lilies, 1 stock | 56. Roses, Miniature, 1 stem |
| 48. Roses, bicolor, 3 flowers | 57. Scabiosa, 6 blooms |
| 49. Roses, orange, 3 flowers | |

DIVISION 5 ARTISTIC ARRANGEMENTS

1. Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, but the fair cannot be held responsible for any damage or loss.
2. No artificial flowers or foliage permitted.

Premiums - \$4.00 \$3.00 \$2.00 \$1.50

Class

1. Arrangement of Wild Flowers under 12". No plants forbidden by conservation should be used.
2. Arrangement of Wild Flowers over 12".
3. Arrangement using dried materials, wreaths and line arrangements.
4. Arrangement on pedestal container.
5. Fruit and/or vegetable arrangement with or without foliage or flower.
6. Arrangement featuring a candle.
7. Arrangement in a bottle.
8. Arrangement using one flower only, foliage and/or accessories permitted.
9. Arrangement depicting a holiday or special occasion.
10. All white arrangement, foliage permitted.
11. Arrangement of foliage, no flowers.
12. Nosegays, small arrangements not to exceed 5" in height.
13. Miniature, small arrangement not to exceed 3" in height.
14. Corsage - Live flowers.

DIVISION 6 CHILDREN'S ARRANGEMENTS

1. Exhibit must be completed by child participating.
2. Child must be in grades K-6th.
3. Arrangements must be with Fresh Flowers unless stated otherwise.

Premiums - \$4.00 \$3.00 \$2.00 \$1.50

Class

1. Arrangement in an animal container
2. Holiday depicted by an arrangement.
3. Petite arrangement using fresh flowers.
4. Petite arrangement using dried flowers.
5. Terrariums.



DEPARTMENT 18 - DOMESTIC AND FINE ARTS

Mel Lockhart – Superintendent – Phone: 814-592-4270

Please Note:

1. Entries close Saturday, **August 1, 2026** at 12:00 Noon.
2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 Noon to 7:00 p.m.
3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.
5. One entry per class per exhibitor.

The Association will not be responsible for items left after 12:00 NOON Sunday, August 23, 2026.

1. No article can compete as more than one entry; that is, an article can be judged but once.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. Article must not have been exhibited before at the Dayton Fair.
5. One entry per class, per exhibitor.

Basis for judging household and needlework exhibits:

Plain sewing - Lingerie or aprons to be judged on:

1. Worth of article
2. Material and trimmings, appropriateness, quality
3. Workmanship - method of construction, choice of execution of stitches

Dressmaking - Simple house dresses, shirtwaist, skirt, simple school dress for girl to be judged on:

1. Material - its appropriateness, quality, color, and design
2. Design - simplicity of line, harmony of color, appropriateness
3. Workmanship - method of construction, choice of execution of stitches

Embroidery and Crocheting - Simple designs and edges for trimming to be judged on:

1. Worth of article
2. Material - appropriateness and suitability for use for which it was made
3. Design - simplicity and appropriateness
4. Workmanship

Knitting to be judged on:

1. Worth of article
2. Workmanship - execution of stitches, perfection
3. One entry per class per exhibitor

Afghans and Quilts to be judged on:

1. Worth of article
2. Design/Name of pattern on entry tag
3. Workmanship

DIVISION 1 – SEWING

1. Each exhibit to consist of one garment.
2. Each garment to be judged on material, color, design, suitability, and workmanship.
3. All articles of clothing must have been made since the close of last year's fair by the exhibitor.

Class

Aprons

\$3.00	\$2.50	\$2.25
1. Children's apron		
2. Fancy apron		
3. Kitchen apron		

Childrens' Garments

\$3.50	\$3.00	\$2.25
4. Coat – Any fabric		
5. Shirt		
6. Girl's dress		
7. Play clothes for children		
8. Any other		

Hat

\$2.25	\$2.00	\$1.75
9. Any Fabric – Machine Sewn		

Jacket

\$3.00	\$2.00	\$1.00
10. Any Fabric		

Poncho

\$2.00	\$1.50	\$1.00
11. Any Fabric		

Dresses

\$4.50	\$3.50	\$2.50
12. Cotton Dress		
13. Wool Dress		
14. Two-piece Dress		
15. Any Other		

Culottes

16. \$3.00	\$2.00	\$1.00
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Men's Shirt

17. \$3.00	\$2.00	\$1.00
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Vest

\$3.50	\$3.00	\$2.25
18. Child's		
19. Women's		
20. Men's		

Suit – Any Fabrics

\$6.00	\$5.00	\$4.00
21. Child's		
22. Women's		
23. Men's		

Any Other Sewn Piece

24. \$3.00	\$2.00	\$1.00
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DIVISION 2 – NEEDLEWORK

CLASS

Centerpiece	\$3.00	\$2.50	\$2.00	Adult's Hat	\$2.50	\$2.00	\$1.75
1. Crocheted Edge				34. Crocheted			
2. Crochet – Solid				35. Hand knitted			
3. Solid Tatting				36. Machine knitted			
4. Applique				Mittens or Gloves	\$2.50	\$2.25	\$2.00
5. Woven				37. Adult's			
6. Knitted				38. Children's			
7. Other							
Pillows & Pillow Tops	\$3.50	\$2.50	\$2.25				
8. Crewel Work							
9. Crochet							
10. Embroidered							
11. Machine embroidered							
12. Novelty				Socks, Slippers, Booties	\$3.00	\$2.50	\$2.00
13. Knitted				39. Adult's			
14. Quilted				40. Children's			
15. Applique							
16. Machine Quilted				Stole, Shawl, or Poncho	\$3.50	\$3.00	\$2.00
17. Needlepoint				41. Adult's			
18. Cross Stitch				42. Hand knitted			
				43. Machine knitted			
Child's Hat	\$2.25	\$2.00	\$1.75	Child's Suit	\$3.00	\$2.00	\$1.75
19. Crochet				44. Crocheted			
20. Hand knitted				45. Hand knitted			
21. Machine knitted				46. Machine knitted			
Child's Coat	\$3.00	\$2.00	\$1.75	Child's Sweater	\$3.00	\$2.00	\$1.75
22. Crocheted				47. Crocheted			
23. Hand knitted				48. Hand knitted			
24. Machine knitted				49. Machine knitted			
Man's Coat	\$5.00	\$3.00	\$1.75	Woman's Sweater	\$5.00	\$3.00	\$2.00
25. Crocheted				50. Crocheted			
26. Hand knitted				51. Hand knitted			
27. Machine knitted				52. Machine knitted			
Woman's Coat	\$5.00	\$3.00	\$1.75	Man's Sweater	\$5.00	\$3.00	\$2.00
28. Crocheted				53. Crocheted			
29. Hand knitted				54. Hand knitted			
30. Machine knitted				55. Machine knitted			
Child's Dress	\$3.00	\$2.00	\$1.75	Sweater, Cap & Bootie Set	\$4.00	\$3.00	\$2.00
31. Crocheted				56. Crocheted			
32. Hand knitted				57. Hand knitted			
33. Machine knitted				58. Machine knitted			
				Article Made From Yarn Spun By Exhibitor			
					\$4.00	\$3.00	\$2.00
				59. Clothing			
				60. Other			

Division 2 cont.

Purse **\$2.50 \$2.25 \$2.00**
 61. Crocheted
 62. Hand knitted
 63. Machine knitted
 64. Quilted – Fabric

Neckscarf **\$2.50 \$2.25 \$2.00**
 65. Crocheted
 66. Hand Knitted
 67. Machine Knitted

Hat, Neckscarf, & Mittens **\$4.00 \$3.00 \$2.00**
 68. Crocheted
 69. Hand knitted
 70. Machine knitted

Vest **\$3.50 \$2.50 \$2.25**
 71. Crocheted
 72. Hand knitted
 73. Machine knitted
 74. Embroidered
 75. Applique – Fabric

Bibs **\$3.00 \$2.00 \$1.50**
 76. Crocheted
 77. Hand knitted
 78. Machine knitted
 79. Embroidered
 80. Applique

DIVISION 3

Miscellaneous **\$3.00 \$2.50 \$2.00**
 1. Toys - Crocheted & Knitted
 2. Useful article
 3. Tree skirt
 4. Doll Clothes
 5. Pot holders
 6. Tote Bags
 7. Placemats
 8. Toys Fabric
 9. Upcycled Garmet

Pair of Pillow Cases **\$3.00 \$2.50 \$2.00**

10. Any

Pictures - Framed **\$3.00 \$2.50 \$2.00**

11. Crewel work
 12. Embroidery
 13. Punch Embroidery
 14. Crocheted
 15. Needlepoint
 16. Counted Cross Stitch
 17. Marked Cross Stitch
 18. Any other

Tablecloths **\$5.00 \$3.50 \$2.00**

19. Crochet edge
 20. Crochet, solid
 21. Textile painting
 22. Any Other

Toys **\$3.00 \$2.50 \$1.00**
 23. Toys – Other

Table Runner **\$4.00 \$3.00 \$2.00**

24. Pieced
 25. Quilted
 26. Applique
 27. Crochet
 28. Knitted

Rugs

29. Braided
 30. Hooked
 31. Crocheted
 32. Woven
 33. Any Other



DIVISION 4 – AFGHANS, QUILTS & BLANKETS

Premiums - \$12.00 \$10.00 \$9.00 \$6.00

Class

Afghans, Small (30 x 45)

1. Crocheted
2. Knitted
3. Woven

Afghans, Medium (45 x 60)

4. Crocheted
5. Knitted
6. Woven

Afghans, Large (60 x 80)

7. Crocheted
8. Knitted
9. Woven

Quilts – Hand Quilted

10. King or Queen
11. Throw Size
12. Full Size
13. Wall quilt over 36"

Quilts – Machine Quilted

14. Embroidered
15. Conventional Pieced
16. Applique
17. Novelty
18. Machine embroidery
19. T-Shirt Quilt

Baby Quilts

20. Cross Stitch
21. Applique
22. Pieced
23. Novelty
24. Embroidered

Fleece Blankets – Sewn, knotted & kit

25. 30 x 46
26. 45 x 60
27. Over 60 inches

Wall Hangings

28. Under 36"
29. Over 36"



DEPARTMENT 19 - HANDCRAFTS

Kellie Prugh – Superintendent – Phone: 724-664-8166

Malinda Sholler-- Assistant Superintendent -- Phone: 724-954-5383

Please Note:

1. Entries close Saturday **August 1, 2026** at noon.
 2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 noon to 7:00 p.m.
 3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
 4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.
-
1. This division includes articles made of wax, leather, cone, bead, or shell.
 2. Must be made by the exhibitor - no commercial articles accepted.
 3. "Traditional" means authentic reproduction.
 4. Ceramic articles should have identification marks to indicate that they are originals.
 5. One entry per class per exhibitor.
 6. Any item can be judged only as one entry.
 7. All paintings must be framed (behind glass, optional).

DIVISION 2

ARTS & CRAFTS - AGES 19 & OLDER

Premiums - \$6.00 \$5.00 \$4.00 \$3.00

Class

1. Bead work
2. China painting
3. Cone and nut work
4. Creative traditional dolls
5. Creative Christmas articles
6. Creative flowers
7. Design in straw work
8. Hand built or thrown pottery or stoneware
9. Jewelry - handmade
10. Leather work
11. Textile painting

Hand Woven Pieces

12. Rush – cane or reed
13. Yarns (synthetic)
14. Yarns (natural fiber)
15. Articles Made of Yarn
16. Roving
17. Thrown Pottery
18. Hand Built
19. Hand Spun Yarn
20. Diamond Art Framed
21. 3D Printed Items: Under 12"
22. 3D Printed Items: Over 12"

Macrame

23. Under 24"
24. Over 24"

Wood

25. Carving Functional
26. Carving Decorative
27. Furniture
28. Accessories
29. String Art
30. Scroll Saw
 - a. Regular scroll saw
 - b. Laser
31. Wood Burning

Ceramics

32. Glaze
33. Stains
34. Others

Photography

All photos must have been taken by the exhibitor. All photos will be 8 x 10 only. Photos only, images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on paper, computer paper, etc. are ineligible. Mounting, mattes or frames will not be accepted. Digital images are not to be altered or modified. Titles and/or lettering are not permitted. No entries by professionals. There may only be one entry in each class by exhibitor. Photo must have been taken within the last 12 months and not have been previously exhibited. Judging criteria - subject matter, impact, degree of simplicity/difficulty. Adult exhibitor must be 19 years or older. All photos must be picked up. No photos will be shipped. Sleeves must be provided.

35. Black and white
 - a. Animal
 - b. People
 - c. Places
 - d. Things
 36. Colored
 - a. Animal
 - b. People
 - c. Places
 - d. Things
 37. Stamp Collecting
- #### Needlepoint
38. Plastic Canvas
 39. Cloth Canvas

Painting

- 40. Oil
- 41. Watercolor
- 42. Pencil
- 43. Pen & Ink
- 44. Mixed Media
- 45. Pastel
- 46. Acrylic

Duct Tape Contest – Use your imagination with duct tape making items such as a purse, bag, wallet, apron, frame, jewelry, or trinkets. Cannot exceed 24" x 48".

- 47. Ages 19 & older

Scrapbook Page – 12" x 12"

- 48. Ages 19 & older

Gift Box Contest - Box can be made of any material (no bigger than 12" x 12" x 8")

- 49. Wrapped Christmas gift box
- 50. Wrapped other occasion gift box

Jazzy Jar Contest – Quart jar can be decorated on the inside or the outside. It can be painted, decoupage, decorated on the top, inside, and/or outside. A ring and top must be on the jar. Use your imagination and bring a jar of your choice.

- 51. Ages 19 & older

Bowling Pin

- 52. Ages 19 & older

Bird Houses & Feeders

- 53. Ages 19 & older

Button Craft Contest – Make anything from gifts to fun decorations using household gems, such as a picture frame, jewelry, pins, small wreath, birdhouse, cradle, etc.

- 54. Ages 19 & older

Decorated Pumpkins – Not to exceed 24" x 48", may be setting on the floor for display

- 55. Ages 19 & older

Hand Made Christmas Ornaments

- 56. Painted
- 57. Sewn
- 58. Beaded
- 59. Yarn
- 60. Any Other

Card Making

- 61. Water Color
- 62. Die Cut
- 63. Mixed Media



DIVISION 3
CELEBRATING OUR COMMUNITY
2026 Dayton Fair Theme "PA FAIRS: GROWING A NATION"
Premiums - \$6.00 \$5.00 \$4.00

Class

1. Craft or Display (No larger than 2'x2') pertaining to or depicting the Dayton Fair.
2. Craft or Display (No larger than 2'x2') pertaining to or depicting Armstrong County.

DIVISION 4
HOME TOWN HISTORY PROJECT - CELEBRATING 250 YEARS

Create a **Non-digital** (ex.- Power Points, Digital Photo Frames, etc.) craft or display that fits within a 2'x2' space and highlights the history of a town you currently live in, grew up in, or enjoy visiting in or around Armstrong County, Pennsylvania.

Projects should celebrate important people, places, events, traditions, or industries that helped shape the community.

Creativity is encouraged - displays may include artwork, models, photographs, written elements, or mixed media to tell your town's story as part of Armstrong County's 250th year celebration.

*****ONE ENTRY PER EXHIBITOR*****

Premiums 1st: \$10.00 2nd: \$8.00 3rd: \$6.00 per class

- Class 1 - Adults
- Class 2 - Youth - Age: 8-12 yrs old
- Class 3 - Youth - Age: 13-18 yrs old

DEPARTMENT 20 - GROUP EXHIBITS

RULES

1. Entries must be made to Fair Secretary by 12:00 Noon on August 1, 2026.
2. Exhibits may be set up Friday, August 14, 2026 from 12:00 Noon to 7:00 p.m.
3. Exhibits will be released from 9:00 a.m. to 11:00 a.m., Sunday, August 23, 2026.
1. Exhibits will be judged on the following points:

Originality	10 points
Workmanship	10 points
Design.	20 points
Conveys Message.	30 points
Arouses Interest	10 points
Attracts Attention.	20 points
TOTAL	100 points

No digital displays (ex. – PowerPoints, digital photo frames, etc.)

DIVISION 1 - GRANGE EXHIBITS

Each Armstrong County Subordinate Grange may present an educational exhibit.

Space 6' x 8'

Premiums

1st - \$75 2nd - \$50 3rd - \$40 4th - \$35 5th - \$30

DIVISION 2 - 4-H CLUB EXHIBITS

The 2026 theme is: *PA Fairs:*

"Growing a Nation"

Any Armstrong County 4-H Club may enter one educational exhibit
in one of the following categories:

- Class 1 – 4-H Promotion of the Fair Theme
- Class 2 – Promotion of Leadership and/or Citizenship Topic
- Class 3 – 4-H Project or Activity
- Class 4 – 4-H Cloverbud Display

Space 3' x 3' x 30' Premiums in each class

1st - \$50 2nd - \$30 3rd - \$20 4th - \$10



DEPARTMENT 21 - WINE

Zoe Ritchie - Superintendent - 814-257-8692

Ronna Leah Prindible - Superintendent - 814-257-8891

Rules and Regulations

\$1.00 ENTRY FEE PER BOTTLE. Wine must be delivered to the Dayton Fairgrounds Friday, August 14th between 12:00 Noon and 7:00 p.m. No entries will be accepted after Saturday, August 1, 2026. Judging dates and times will be announced at the time entries are made.

1. Wine entered for competition in this department must be amateur wine, home produced under regulation 540 of the code of Federal Regulations.
2. One entry (bottle) per category, maximum of 4 entries per exhibitor.
3. Exhibitors must be 21 years of age or older.
4. Placing will be determined by the combined scores of the judges. The lack of competition in any class will not necessarily merit first place premium.
5. A maximum of three and a minimum of one premium will be awarded to each class containing entries. A minimum of a third place premium will be paid on every class containing an entry.
6. Medals will be awarded by point system
7. All wines will be evaluated by (2) professional judges.
8. A rating sheet will be made available to each exhibitor, for each exhibit, showing in detail how each entry was judged and scored.
9. Wine may be from any year's grapes, all bottles must be labeled with the year. The wine will not be returned to the exhibitor, and may not therefore be entered a subsequent year.
10. Unless arrangements are made with the Chairperson, bottles and medals should be picked up. Items not picked up will be discarded.

All entries will be judged for Best Label.

All entries will be eligible for Best In Show.

Premiums - \$7.00 \$4.75 \$2.75

Division 1 - White table wine, dry or semi-sweet, less than 3% sugar

- | | |
|--------------------|-----------------|
| 1. Grape varieties | 3. Blossom |
| 2. Blended | 4. Other Fruits |

Division 2 - Red Table Wine dry, or semi-sweet, less than 3% sugar

- | | |
|--------------------|---------------------|
| 1. Grape varieties | 3. Blossom or Honey |
| 2. Blended | 4. Other Fruits |

Division 3 - Pink or rose wine, dry or semi-sweet, less than 3% sugar

- | | |
|--------------------|---------------------|
| 1. Grape varieties | 3. Blossom or Honey |
| 2. Blended | 4. Other Fruits |

Division 4 - White Wine, sweet, over 3% sugar

- | | |
|--------------------|---------------------|
| 1. Grape varieties | 3. Blossom or Honey |
| 2. Blended | 4. Other Fruits |

Division 5 - Red Wine, sweet, over 3% sugar

- | | |
|--------------------|---------------------|
| 1. Grape varieties | 3. Blossom or Honey |
| 2. Blended | 4. Other Fruits |

Division 6 - Pink and Rose Wines, dry, semi-sweet, or sweet

- | | |
|--------------------|---------------------|
| 1. Grape varieties | 3. Blossom or Honey |
| 2. Blended | 4. Other Fruits |

DEPARTMENT 22 - MAJOR CONTESTS

DIVISION 1 DAYTON FAIR QUEEN CONTEST

CONTEST RULES:

The purpose of the Fair Queen Competition Program is to encourage the promotion of agricultural fairs and to create better relations between youth and adults in both rural and urban settings. The winner of the Dayton Fair Queen Contest will be eligible to compete for a scholarship at the state level, and for the title of Pennsylvania State Fair Queen.

EACH CONTESTANT MUST:

1. Be a female U.S. Citizen, a resident of Pennsylvania.
2. Meet one (1) of the following three (3) requirements:
 - a. Be a resident of Armstrong County
 - b. Attend a school in Armstrong County
 - c. Be a member of a regularly organized 4-H Club or FFA club in Armstrong County
3. Be a female at least 16 but not over 20 years of age as of June 1, 2026.
4. Be single, never married, have had no children and must not marry, or get pregnant during her reign.
5. Not be a former local fair queen winner nor PA State Fair Queen winner.
6. Not hold any other State title for any other commodity group or pageant during her reign.
7. Have her parent(s)' or guardian(s)' consent and signature to enter the competition.
8. Attend an orientation meeting on Wednesday evening, July 15, 2026 at 6:30 p.m. at the Dayton Fairgrounds office.
9. Compete in a two-part contest on August 9 and 16, 2026.
10. Present at the competition on August 9, 2026, a 3-5 minute speech on "Why You Should Come To My Fair" and be interviewed by judges at the Glade Run Church.
11. Give a short personal introduction on stage followed by answering an impromptu question on the evening of August 16, 2026, at the Dayton Fairgrounds.
12. Be available to participate in events during the 7 days of the Dayton Fair, August 16 - 22, 2026.
13. Compete at the State Queen Competition in Hershey, PA, in January 2027, and act in accordance with the PA Fair Queen "Behavior Policy".
14. Meet and greet visitors and local officials, participate in area parades, present ribbons, and attend regional festivals promoting the Dayton Fair throughout her yearlong reign. This includes attending Farm City Days in Harrisburg in October, which will be paid for by the Dayton Fair, and also crowning of the following year's queen in August 2027.
15. Write an essay of 300 words or less on "What My Fair Means to My Community." This will be judged on content, grammar, spelling, and word count. It should be typewritten.
16. Be certified as the winner by the Dayton Fair Board.
17. Meet all time commitments, Queen obligations, and "Dress Code" as set forth by the PA Fair Queen Program.

CONTESTANTS WILL BE JUDGED ON THE FOLLOWING CRITERIA:

1. Poise, Appearance, Neatness, Ability to communicate, knowledge of the fair industry, written essay, personal interview, speech presentation, introduction, and impromptu question.
2. Winner will be announced at the Opening Ceremonies of the 2026 Dayton Fair, August 16, 2026. The winner will receive a monetary scholarship award and a savings award from Elderton State Bank upon successful completion of her yearlong term. Travel and housing expenses for the State Competition in January 2027 in Hershey, PA, will be arranged and provided by the Dayton Fair Board.

A special thank you to all who made the 2025 Dayton Fair Queen Contest a Success:

- Scholarship Donors: NuMine Pipe Supply, Snyder-Crissman Funeral Home, Penn Valley Shows, Denny & Pearl's Pizza, Hetrick's Farm Supply, Naser Foods, Prindible Family and Rich Cramer Family.
- **Contest Participation:** Edgewood Events & Floral by Sara Lockhart, Glade Run Presbyterian Church, The Dayton Fair Board and Cindy Snyder.

All Entries Must Be Either Postmarked or E-mailed by July 1, 2026, To:
Cindy Cramer, 508 Pebley Road, Shelocta, PA 15774
Or email to: cramercindy12@gmail.com

DAYTON FAIR QUEEN CONTEST APPLICATION

Name: _____

Email: _____

Address: _____

Home Phone: _____ Cell Phone: _____

Parent(s) Name: _____

Age (as of June 1, 2026): _____ Date of Birth: _____

Name of School/College: _____

Grade Completed: _____

Parent/Legal Guardian Signature of Approval: _____

Describe your scholastic achievements: _____

Describe any extracurricular activities: _____

Describe any awards/honors received: _____

Describe any involvement in the Dayton Fair: _____

Describe any community, church, or civic activities: _____

Describe your employment experience: _____

Describe any hobbies: _____

Please list any other information you may think is important to add: _____

DIVISION 2 2026 FOOD SAFETY POSTER CONTEST

The poster contest will promote the importance of "Food Safety on the Fairgrounds" and will utilize that theme. The poster exhibit should encourage the concept of safe food preparation and handling by all vendors and volunteer organizations.

Examples of this can contain items pertaining to food preparation or:

- Hand washing practices for food handlers
- Proper Storage and temperature control for food products and condiments
- Use of sanitizers

The poster size must be 14½" x 22", equivalent to one-half of a standard poster board.

Class

1. Age 8-11 years by June 1, 2026
2. Age 12-14 years by June 1, 2026
3. Age 15-18 years by June 1, 2026

Premiums: 1st - \$10.00 • 2nd - \$7.00 • 3rd - \$5.00





DEPT. 22 – DIVISION 3 – CLASS 1

PA PREFERRED™
Junior Baking Contest

SPONSOR: PA Preferred™

Class 1 – Cookies, Brownies, and Bars

- Please Note:**
1. Entries close Saturday, **August 1, 2026** at 12:00 Noon.
 2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 Noon to 7:00 p.m.
 3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
 4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.

The goal of the PA Preferred™ Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking Contest at any other fair in 2026.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. Entries must be **made from scratch**. No prepackaged ingredients may be used (ex: *pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
5. At least two (2) PA Preferred™ or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits, and/or vegetables.
6. **A PA Preferred™ logo is not required** because not all PA Preferred™ products carry the label. The name of the ingredients and the source is sufficient (see rule #8). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates, and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredient or locally purchased ingredient must be clearly listed along with the words "PA Preferred" and then the name of the source that made/grew the product** (ex: *PA Preferred™ Milk – Galliker's brand or Apples – Smith Farm Orchard*). Entrant's name, age, address, phone number, email address, and county of residence must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is **not** available at the fair for PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

Flavor.....	40 points
(aroma, taste, good balance of flavorings)	
Inside Characteristics	30 points
(texture, even grain, evenly baked)	
Overall Appearance.....	20 points
(surface, shape, size, color)	
Topping, Icing, Decoration	10 points
TOTAL	100 points

FAIR PREMIUMS
1st \$20 2nd \$15 3rd \$10

First Placer Winner is eligible for 2027 PA Farm Show competition

Premiums for the 2027 PA FARM SHOW competition

First Place – \$500.00 Second Place – \$250.00 Third Place – \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

EXHIBITOR RESPONSIBLE FOR GETTING WINNING ENTRY TO STATE FARM SHOW



**DEPT. 22 – DIVISION 3 – CLASS 2
HOMEMADE CHOCOLATE
CAKE CONTEST**

SPONSOR: PA State Association of County Fairs

RULES

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred™ Chocolate Cake contest at any other fair in 2026.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). **All ingredients and decorations must be edible.**
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a **layered chocolate cake**. A "layered" cake must be **two or more individual cake layers, stacked vertically, with each layer separated by a suitable edible filling after baking. The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.**
6. Entry **must be frosted** and frosting must be made from scratch (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting**. (*All pans, plates, and dishes are considered to be disposable and will not be returned.*) **No internal supports are permitted.**
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and WILL not be returned.
9. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address, phone number, email address, and county of residence must be printed on the back side of all pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
10. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria:**

FAIR PREMIUMS
1st \$25 2nd \$20 3rd \$15

Flavor	35 points
(aroma, taste, good balance of flavorings)	
Inside Characteristics.....	25 points
(texture, moist and tender crumb; not soggy or dry)	
Frosting.....	20 points
(taste, texture, even color)	
Overall Appearance.....	15 points
(surface, shape, finished size, color)	
Creativity.....	5 points

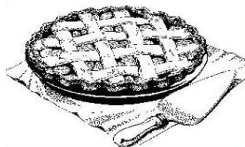
TOTAL 100 points

Entries received Friday, August 14, 2026 from 12:00 noon - 7:00 p.m and will be judged Saturday, August 15, 2026. No one will be permitted to view entries on Saturday, August 15.

First Place Winner is eligible for 2027 PA Farm Show competition
Premiums for the 2027 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

EXHIBITOR RESPONSIBLE FOR GETTING WINNING ENTRY TO STATE FARM SHOW



**DEPT. 22 - DIVISION 4 - CLASS 1
ANNUAL BLUE RIBBON
APPLE PIE CONTEST
Managed by Jennifer McClish**

At the **PA FARM SHOW** level, this contest is jointly sponsored by:
The Pennsylvania Apple Marketing Program, The Pennsylvania Department of Agriculture, and The
Pennsylvania State Association of County Fairs

Entries received Friday, August 14, 2026 from 12:00 noon - 7:00 p.m. and will be judged Saturday,
August, 15. No one will be permitted to view entries on August 15.

RULES

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" x 11" paper. The recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address, phone number, email address, and county of residence must be printed on the **back side** of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. **Judging Criteria:**

Flavor	35 points
Filling	25 points
<i>(consistency, doneness, moistness, and flavor)</i>	
Crust	20 points
<i>(color, flavor, texture, doneness)</i>	
Overall Appearance	15 points
<i>(surface, shape, size, color)</i>	
Creativity	5 points
TOTAL	100 points

NOTE:

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the PA Farm Show.

Each Fair must submit a contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2026 Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2026 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2026 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

*First Place Winner is Eligible for 2027 PA Farm Show Competition
Premiums for the 2027 PA Farm Show competition:*

**First - \$500 Second - \$250 Third - \$100 Fourth - Rosette Ribbon Fifth - Rosette Ribbon
Sponsor: PA State Association of County Fairs**

EXHIBITOR RESPONSIBLE FOR GETTING WINNING ENTRY TO STATE FARM SHOW

DIVISION 5 - SCARECROW CONTEST

- Please Note:**
1. Entries close Saturday, **August 1, 2026** at 12:00 Noon.
 2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 Noon to 7:00 p.m.
 3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
 4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.

****One entry per category, per individual****

PREMIUMS: **1st \$10.00 2nd \$8.00 3rd \$6.00**

CLASSES:

- | | |
|-------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. Celebrating 250
Age 8 - 12
Age 13 - 18
Adult | 2. Traditional or Primitive
Age 8 - 12
Age 13 - 18
Adult |
| 3. Natural Materials
Age 8 - 12
Age 13 - 18
Adult | 4. Characters
Age 8 - 12
Age 13 - 18
Adult |



1. Celebrating 250 years
2. Traditional or Primitive
3. Characters - Movie Heroes, Cartoon, Community Service Worker, etc...
4. Natural Materials - Items must be built and created using **natural materials only**. No purchased materials are permitted, **except** for wire or base materials that are completely **not visible** in the finished piece. Acceptable materials include: Vegetables (**no carving allowed**), fruits and flowers that can **withstand the heat** of the building for the duration of the week, branches, cornstalks, wheat bundles, and similar natural plant materials.
5. All components should remain natural in appearance and structurally sound throughout the display period.

CONSTRUCTION:

1. Scarecrow must be free-standing and self-supporting with maximum base of three (3) feet and a maximum height of six (6) feet.
2. No Purchased Scarecrows will be displayed!
3. No electric parts, animatronics, flammable objects (e.g. Tiki torches, gas generators), weapons or controversial/political content - "Uncle Sam" portrayal is ACCEPTABLE.
4. No Handouts - No items given to visitors with the scarecrow
5. Family friendly: Must be in good taste and suitable for all ages.

JUDGING CRITERIA:

1. Originality and Creativity - Unique
2. Concept and original design
3. Craftsmanship and Detail - Quality of construction, materials used, and attention to detail
4. Theme Relevance - How well the entry fits the contest theme

JUDGES DECISION IS FINAL!





DIVISION 6 - 2026 Youth Fair Poster Contest

Theme: Growing a Nation

CLASS	1st	2nd	3rd
1. Ages 8 - 11	25.00	20.00	15.00
2. Ages 12 - 14	25.00	20.00	15.00
3. Ages 15 - 18	25.00	20.00	15.00

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes. **Fairs must submit entries to the Fair Office, entries submitted directly by contestants will not be considered. Entries must be received by or postmarked on November 1, 2026.**

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
2. The poster size must be either 14 x 12 inches or 14½ x 22 inches. Other sizes will not be accepted for judging at the state level.
3. This year's theme is **"Growing a Nation"** Contestants will be asked to submit artwork that depicts the important role Pennsylvania agriculture played in providing innovative processes and solutions that helped grow our nation.
4. Exhibitors using other themes will be disqualified at the state level.
5. **The fair secretary is responsible for submitting the poster and completing the entry form for each poster with each age group to the Fair Office.**
6. Posters will be evaluated on use of theme, visual appearance, and creativity in relation to the exhibitor's age.
7. Premium checks for winners in each of the three age groups at state level:

1 st Place	\$100
2 nd Place	\$75
3 rd Place	\$50

These checks will be presented by the Pennsylvania Department of Agriculture to the top three individuals. Winners will be notified in advance and invited to attend an awards presentation. **Participants are required to provide their Social Security numbers for award disbursements from the PA Department of Agriculture.**

All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail. Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs; however, the posters must be picked up in person at the PSACF Convention or Spring Zone Meetings.

DIVISION 7 – ANIMAL DRESS-UP

In Memory of Joanne (Brumbaugh) Schmaus

Friday, August 21, 2026 at 2:00 P.M.

Sign up — 30 minutes prior to show in livestock arena

This certificate must be presented in order to participate in the contest.

- ABSOLUTELY NO STEERS**
- No outside livestock is eligible - only livestock that are being exhibited at the fair.
- Dogs, cats and other pets welcome.
- All pets must be under control by participants at all times.
- The Fair Association will not be held liable for injuries incurred by animals or participants.
- Participants are encouraged to dress-up in related fashions to animals.
- Group participants will be placed in the oldest participant's age group. Group participants must share premiums with each other.

Classes

- Senior Participants (ages 12-19)
 - Junior Participants (ages 11 & under)
- BEST IN SHOW – Winners in each class will receive a trophy
 - Small Animal
 - Large Animal
- All participants receive prize money**

DIVISION 8 – SHEPHERD'S LEAD LINE

Wednesday, August 19, 2026 – Free Stage – 6:30 P.M.

Suzanne Ault Boarts – 724-548-3447

Entries must be made with Fair Secretary and will close August 1, 2026 at 12:00 Noon.

- The sheep must be fitted for show and trained to lead with halter. A yearling ewe, ewe lamb or whether (registered or commercial) may be used. Participants need not own a sheep or be carrying a sheep project to enter this competition.
- Outfits worn by the contestants must be made of 100% wool or wool blend with minimum of wool being 60%. It is strongly recommended that the outfits be made, however, purchased outfits are permissible.
- Each contestant will provide a show commentary (3 minutes) about him or herself. It is to be written in the third person (she, he, etc.) Information should be written in the following format:
 - Paragraph 1: Introduction, age, residence
 - Paragraph 2: Description of outfit
 - Paragraph 3: Description of animal, age, ownership
 - Paragraph 4: Sheep related activities and experience.
- Participants will be judged on the mode of dress selected which must be appropriate, attractive and lend style to the class as well as to him or herself. An overall appearance of animals and contestant will also be judged. The participant will be judged as follows:
 - 65% points appearance of contestant and outfit
 - 35% appearance, control and cleanliness of animal
- Participants must be an entered livestock exhibitor, excluding class 6 exhibitors.
- Gate Passes will not be issued.

Class Age by 1/1/26	Premiums			
	1st	2nd	3rd	4th
1. Senior Girls (ages 14-19)	9.00	8.00	7.00	6.00
2. Junior Girls (ages 8-13)	9.00	8.00	7.00	6.00
3. Boys (ages 8-19)	9.00	8.00	7.00	6.00
4. GRAND CHAMPION	Rosette			
5. RESERVE GRAND CHAMPION	Rosette			
6. Tiny Tots - Boys & Girls (ages 7 & under)	9.00	8.00	7.00	6.00
7. Grand Champion Tiny Tot	Rosette			

Please bring completed application (next page) to the contest

**DIVISION 9 -- PSACF SPECIAL CONTEST
2026 PSACF APRON CONTEST
SHOWCASING FAIRS AND CARNIVALS**

FAIR PREMIUMS: 1st \$25 2nd \$15 3rd \$10

(Dept. 18, Division 1, Class 2)



Rules:

1. Exhibitor must be a resident of Pennsylvania - one entry per person
2. Apron Details:
 - Primary fabric should be themed material showcasing fairs and/or carnivals.
 - Type:
 - Half apron
 - Bib apron
 - Apron must have been made in 2026
3. Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

Overall appearance	25 points
Creativity	25 points
Workmanship/Suitability	30 points
Design/Color	20 points

4. First place winner will be eligible to enter their apron in the 2027 PA State Farm Show Contest

**Prizes for 2027 PA State Farm Show
1st \$250 2nd \$150 3rd \$100 4th & 5th Rosette**



CELEBRATING 250 YEARS OF AMERICA



DIVISION 10 - AGRICULTURE OLYMPICS

Organized by the Armstrong County 4-H Youth Council

SATURDAY, AUGUST 22 at 9:00 A.M. AT LARGE ARENA AREA

Entries will be at the beginning of each event. No need to enter on an official entry form.

This program is to take place in part at the large arena near the livestock barns and in part at other designated areas of the fairgrounds. The theme "Agriculture Olympics" will help to promote agriculture in a fun and exciting way. There will be age-appropriate activities for all age groups and in some cases team efforts will be encouraged. Age divisions must be abided by or disqualifications will be made. In the event there is only one participant in a division, the participant will be moved to the next division.

Premiums - \$4.00 \$3.00 \$2.00 \$1.00

In some cases other prizes will be offered

Grand Prize Drawing – Bicycles will be awarded to a lucky boy & girl ages 9 & under.
Winner must be present to receive prize.

Quarter Grab – One minute to pick up quarters

1. Ages 4 and under
2. Ages 5-7

Egg Carry – Teams carry eggs on a spoon to the finish line

3. Ages 4 and under
4. Ages 5-7

Beach Ball Carry – Partners carry beach ball without using their hands

5. Ages 8-10
6. Ages 11-13

Dairy Dash Relay – Fill sponge with water, run and squeeze water into milk jug

7. Ages 4 and under
8. Ages 5-7
9. Ages 8-10
10. Ages 11-13

Hula Hooping

11. Ages 4 and under
12. Ages 5-7
13. Ages 8-10
14. Ages 11-13

Long Jump

15. Ages 8-10
16. Ages 11-13

Egg Toss

17. Youth only ages 8 and under
18. Youth only ages 16 and under
19. Adults with youth or other adults
(You can only participate in one egg toss)

Hay Bale Throwing – Men & boys

20. Ages 13-18
21. Ages 19 & Up

Thank you for participating! We hope you had fun at the Great Dayton Fair!

DIVISION 11 - KIDDIE TRACTOR PULL

Following AG Olympic Events

Class

1. Kiddies 0 - 40 lbs	\$4.00	\$3.00	\$2.00	\$1.00
2. Kiddies 41 - 55 lbs	\$4.00	\$3.00	\$2.00	\$1.00
3. Kiddies 56 - 70 lbs	\$4.00	\$3.00	\$2.00	\$1.00
4. Kiddies 71 - 85 lbs	\$4.00	\$3.00	\$2.00	\$1.00
5. Kiddies 86 - 100 lbs	\$4.00	\$3.00	\$2.00	\$1.00

DIVISION 13 - SKETCHING CONTEST

Those wishing to participate may pick up sketching materials at the office (paper, pencil) anytime Monday, Tuesday, or Wednesday. Entrants must sketch an object associated with the theme of the 2026 fair. Return finished sketches to the office no later than Wednesday, August 19, at 6 p.m. Please include name, age, and phone number on the back. Following judging, first, second, and third place winners in each age group will be displayed in the Main Exhibit Building.

Class

1. Children's Division - 7 to 10 years	\$6.00	\$5.00	\$4.00
2. Children's Division - 11 to 14 years	\$6.00	\$5.00	\$4.00
3. Junior Division - 15 to 18 years	\$6.00	\$5.00	\$4.00
4. Senior Division - 19 years and older	\$6.00	\$5.00	\$4.00

Winners will be announced after 4 p.m. on Thursday, August 20th over the PA system

DIVISION 14 FAIR BEAUTIFICATION

See page 6 for details. Entry forms found on page 6 & 145 **MUST** be completed

DIVISION 15 HOG CALLING CONTEST

Saturday, August 22, 2026, at 4:00 p.m.
FREE STAGE

1. No entry fees.
2. Must show proper behavior on stage.
3. Registration will be accepted at small stage prior to time of contest.
4. Be Prompt. Other performances are scheduled on the stage.
5. Each caller must call 15 - 30 seconds.
6. Each 1st place caller per category receives a trophy.



CLASS

7. Men
8. Women
9. 10 years and under
10. 11 - 19 years

DEPARTMENT 22 - DIVISION - 16

QUILT BLOCK CONTEST

2026 QUILT BLOCK CONTEST

THEME: *BARNYARD THEME*

Anyone of all ages and skill levels are encouraged to enter in the contest. Entries close Saturday, August 1, 2026 at 12:00 Noon. Entries received for exhibit, Friday, August 14, 2026 from 12:00 Noon to 7:00 P.M. Entries judged Saturday, August 15, 2026. No one permitted to view entries on Saturday, August 15, 2026. The quilt block must measure 12 1/2" x 12 1/2" including seam allowances.

The block must be 100% cotton unfinished, pre-washed and treated to prevent bleeding. No buttons, charms or paint are permitted.

One entry per exhibitor will be judged. Blocks will become the property of the Dayton Fair. Items will be made from the blocks and will benefit the Dayton Fair.

PRIZES FOR THE QUILT BLOCK CONTEST

1st - \$50 2nd - \$25 3rd - \$15 4th - \$10



**DEPARTMENT 22 - DIVISION - 17
BUCKET OF JUNK CONTEST
SPONSORED BY SHANNOCK HARDWARE**

Pick up your bucket July 18, 2026

Limit of 10 buckets - Turn in your completed project and empty bucket August 14, 2026.

Rules:

1. Use every item in the bucket in its entirety.
2. Do not use the bucket.
3. Any type of adhesive can be used.
4. No other object can be added to the display other than a base to mount the creation on. No larger than 12" x 18".
5. Items can be cut, bent, twisted, frayed, etc.
6. Paint, pens, markers, pencils, can be used to decorate the creation.

Creations will be judged on creativity, use of all materials, and execution.

**PRIZES AWARDED FOR THE
BUCKET CONTEST**

1st	2nd	3rd
\$50	\$30	\$20



DIVISION 25 - HORSE PULLING CONTEST

SUNDAY, AUGUST 16, 2026 at 1:00 p.m.

Jeff & Kim Martin – Superintendent –Phone: 814-938-6590

Each driver and two hitchmen will be permitted into Pits free.

Horse Pulling Contest – Lightweight 4,000 lbs. and under – Heavyweight 4,000 lbs. and over
\$100.00 hitch money will be awarded to all non-winners who pull through 4,000 lbs. weight

Horses to be weighed starting at 10 a.m.

Premiums

Class	1	2	3	4	5	6
1. Light Weight horses	\$400.00	\$350.00	\$300.00	\$275.00	\$250.00	\$225.00
2. Heavy Weight horses	\$400.00	\$350.00	\$300.00	\$275.00	\$250.00	\$225.00

Horses & Ponies Are Required to Have Current Coggins Test

Rules:

1. The distance for each shall be 27½ feet, but distance of less than 27½ feet will be used to determine winner or placement at the end of the contest.
2. The distance between the side boundaries shall be 20 feet. Teams and sled must stay within side boundaries while pulling. Any part of the team or load on or over boundaries will void pull.
3. In the event a tractor is not available to spot the load, teamsters may pull away from side boundaries before taking his pull if the sled is closer than 18" to side boundaries.
4. First and second pull shall be in the direction indicated by the judges. The third pull may be taken in either direction, providing enough room remains within end boundaries.
5. Any forward movement of load after driver gives command to go will be counted as a pull and measurement will be recorded except in case of a break which entitles the team to another pull.
6. Whistle or signal shall be given when team has made the distance or committed an error nullifying distance. Driver must stop team immediately after the signal.
7. All teams must take first pull. Each team shall take first and second pull while hitched to the sled. Drivers may forfeit second pull. Third pull may be taken after all teams have had first and second pull. Must get hitched for first or second pull to receive third pull.
8. Each team shall be driven by one driver at all times through the entire contest except in case of injury.
9. All drivers must ride the sled while pulling. Each driver will be allowed two helpers in hitching. Only time a header can be used is in case of an entanglement or break. Teams would have to unhook from sled.
10. Drivers or helpers shall not prod, whip, or touch horses while pulling and shall drive with reasonable tight lines, and in no case will a driver be allowed to whirl or shake lines over horses or above his own head while pulling.
11. Undue abusive treatment to horses on or off the pulling field or undue profanity can disqualify contestant if judges see fit.
12. There shall be at least three judges for each contest and a majority shall determine decision.
13. Weight for start of pull shall be determined by the officials so as to hold down the number of pulls and still give the spectators a good show. In no case shall more than 1,000 pounds be added if one third of teams are eliminated.
14. Driver must be ready when his turn comes to pull. Willful waiting will not be tolerated. Three trials at trying to hook will be counted as a pull.
15. You will have three minutes to get hooked to the sled and make your first pull. That is after the announcer calls your name. You will have two minutes between your first and second pull. The third pull will be the same as the first.
16. Open or blind bridles will be permitted but teams will not be permitted to change during the contest.
17. No light weight teams will be permitted to pull in the heavy weight contest unless there are less than five heavy teams. Then, split teams of light weights will be allowed to pull in the heavy contest.
18. In case of breakage, the team will leave the court and come in at the end of the round for their turn and pick up their proper place in the next round.
19. In case of a tie on longest distance, the second longest distance already pulled will take top place.
20. No bits, chains, or extras will be hung on the harness. Also, there will be no ropes on the horses or harness. Neck yokes will not be permitted.
21. Any team may be subject to a blood or urine test. If a drug is found, the owner will not be allowed to pull in the association pulls for one year and will not receive his premiums for that pull.
22. You must be a member of the Keystone Horse Pullers Association to pull to be eligible for points.

DIVISION 26 - PONY PULLING CONTEST

SUNDAY, AUGUST 16, 2026, at 1:00 p.m.

Jeff & Kim Martin – Superintendent – Phone: 814-938-6590

Pony Pulling Contest Premiums: \$50 \$40 \$30 \$20

Horses & Ponies Are Required to Have Current Coggins Test

Rules:

1. Teams: Ponies - 52" and under with shoes.
 - a. Light Weight Teams
 - b. Heavy Weight Teams
2. If weigh master thinks it necessary, he may measure ponies and they must stand on all four (4) feet in normal position.
3. Mules to be pulled in exhibition only.
4. No colts allowed in the pulling area.
5. No pony or ponies will be pulled in more than one class at any given contest.
6. All ponies permitted only one pass over the scales to be weighed.
7. Distance to pull is 13½ feet.
8. Foul lines to be twenty (20) feet apart, providing there is room.
*****On or over these lines, disqualifies the pull and counts as a pull with no distance*****
9. Three passes to the sled constitutes one pull.
10. Pulls:
 - a. First and second pulls to be in the direction of the judges.
 - b. Unhitching after first pull, automatically passes second pull.
 - c. Third pull will be the driver's choice of direction, providing there is enough room to go the full distance.
 - d. When pulling both classes together, light weight teams, having third pulls, will pull before heavy weight teams take first pulls.
 - e. Direction of the sled to be changed after each additional weight has been added.
11. Teams to pull in rotation.
12. Helpers:
 - a. Each driver is allowed one helper.
 - b. The helper is not allowed to touch or speak to the ponies while they are in motion.
 - c. NO ONE is allowed to get the team by the head to hitch to the sled at any time.
 - d. After the team is hitched to the sled, in case of unhooked trace or harness breakage, the team may be headed.
 - e. Helpers must step to the foul line while ponies are in motion.
13. Whistle will be blown when the team has made the full distance or the forward motion of the sled has stopped.
14. Each team will be driven throughout the contest by one driver, except in case of injury or illness, driver may be changed after approval by the judges.
15. Any breakage of harness or equipment, entitles the team to another pull.
16. The driver and helper must stand behind the point of hitch.
17. All bridles must have blinds.
18. No doctoring, whipping or foul language will be permitted.
19. Judges - There are to be four (4) judges:
 - a. On the foul line
 - b. On the point of hitch
 - c. Measuring the distance
 - d. On the grounds
20. No additional entries after the third weight has been added.
21. Sled may be spotted, if conditions warrant.
22. All drivers must wear a shirt.
23. Drivers have three minutes, from time called, to get them hitched to the sled.

DEPARTMENT 23 - APIARY PRODUCTS

Please note:

1. Entries close Saturday, **August 1, 2026** at 12:00 Noon.
2. Entries received for exhibit, Friday, **August 14, 2026** from 12:00 Noon to 7:00 p.m.
3. Entries judged Saturday, **August 15, 2026**. No one will be permitted to view entries on Saturday, **August 15, 2026**.
4. Entries will be released from 9:00 a.m. to 11:00 a.m. on Sunday, **August 23, 2026**.

Premiums \$3.50 \$2.50 \$2.00 \$1.50

DIVISION 1 - HONEY

- Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- Extracted honey to be judged on body, clarity and cleanliness.

Class

1. Light comb, 3 sections
2. Dark comb, 3 sections
3. Light extracted honey, 3 one-pound jars
4. Dark amber extracted honey, 3 one-pound jars

DIVISION 2 - MAPLE SYRUP

- Syrup is to be judged on flavor, color, density and clarity.

Class

1. Maple syrup, one quart container



DEPARTMENT 24 - ANTIQUE TRACTORS

THIS IS A NON-JUDGED SHOW - NO TRACTOR PARADE

RULES:

1. Nothing newer than 1990.
2. All tractors must be able to run on Fairgrounds by their own power.
3. No Entry Fee.
4. All entries must be registered by Monday, August 17, at 11:00 a.m.
5. Neither Dayton Fair nor Smicksburg Antique Tractor & Machinery Club Inc. will be held responsible for damage or theft.
6. No tractors or equipment will be taken out of fairgrounds until after Sunday morning, after fair ends.
7. Each exhibitor will be given one pass; regardless of number of pieces displayed, to get in the gate only for the week. Antique Tractor Club to provide list of those exhibitors to the fair office.

Class - Any make or model after 1980 (will not be judged)

- | | |
|--------------------|-------------------|
| 1. Before 1920 | 10. Best Ford |
| 2. 1920-1929 | 11. Best AC |
| 3. 1930-1939 | 12. Best Oliver |
| 4. 1940-1949 | 13. Best Other |
| 5. 1950-1959 | 14. Judges Choice |
| 6. 1960-1969 | 15. Lawn Tractors |
| 7. 1970-1980 | 16. Most Original |
| 8. Best John Deere | 17. Best Detailed |
| 9. Best Farmall | |

For More Information:

Leo Hawkins 724-286-9004
Jeff Martin 814-938-6590
Ron Byers 724-286-9004

Glenn Alabran 724-286-9856
Kevin Bish 814-257-9880

ANTIQUÉ TRACTOR ENTRY

NAME _____

ADDRESS _____

DIVISION 1
PRE-FAIR STRICT STOCK ANTIQUE TRACTOR PULL CONTEST
PRE-1960 4 MPH TRACTORS ONLY
WEIGHT CLASSES 4,000 - 4,500 - 5,500 - 6,500 - 7,500 - 8,500
SATURDAY, AUGUST 15, at 10 a.m.
For more information, contact Bob Bresnock at 724-397-9195
\$20.00 Hook Fee

Contest open to the following makes and models manufactured BEFORE 1960 (including models that started before 1960 and were manufactured after 1960):

1. Allis Chambers - D15, D17, D19, or any older model
2. Case - 600, 700, 800, or any older model
3. Cockshutt - any model
4. Ferguson - any model
5. Ford - 681, 881, or any older model
6. International - 340, 460, 560, or any older model
7. John Deere - Two cylinder tractors only
8. Massey Ferguson - 30, 50, 65, 85, or any old model Massey Harris - any model
9. Minneapolis-Moline - 4 star, 5 star or any old model
10. Oliver - 660, 770, 880, 990, or any older model
11. Silver King - any model

Tractors that CANNOT meet the following rules may pull in the MODIFIED STOCK or OPEN FARM classes
TRACTORS MAY NOT PULL IN ALL THREE CLASSES: STRICT STOCK, MODIFIED STOCK, OR OPEN CLASS

**ANNOUNCEMENTS MADE THE DAY OF THE PULL
WILL TAKE PRECEDENCE OVER WRITTEN RULES!**

1. Tractors must have a working PTO.
2. Must pull off the stock drawbar with a clevis. **(NO D-RINGS)**.
3. Drawbars CANNOT be any higher than 20 inches (Stock, NO ADJUSTMENTS)
4. No aftermarket rear end covers.
5. Suitcase weights and wheel weights are permitted.
6. Can be a 6-volt or 12-volt electrical system.
7. MAX tire size: 15.5 x 38 for Classes (4500-5500)
8. MAX tire size: 16.9 x 38 for Classes (6500)
9. MAX tire size: 18.4 x 38 (7500-8500)
10. No aftermarket air filters. STOCK ONLY.
11. No electric fans, water pumps, or fuel pumps.
12. No racing or airplane fuel. Pump gas or diesel ONLY.
13. 1st gear pulling only.
14. Only 2 horn warnings will be allowed for going over the speed limit, third warning will result in a DQ
15. The Pulling Committee has the right to stop or DQ any tractors operating in an unsafe manner.
16. Tractors may be rechecked after the pull if there are any questions of rule violations.
17. Drivers must always remain in the seat.
18. Only 2 people admitted with each entry, one driver and one helper. Additional pit passes may be purchased.
19. Minimum of 14 years of age are permitted on tractors, all minors must have written consent from the parent/guardian with proper ID and must sign a waiver.
20. No turbos are permitted in this class.
21. All tractors will be visually inspected prior to pulling, committee has the right to reject any entry.
22. No profanity or altercations will be tolerated. This will result in removal from the grounds.
23. No alcohol or drugs will be tolerated.

Premiums - 1st \$50.00 2nd \$35.00 3rd \$20.00

DIVISION 2
DAYTON MODIFIED STOCK ANTIQUE TRACTOR PULL CONTEST
PRE-1960 4 MPH TRACTORS ONLY

WEIGHT CLASSES 4000 - 5500 - 6500 - 7500 - 8500

SATURDAY, AUGUST 15, at 10 a.m.

For more information, contact Bob Bresnock at 724-397-9195

\$20.00 Hook

Contest open to the following makes and models manufactured **BEFORE 1960** (including models that started before 1960 and were manufactured after 1960):

1. Allis Chambers - D15, D17, D19, or any older model
2. Case - 600, 700, 800, or any older model
3. Cockshutt - any model
4. Ferguson - any model
5. Ford - 681, 881, or any older model
6. International - Two cylinder tractors only
7. John Deere - Two cylinder tractors only
8. Massey Ferguson - 30, 50, 65, 85, or any old model Massey Harris - any model
9. Minneapolis-Moline - 4 star, 5 star or any old model
10. Oliver - 660, 770, 880, 990, or any older model
11. Silver King - any model

Tractors that CANNOT meet the following rules may pull in the OPEN FARM classes

TRACTORS MAY NOT PULL IN ALL THREE CLASSES: STRICT STOCK, MODIFIED STOCK, OR OPEN CLASS

**ANNOUNCEMENTS MADE THE DAY OF THE PULL
WILL TAKE PRECEDENCE OVER WRITTEN RULES!!**

1. Tractors do not have to have a working PTO.
2. Must pull from a solid drawbar.
3. Side shields are permitted.
4. No four wheel drives.
5. 18" max draw bar height.
6. No Turbos
7. Draw bar must not be less than 18" from center of rear axle, no more than 1" thick, must have 3 1/2" opening, and be no more than 1.5" from edge of the hole to the edge of the hitch plate.
8. MAX tire size: 15.5 x 38 for classes (4500-5500) - 16.9 x 38 (6500) - 18.4 x 38 (7500) Top cut tires are permitted.
9. Front weights not to exceed 11 feet FROM THE CENTER OF THE REAR AXLE.
10. No adjustments of hydraulic hitch while pulling.
11. All weights must be securely fastened, any loss of weights on track is immediate DQ.
12. Wheelie bars permitted.
13. Only 2 horn warning will be allowed for going over the 4 mph speed limit, third warning will result in a red flag flag DQ.
14. The Pulling Committee has right to stop or DQ any tractors operating in an unsafe manner.
15. Tractors may be rechecked after the pull if there is any questions of rule violations.
16. Drivers must always remain in their seat.
17. Only 2 people admitted with each entry, one driver and one helper. Additional pit passes may be purchased.
18. Minimum of 14 years of age are permitted on tractor, all minors must have written consent from parent/guardian with proper ID and must sign a waiver.
19. No turbos are permitted in this class.
20. All tractors will be visually inspected prior to pulling, committee has the right to reject any entry.
21. No profanity or altercations will be tolerated. This will result in removal from the grounds.
22. No alcohol or drugs will be tolerated.

Premiums - 1st \$50.00 2nd \$35.00 3rd \$20.00

DIVISION 3
OPEN TRACTOR PULL CONTEST
WEIGHT CLASSES 5500 - 6500 - 7500 - 8500
SATURDAY, AUGUST 15, at 10 a.m.

For more information, contact Bob Bresnock at 724-397-9195
\$20.00 Hook
No Turbos

Contest open to the following makes and models manufactured **BEFORE 1960** (including models that started before 1960 and were manufactured after 1960):

1. Allis Chalmers - D15, D17, D19 or any other model
2. Case - 600, 700, 800 or any older model
3. Cockshutt - any model
4. Ferguson - any model
5. Ford - 681, 881 or any older model
6. International - 340, 460, 560 or any older model
7. John Deere - Two Cylinder Tractors only
8. Massey Ferguson - 30, 50, 65, 85 or any old model Massey Harris - any model
9. Minneapolis-Moline - 4 Star, 5 Star or old model
10. Oliver - 660, 770, 880, 990 or any older model
11. Silver King - any model

TRACTORS MAY NOT PULL IN ALL THREE CLASSES: STRICT STOCK, MODIFIED STOCK OR OPEN CLASS

**ANNOUNCEMENTS MADE THE DAY OF THE PULL WILL TAKE PRECEDENCE
OVER WRITTEN RULES!**

1. **Mandatory Helmet. Fire suit and leather shoes highly recommended.**
2. Must have a kill switch for gasoline and a guillotine for diesel
3. Must pull from a solid drawbar.
4. Side panels are permitted.
5. No four wheel drives.
6. 20" max draw bar height.
7. Draw bar must not be less than 18" from center of rear axle, no more than 1" thick, must have 3 1/2" opening, and be no more than 1.5" from edge of the hole to the edge of the hitch plate.
8. MAX tire size: 18.4 x 38. Any Cut Tires are permitted.
9. Front weights not to exceed 11 feet from the center of the rear axle.
10. All tractors must use same engine as tractor manufacturers (i.e. International with International engine, JD with JD engine, Oliver with Waukesha).
11. All weights must be securely fastened, any loss of weights on track is immediate DQ.
12. Wheelie bars required.
13. No Turbos
14. The Pulling Committee has right to stop or DQ any tractors operating in an unsafe manner.
15. Tractors may be rechecked after the pull if there is any questions of rule violations.
16. Drivers must always remain in their seat.
17. Only 2 people admitted with each entry, one driver and one helper. Additional pit passes may be purchased.
18. Minimum of 14 years of age are permitted on tractor, all minors must have written consent from parent/guardian with proper ID and must sign a waiver.
19. All tractors will be visually inspected prior to pulling, committee has the right to reject any entry.
20. No profanity or altercations will be tolerated. This will result in removal from the grounds.
21. No alcohol or drugs will be tolerated.
22. **No prize money will be awarded to 7500 & 8500 weight classes, awards only.**

Premiums - 1st \$50.00 2nd \$35.00 3rd \$20.00

SMICKSBURG 6 MPH RULES
WEIGHT CLASSES 4500 - 5500 - 6500
\$20 HOOK FEE

1. Minimum age to pull is 14 years. All drivers under 18 **MUST** have legal guardian's written consent and supervision.
2. **TRACTOR AND VEHICLE MUST BE OPERATED IN A SAFE MANNER AT ALL TIMES.** Any tractor in question of it's safety and integrity can be inspected by a Smicksburg Official. See Smicksburg Antique Tractor Club Ground Rules for more information.
3. **SAFETY** - All tractors must have a working kill switch and wheelie bars.
4. **DRAWBAR** - Draw bar must not exceed 20 inches in height or be less than 18 inches from center of axle to hooking point. No part of the draw bar may extend rearward beyond point of hook. Draw bars must be stationary in all directions. D-Ring must have a 3 1/2" opening. **No Clevises.**
5. **WEIGHTS** - Weights must not extend rearward beyond rear tires and cannot be more than 11 feet from the center of the rear axle to the furthest point forward. There will be a 50-pound weight allowance.
6. **TIRES 7 RIMS** - Tire size maximum 18.4 x 38. Any rim width. Any cut allowed on tires.
7. **RPMs** - A maximum RPMs **allowed will be 3000 RPMs.**
8. **SPEED** - 6 mph maximum speed limit. Shifting of T/A's is allowed.
9. **MOTOR ENHANCEMENT** - Turbos allowed. Superchargers (unless factory equipment) and Nitrous are not allowed. Turbos **MUST** have cross bolts in exhaust.
10. **ENGINE/MOTOR** - Any engine/motor recognized from the same manufacture/company of that tractor that bolts in with the same number of cylinders with the same cylinder configuration as the tractor model being pulled is allowed. No V-6 or V-8 engines/motors allowed.
11. **All 6MPH Tractors MUST be equipped with a Kill Switch.**



Premiums - 1st \$50.00 2nd \$35.00 3rd \$20.00

KOI Drag Racing Dayton Fair

Dayton, PA

August 18

**Practice and
registration at
5:00pm and
eliminations at
7:00pm**

FB: KOI DRAG RACING

www.KOIDRAGRACING.COM

CONTACT LEWIS AT 859-576-7380



Classes

Kids Classes

Quads

Dirtbikes



Modified Classes

Open Classes

SXS Classes

DEPARTMENT 25 – DRAG RACES & DEMOLITION DERBY

DRAG RACES

Put on by KOI Drag Racing of Owenton, KY

Tuesday, August 18, 2026, at 7:00 p.m. at the Grandstand

Pits open at 4 p.m. ALL DRIVERS MUST ATTEND DRIVERS' MEETING OR WILL NOT COMPETE

All participants must follow all rules and regulations.

QUESTIONS: Please contact KOI at 859-576-7380, call or text.

Registration from 5:00 - 6:00 p.m. Show starts at 7:00 p.m.

\$10 Entry Fee for all classes.

ATV Classes

A.	0-50 cc ATV (12 and under) 2 & 4 stroke	N.	450 and up modified ATV (NO NOS) 4 stroke only
B.	51-125 cc ATV (12 and under) 2 & 4 stroke	O.	450 Dirt Bike (2 & 4 stroke)
C.	0-50 cc Bikes (12 and under) 2 & 4 stroke	P.	4 stroke OPEN-ATV and dirt bike
D.	51-90 cc Bikes (12 and under) 2 & 4 stroke	Q.	Modified knobbie
E.	126-250 ATV (12 and under) 2 & 4 stroke / NO 250R	R.	250 OPEN
F.	400 and below knobbies ATV 4 stroke only	S.	Powder Puff
G.	450 and up knobbies ATV 4 stroke only	T.	2 stroke OPEN
H.	2 stroke trail knobbies ATV 4 stroke only	U.	Utility / Side-by-side (non-turbo)
I.	OPEN OUTLAW (2 & 4 stroke)	V.	Automatic
J.	91-250 cc Dirt Bike (2 & 4 stroke)	W.	"Senior" class (No Drag quads) age 40+
K.	350 2 stroke modified (NO NOS)	X.	450 and up trail rider class (4 stroke only)
L.	400 and below modified ATV (NO NOS) 4 stroke only	Y.	250-300 ATV 4 stroke ONLY
M.	350 2 stroke clutch	Z.	Index

DRAG RACE RULES & REGULATIONS

1. All classes must have helmet and eye protection, and they must be worn at all times when in or on vehicle.
2. Motorcycle drivers must wear long pants and have long sleeves.
3. All side-by-side & ATV drivers must wear long pants.
4. **IN ALL CLASSES, each machine must have a location to affix a number on the front of the machine.**
5. Each machine may only be registered in ONE class.
6. Participants under 16 years of age must have parent sign waiver to enter any event.
7. Participants under 9 years of age must have parent with them at line up to start.
8. No racing on grounds or infields or pits.
9. Everyone must stay off the harness racing track; violators will be disqualified.
10. All decisions regarding safety, etc. is at the discretion of the officials.
11. The track will be 200 feet long.
12. Participants must not cross the center line.
13. If your class is not running, leave machine closer to the pit area.



DAYTON FAIR DEMOLITION DERBY

Contact Person for Demo: Bubba Cornman - 724-525-6803

Compact Questions: Ben Shaffer - 724-762-4571

Friday, August 21, 2026, at 7:00 p.m. at the Grandstand

PITS OPEN AT 2:00 P.M. - ALL DRIVERS MUST HAVE CARS INSPECTED & ATTEND DRIVERS MEETING AT 7 P.M. OR YOU WILL NOT COMPETE!

ALL VEHICLES WILL BE SEARCHED & ANYTHING REMOVED MUST BE PICKED UP BY 11 P.M.. WE ARE NOT RESPONSIBLE FOR MISSING ITEMS!

NO WELDED CLASS

DIVISION	<u>1st Place</u>	<u>2nd Place</u>	<u>3rd Place</u>	<u>4th Place</u>
1. Street Stock Heats	\$100.00	100.00	100.00	100.00
Street Stock Feature	\$2000.00	1500.00	500.00	
2. Modified Full Size Heats	\$100.00	100.00		
Modified Full Size Feature < 8 cars half payout	\$2000.00	1500.00		
3. Modified Compact Heat	\$100.00	100.00	100.00	100.00
Modified Compact Feature	\$2000.00	1500.00		

The number of Heats will depend on the number of cars entered into each class
\$30.00 Entry Fee per car per class. All Pit Passes are \$25.00

RULES IN GENERAL - PLEASE READ CAREFULLY

1. No one under 16 years of age can drive in the derby or be in the Pit Crew.
2. All persons must sign a release sheet and obtain a Pit Pass to be permitted in the Pit area or anywhere on the track.
3. No drinking or possession of alcoholic beverages on the grounds. Anyone under the influence of alcohol or drugs will be disqualified and removed from the fairgrounds.
4. Any driver or crew member disobeying the rules will cause their car to be disqualified. Unsportsmanlike conduct will not be tolerated and will be grounds for dismissal.
5. **Car and Driver must be signed in and inspected by officials before driver meeting.**
6. No one is permitted to talk to the flagman while cars and demo are still running.
7. **All feature cars must be the car that YOU qualified in a previous heat that evening. NO fresh cars for the feature!**
8. The Promoter or Fair Association will not be held responsible for any cars, parts, or personal property before, during, or after the show.
9. All decisions made by the Demo Officials will be final and enforced.
10. No Tag Teams or both cars will be disqualified.
11. A \$500.00 protest fee is required to contest another car. All protest fees go to the demo!
12. NO SAND BAGGING!
13. NO extra welding! Any extra welding will be completely removed.
14. '03 & up Crown Vic cradle MUST remain stock aluminum.
15. Rear window bar allowed, MUST be welded or bolted to roof & deck plate 6 inch on roof and 6 inch on deck plate.
16. **All sunroofs MUST be covered with metal!**
17. **All seats MUST have a seat bar!**
18. **Kill switch for all electric full pumps is required!**
19. Gas tanks **Must** be a metal safety tank and **Must** be secured. No OEM tanks may use a fuel cell protector.
20. **All cars must have a visible roof sign!**

1 minute time limit is enforced by track official for restart & making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat & could be considered sand bagging. All pink stick rules will apply for all baggers. You will receive 1 warning. The second time WILL be a pink stick. This means you can be double or triple teamed.

All feature cars must be the car that YOU qualified in a previous heat that evening. NO fresh cars for the feature!

MOST FINE ARTS

This class was created to have fun and fun for the fans to watch (Total Carnage). If you come with a vehicle that is built any more than what is listed below, you will not run.

1. Any 1980 and newer 2-wheel drive passenger car/mini van/mini truck/mid size SUV. No El Caminos.
2. All vehicles must be stripped of all plastic, glass, headlights, taillights, air bags, and anything else that could fall off onto the track during the show.
3. All vehicles must remain stock, **ABSOLUTELY NO WELDING ANYWHERE.**
4. Bumpers must remain stock, do not alter bumper in any way. Factory bumper shocks must remain in factory location. You may remove rear bumpers and shocks. There is no welding to be done on bumpers.
5. Batteries may be left in stock location and spray foam may be added around battery. You may also move battery to passenger floor or seat. Please make sure battery is not moving.
6. Gas tanks must be moved inside but completely secured. Aftermarket tanks may be used.
7. All doors may be wired or chained in 6 places max per seam.
8. Trunks, hoods, tailgates, all may be wired or chained in 6 places total. Sheet metal to sheet metal only. Nothing to frame or bumpers. If you remove trunk or tailgate, you lose that wire or chain.
9. Rear seat bar must be added. If may be welded to post. If you must add something to get it away from seat, please call. This is only to stop sides from coming in, not to help any other part of the vehicle.
10. Driver's door only may have a plate welded to the outside or inside. This is for driver safety. Can't overlap seams more than 2 inches.
11. DOT street legal tires only. Stock wheels only. All wheel weights and studs must be removed. Only tubes and air are permitted inside of tires.
12. A simple shifter may be moved to floor.

These rules are cut and dry, you should not have to call to ask many questions on this class. If it does not say you can do it, then that means you **CANNOT** do it. Quick and easy build.



MODIFIED FULL SIZE RULES

MOST IMPORTANT RULES

1. **CHEATING WILL GET YOU LOADED** - Plates that are hidden; frame welds not stated in rules; pinning of frame rails; hidden trans braces.
2. American made sedans or station wagons (passenger cars) only. No hearses, El Caminos, limousines, flower cars.
3. No painting of inner or outer frames. If officials can't visibly tech the inner and outer frame - due to paint - car will not be teched.
4. Officials decisions are final.

FENDERS/1/4 PANELS

1. (4) 1/2" max bolts per fender/1/4 panel with 1/2" max store bought washers.
2. 4 bolts, 8 washers, 4 nuts per fender/1/4 panel, through sheet metal only.
3. No added brackets or new factory bolt locations.
4. If replacing factory bolts, use nothing larger than 3/8" bolts/washers/nuts.
5. May crease/pack/pre-dent rear quarters and fenders, but no welding or doubling.
6. If you use larger bolts and washers, you lose the bolts and washers.
7. Quarters must remain upright. No wedging.

HOOD

1. 6 total attachment points.
2. May use 1" all thread through the front 2 body mounts (RAD support mounting holes), this counts as 2 attachment points. The other 4 must be sheet metal to sheet metal with no larger than a 5/8 x 5" long bolt.
3. All hood washers not to exceed 4"x 4" x 1/4", flat or angle.
4. (14) 3/8" bolts/nuts/washers may be used to secure webbing per header opening on hoods.
5. Hood hinges must remain factory or be removed.

ROOF

1. No seam welding or bolting unless specified. Patching is allowed with factory thickness automobile sheet metal.

DOORS

1. 5" on 5" off welding on all exterior door seams. Must be individual 5"x 5" x 1/4" plates.
2. May reinforce drivers and passenger front doors on the inside **OR** outside, no more than 3" past door seams. No thicker than 1/4" steel.

TRUNK

1. 5" on 5" off welding on exterior trunk seam. Must be individual 5"x 5" x 1/4" plates.
2. Speaker deck can be removed.
3. 12" hole in the top center of the trunk lid. If we can't see behind the wheels or above the rear frame rails, you'll be asked to cut another hole - you won't like.
4. May be dished in the center for visibility.
5. Trunk must remain in factory location. Can't be slid forward or backwards. No more than 4" of trunk attachment on package tray.

RUST

1. Rusted area must be removed, 1/2" overlap from new metal to old metal, new rust patches may not overlap. You must butt weld, using your stitch weld. Don't stagger the welds on two patches to have one continuous weld between two patches.
2. New metal not to exceed factory thickness.
3. Must be welded 1" on 1" off - **Abuse it, You'll lose it** - zero tolerance.

FLOOR PAN

1. All rust repair stated in rust section applies.

BODY MOUNTS

1. Replace with 5/8" max size bolts 5" max in length (top side frame to body).
2. 4"x 4"x 1/4" free floating washers may be used to secure the body to the frame.
3. Must have 1" minimum free floating individual spacers between the body and frame. 3"x 1/4" max round or square tubing. No added body mounts. You may not relocate any of the factory body mounts.
4. If you change the mount you must maintain the 1" gap.

WINDOWS

1. Two 3"x 1/4" flat window bars in the front window only.
2. Rear window bar can be no larger than 2 x 2 square tubing.
3. 3" of attachment on top and bottom.
4. Window bar mounted within 3" of window opening. 3" on roof and 3" on trunk.
5. Window bar must be centered within the rear window opening.

CORE SUPPORT

1. Fill the opening in front of radiator with 1/4" max store bought expanded metal or 1/8" RAD guard. Must remain within the core support body mounts. May only be bolted with (8) 1/2" bolts max.
2. Spacers can't exceed 3 x 3 tubing. Core support spacers may be welded to frame and bottom of core support.
3. No seam welding on the core support.

INTERIOR CAGE

1. 4 point cage, 6" max material, with 2 straight up and down - down legs - 3" max.
2. Down legs can be welded to the top side of the frame only.
3. Dash bar must be 6" from the firewall and/or trans tunnel.
4. Rear seat bar no further back than the kick panel, 6" off floor.
5. May have center bar 3" max and 6" from all sheet metal.
6. 32" wide gas tank protector; 6" max; no gap needed. Do not attach the gas tank protector to any part of the car. A simple GTP halo can be attached to the halo uprights. GTP halo can't be any higher than 6" above the actual gas tank.
7. Roll bar, 6" max material, straight up - straight across and no further back than the kick panel. If welding to the floor, this counts as your 2 down bars. Mounting tails coming off of roll bar can only be 6" in length - 2 total.
8. Inner cage corners may be gusseted.
9. **No Kickers!**
10. Door bars can't be any further forward than the inside of the firewall or any further back than the rear kick panel.
11. **All cage material including down legs must remain inside the passenger compartment. You may not manipulate the firewall to get your down leg out further on the front frame. Down leg should be parallel with firewall body mount holes on frame. *THIS IS YOUR WARNING! If down leg is past the firewall body mount holes on the frame you lose the down leg in it's entirety. This rule is specific to FOMOCO and GM cars. The down legs aren't kickers or meant to be kickers.**

COMPONENTS (Gas pedal, brake pedal, shifter, battery box, trans cooler, gas tank)

1. No components may strengthen the car at any time.
2. Components must be fastened to sheet metal or cage only.

FRAME

1. You may weld 1", store bought round galvanized washers, over each body mount hold.
2. No patching rust. See rule #5.
3. **No frame clipping or stubbing period.**
4. Front frame may be shortened to the front edge of the radiator support mounting hole. No shortening of rear frames period. Cadillacs must remain 18" long from the forward most edge of the spring pocket.
5. Frame repair can only take place after a conversation with an ICP official. Pics for proof of rust and repair must be submitted prior to event.

FRONT FRAME

1. You may seam weld the top frame seam from the firewall forward. Top frame seams only, no brackets of any kind or vertical welds on engine cradle will be permitted to be welded.
2. Do not paint welds or any part of frame as stated in general rules.

REAR FRAME

1. You may weld a 6"x 22" x 3/8" hump plate to the outside (tire side) frame hump. ** This rule is for coil spring cars only with the exception of leaf spring Chrysler product uni-body cars. Metric GM and Chrysler uni-body cars may have a 32"x 1/4" thick contoured hump plate centered on the hump. All hump plates must be on the tire side of the frame or uni-body. GM wagons and full frame Chrysler cars can have a 6"x 12"x 3/8" hump plate on the tire side of the rear hump.
2. No shortening of the rear frame rails.

BUMPERS

1. Front bumper may be factory loaded or homemade, but must not exceed 14" from the center point to the back side, where bumper mounts to frame or shock mounts. No points bigger than an Amish Pointy.
2. This is the only bracket rule for all cars **except metric/mid-size GM, Chrysler cars, and 2003 + cars (see 03 + section for clarification)**. You get 26" of total bumper bracket per side of car to be used on the front and back of the car. You get **one vertical** cut on this 26" bracket. Your bracket can't go any further back than the forward most part of the front A-Arm mounting bracket and must start at the back of the bumper where bumper meets the frame. **Example:** If you use 18" for your front bumper bracket you only get 8" for your rear bumper bracket or vice versa. Bracket can be 3/8" thick and no wider than 4".
3. When mounting the bumper, you may square the end of the frame, but must leave the body mount hole open and visible on the bottom of the frame.
4. **Metric/Mid size GM and Chrysler cars** can have a front bumper bracket from back of bumper to the forward most part of the A-Arm mounting bracket. Bracket can be 3/8" thick and no wider than 4".
5. Bumper brackets must be mounted on any outer side of frame rail and remain 4" in width. Nothing may be attached to the inside of the frame. Bracket may not be folded over to touch 2 sides of the frame. It can only be on attached on 1 side of the frame.
6. Bumper brackets may be welded solid and/or plug welded.
7. Maximum front bumper height, 22" from the bottom of the bumper skin to the ground.
8. **Metric/Mid size GM and Chrysler Cars** rear bumper may be mounted using a 14" long by 4" wide by 1/4" thick steel plate welded to any side of the rear frame rail or uni-body. Can only weld 14" of the bracket period.
9. Rear bumpers can be factory loaded rear bumpers or homemade rear bumpers. No point bumpers on rear of car.
10. All components may be welded solid.
11. Minimum rear bumper height, 14" from the bottom of the bumper skin to the ground.
12. All bumper brackets both front and back must start by touching the bumper and measured back from there.
13. No wedge or knife edge bumpers period. No chrome skin over a wedge or knife bumper. If your bumper turns into a wedge or knife bumper during the derby you will be disqualified.
14. Both front and back bumpers must be mounted to the end of the frame or uni-body. They can't be recessed over the frame or uni-body.
15. Bumper (front or back) can't be more than 8" in height and width. All other bumper rules listed above still apply.

FRONT SUSPENSION/STEERING

1. Any factory OEM spindles swaps. May be reinforced.
2. No aftermarket or GM lift spindles.
3. Center link must remain factory OEM but can be reinforced.
4. Aftermarket tie rods are permitted.
5. Aftermarket ball joints are permitted. Only welding permitted is to weld in ball joint sleeves. Screw-in ball joint sleeve can be welded into a piece 3 x 3 x 1/4" square tubing.

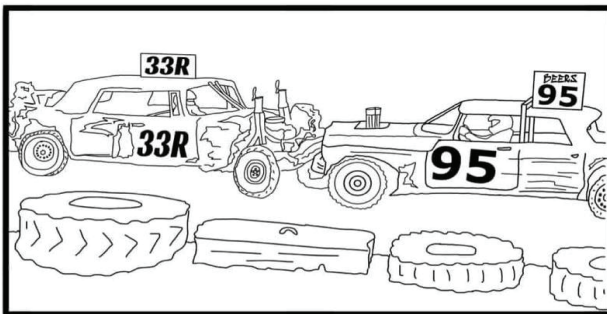
Tubing can't be more than 3" in length and can only be welded to the upper A-Arm.

6. Factory OEM upper and lower A-Arms must remain factory and be mounted in factory manner.
7. 1" All-Thread permitted in place of shocks. Must run through factory shock hole.
8. A single factory OEM coil spring per side is permitted, no aftermarket/homemade coils. No added metal in coil spring pockets. Only thing permitted in coil spring pockets will be coil spring itself.
9. Sway bars must be mounted in factory working manner, top and bottom, using all factory rubber components. No welding of sway bar or mounting brackets anywhere.
10. Front suspension can be solid. You may only weld (1) 2 x 4 x 1/4" plate to the front and back side of the A-Arm to gain height and lock suspension.
11. Aftermarket steering columns are permitted.
12. No hydro or aftermarket RAM type steering setups.

REAR SUSPENSION

1. Factory OEM upper and lower trailing arms may be reinforced or 2 x 2 x 1/4" square tubing.
2. Upper and lower trailing must mount in factory location and manner on the top and bottom. No aftermarket mounting brackets permitted.
3. (4) Total trailing arms per car. (2) Upper and (2) lower.
4. Coil spring cars may use watts link conversion. Upper brackets must be 2 separate brackets no larger than 6"x 12"x 3/8". They may only be attached with (4) 5/8 (2 1/2" long) bolts. Lower trailing arm mounting brackets may only be 4" long 3"x 3"x 1/4" square tubing welded to the frame. 1" bead of weld per side.
5. Rear coil swaps are permitted. This means you can swap factory coil with a heavier type coil.
6. 1" All Thread shocks are permitted in factory shock location.
7. Chain/cable/9 wire may be used to hold coil springs in but must run through the coil spring tower and around the rear end only - nothing welded. No other rear end chains will be permitted.
8. Leaf springs must remain in stock location. 7 leaves max with 2" stair step. No thicker than 3/8". 4 aftermarket clamps per side (2"x 4"x 1/4" max with no larger than 1/2" bolts).

For your convenience and ours, please remain within rules. These rules are set to allow for some creativity but not to be abused. If it does not say you can do it, it is NOT PERMITTED. If you have questions or concerns, please call first. Two attempts only drivers. All cars will be on a level playing field. Good luck!



DRIVE TRAIN

1. All aftermarket parts listed here are what is acceptable, there are no acceptable gray areas. These are the aftermarket parts you may use when mounting your drive train.
2. Engine may be mounted using a lower cradle with a front plate and pulley protector.
3. The engine must be mounted to the engine K frame using rubber OEM frame mounts or similar aftermarket frame mounts with rubber bushing. These mounts must remain working, no pinning rubber mounts or running solid mounts. They must be mounted within 2" of the factory frame motor mounts. You can plate the top of K frame for motor mount height 3/8" max. Must be (2) separate plates. These plates can't tie into the frame rails or any suspension mounting brackets. No plates in the center of the K frame.
4. You may have one 3/8"x 18" long chain per side welded from the lower engine cradle or front plate to the frame. 2 chain links max, welded to the frame. If you weld more than 2 links you lose the chain. No oversized 3/8 chain links.
5. Absolutely no distributor protectors, mid-plates, header protectors, or breather protectors.
6. Nothing is to be mounted between the engine and transmission. Nothing is to be between the firewall or trans tunnel but air.
7. Factory OEM oil pan may be reinforced.
8. Factory OEM transmission pan may be reinforced.
9. No aftermarket transmission pans.
10. No transmission bracing of any kind.
11. May use steel or aluminum bolt on bell housing. May use steel or aftermarket bolt on tail shaft. Nothing can tie the bell and tail together.
12. Transmission mount must be rubber or poly and mount in factory mounting location.
13. Cross member must mount in factory location using OEM cross member or 2" box tubing - mounted on 3"x 3"x 1/4" angle iron, 5" long, and a total of 5 " of attachment welded to the inside of the frame rail. Cross member must run straight across.
14. Slider driveshafts are permitted.
15. Drive line brakes are permitted.
16. Aftermarket rear ends are permitted. All bracing is to remain within the width of the rims and cannot come in contact of the frame at any time.
17. Must have working brakes.
18. All tires are permitted. **Except for the Florida show. No solids or foam filled will be permitted. Doubled rally tires with bead locks are the recommended tire of choice.**
19. Aftermarket shifters, gas pedals, brake pedals, transmission/oil coolers, battery boxes are permitted.

SPECIFIC TO 1980-2002 FORD - LINCOLN - MERCURY AND METRIC GM

1. You may tilt front in one spot only in the manner listed below. No tilting A-Arm forward.
2. You may cut outside flaps and seams at crush box, tilt the front frame and re-weld the flaps and seams. This will be the only means accepted period.
3. Metric GM can tilt by cold bending frame at firewall or cut and tilt at cross member. Frame can be tied back together using the 3"x 3"x 1/4"x 5" long angle iron cross member mounts.

2003 AND NEWER FORD CARS

1. **Must use OEM original aluminum engine cradle. SMW type bolt in only cradles will be allowed. Steering racks can be upgraded to a steel truck rack but must bolt and mount just like the factory intended. No rack protectors. Frames can be tilted one spot. If it's tilted in more than one spot you will be automatically loaded (this includes straightening the rear frame rail). No hydro steering. 2003 and up get a 12"x 4"x 3/8" bumper bracket front and rear must follow all other bumper bracket rules listed above except the 26" rule. 03 and newer must follow all other rules unless called out specifically.**

FIX-IT PLATES AND #9 WIRE

1. Y frame, shocker Chryslers and metric/mid-size GM cars will get (8) 4"x 4"x 1/4" fix-it plates. **These plates can be put on fresh.**
2. All other cars will only receive (6) 4"x 4"x 1/4" fix-it plates. **These plates can be put on fresh.**
3. Fix-it plates can be used anywhere or any formation. Fix-it plates cannot be cut apart.
4. Unlimited #9 wire may be used. **If it's one and done you will be allowed unlimited #9 after your car passes inspection. *NEW* - No washers are to be welded on body or frame for #9 wire to pass through.**
5. **All fix-it plates must start out as a flat 4"x 4"x 1/4" steel plate.**

MODIFIED COMPACT RULES

For rules questions and verification, contact BUBBA CORNMAN 724-525-6803

GENERAL:

1. Wheelbase for FWD MAX of 110.5 inches.
2. **THIS IS A BASIC BUILD WITH FEW MODIFICATIONS. ANYTHING OUTSIDE OF RULES STATED BELOW WILL RESULT IN CUTTING OR POSSIBLE DISQUALIFICATION.**

CAR BUILDING RULES:

Seam welding of body or frame may result in an automatic load based on case to case.

ANY FRAME PLATING or frame stuffing will be an automatic load. There will not be a compromise to fix this.

ALL RUST REPAIR MUST BE PRE-APPROVED OR MEET THE FOLLOWING REQUIREMENTS: A MAXIMUM OF 18-20 GAUGE SHEET METAL OR OEM FLOOR MAY BE USED. MAY OVERLAP PAST RUSTED AREA 1 INCH ONLY. RUST REPAIR IS MEANT TO RESTORE CAR TO OEM, NOT STRENGTHEN. IF DEEMED EXCESSIVE, IT WILL BE REMOVED.

All cars fresh or pre-ran may have four total 4 inch by 4 inch by ¼ inch max fix it plates. These plates may be utilized anywhere on frame or unibody. Plates cannot touch directly and must be 1 full inch apart. However, you may use ½ inch bead of weld all the way around. Plates must stay whole and intact and cannot be split into more than one plate. All fix it plates can be parallelogram in shape but must follow the following measurements: All four sides must be 4 inches long, and the two furthestmost points can be a max of 7 inches. Anything more will be removed. There will be zero leniency on this. **STOP PLAYING GAMES.**

These plates can be bent or formed to frame.

To hold front bumper on, you may have two locations of two loop braided nine wire core support to bumper only. On back, two loops braided wire two locations around bumper and through taillight cover area.

ENGINE AND TRANSMISSION:

1. Any 4 cycle or 6 cycle. NO PROTECTORS.
2. Engine swaps permitted, no V8s.
3. MOTOR MOUNTS CAN BE WELDED SOLID BUT CANNOT BE EXTENDED OR RELOCATED. Jeffy's Fab Farm aftermarket mount or equivalent style mount (must be approved) is permitted.
4. Transmission mounts must have factory mount. NO SOLID MOUNTING. A single piece of 3/8 inch chain can be added. One link welded on each side meaning 1 link welded to transmission bracket and one to K member. **ONE LINK PER SIDE!**
5. No bracing of transmission.
6. Tranny coolers are permitted but cannot be mounted in any fashion that strengthens car.

BUMPERS

1. Any factory OEM bumpers permitted, BUMPERS MAY BE LOADED.
2. SMW ALLOWED
3. **Homemade bumpers are now permitted. Max of 8 inch by 8 inch. Homemade bumpers may have a maximum point of 4 inches from flat front. Chrysler pointy replicas must be 8 inch point from flat front and 14 inches flat back to front. ALL points must taper over 32 inches.**
4. No sharp edges
5. ABSOLUTELY NO MATERIAL INSIDE OF FRAMES. SCOPING WILL BE PERFORMED. OFFICIALS RESERVE THE RIGHT TO DRILL ¼ INCH HOLE FOR SUSPICIOUS AREAS.
6. Mounting of bumper: You may hardnose. YOU ARE PERMITTED TO CUT THE CRUSH BOX OFF BUT CANNOT MOVE THE CORE SUPPORT.

BUMPER MOUNTING OPTIONS (CHOOSE ONE):

OPTION A: ON THE OUTSIDE PORTION OF FRAME RAIL FACING THE WHEEL, WELD A 2 INCH BY 2 INCH BY ¼ INCH MAX BY 10 INCH LONG PIECE OF SQUARE TUBING AS BUMPER SHOCK.

OPTION B: Mount bumper with 4 inch, ¼ inch by 10 inch long strap on outside of frame closest to wheel. May weld top, bottom, and back. Choose one or the other. WE DO NOT WANT BUMPERS FALLING OFF. ONE PER RAIL FRAME.

Either bumper mounting option allows you to weld it to the K member point.

You may cap the end of the frame rail at its furthest forward point with a 6 inch by 6 inch by ¼ inch plate. Must be welded to flat front of frame.

Bumpers must mount flat on front of frame. You cannot sleeve bumper around frame. Back of bumper must be welded to front of frame, NO EXCEPTIONS. You cannot recess bumper down into frame.

DO NOT shorten front frame past farthest part outwards of core support. You cannot fix this, call if you have any questions. You may trim off crush boxes up until this point.

Rear bumper shocks apply same as the front, you may put a tilt on your rear bumper; however, do not raise bumper higher than its factory mounted position. For example, placing bumper 3 inches higher than it would sit factory on the car. This is to help your car roll, nothing more, nothing less.

BODY

1. Driver's door may be welded solid.
2. All other doors can be welded 5 inch on 5 inch off as well as the trunk. 5 inch by 5 inch flat plate, ¼ inch thickness. **You may weld trunk lid to floor on backside 5 inch on 5 inch off if you desire to do so.**
3. Trunk may be tucked, NO WEDGING but can be canoed. A 12 inch space must remain from the lowest point of canoe to highest point of trunk floor. **(NEW) All quarters must remain upright, may not be smashed down. Pushing them down will be considered a wedge. If you have questions, call. From the side the quarters must appear upright.**
4. All fenders may be creased both vertical and horizontal.
5. The hood must have a minimum of 12 inch by 12 inch holes and the trunk must have a 6 inch by 6 inch hole for inspection. You are permitted to re-bolt metal in 10 total spots around each inspection hole, 3/8 inch bolts max.
6. Speaker deck may be removed or beat down.
7. Hood may be fastened in six spots by chain or bolting. If bolting, you may only do so utilizing 2 inch by 2 inch angle max of 6 inch long ½ inch bolts max. You may cut excess hood or roll it down over C support, do not move hood from factory location to gain extra folding.
8. All body mounts must remain in stock location and in stock form. Leave factory rubber bushings in place or you may use one standard size hockey puck if your bushing is rotted or missing.
9. **FRONT K MEMBER MOUNTING**
You may use (1 inch) max size all thread for your front K member mounts. This must go through the factory front K member mount. In doing this, you get three 3 inch ¼ inch washers, three store bought 1 inch nuts may be used and welded for all thread to pass through. Must remain a vertical path. No sleeving whatsoever. You may remove your factory bushing and the K member tight to unibody but cannot be welded unless you are using fix it plates here. This all thread will count as two of your hood hold downs.

Rear K member mounts must remain factory intact with rubber bushing.

10. On front of core support, 1/8 inch expanded metal or 1/8 inch design plate may cover in front of radiator. This plate or mesh can be attached with either four total 3/8 inch bolts with store bought washers or four one inch welds, ½ inch bead max. The max width is no greater than a factory air conditioning condenser.
11. NO SEDAGONING OF WAGONS. YOU CANNOT PHYSICALLY BEAT THE ROOF DOWN IN ANY SHAPE OR FORM, CALL FIRST THERE WILL NOT BE AN OPTION FOR FIXING THIS DAY OF.

WHEELS AND TIRES:

1. Front tires: ANY TIRE including skid steer and V treads ARE PERMITTED.
2. Rear tires: Any tire may be used including SOLID REAR TIRES, MAY USE RIMS ONLY.
3. Weld in centers permitted. NO BEADLOCKS.
4. LIP PROTECTORS and valve stem protectors permitted.

FRAME

1. Frames are to remain stock OTHER THAN STATED. K member and unibody are considered frame in this class and are not altered or welded in any fashion. Welding on frame is limited to mounting of bumper.
2. NO PLATING, PINNING, CREAMING, PINCHING.

SUSPENSION:

1. Front suspension only can be solid for ride height. Strut may be reinforced. Nothing with reinforcement may strengthen another part of the car.
2. Rear suspension must be factory other than NOW ALLOWING REAR TRAILING ARMS TO BE 2 INCH BY 2 INCH BY ¼ INCH. YOU MAY REINFORCE SIDE TO SIDE CONTROL ARMS IN THE REAR ONLY BUT YOU MUST USE THE FACTORY ENDS OF THE CONTROL ARMS, NO WRAPPING THE ENDS, YOU MAY USE A MAX OF 2 INCH BY 2 INCH TUBING OR SMALLER AND MUST BE IN FACTORY LOCATION. THIS IS TO HELP KEEP YOUR WHEELS ON.

Rear wheel must stay centered in the middle of wheel well, cannot move them forward from factory. Rear trailing arm must mount to rear spindle in factory manner, no adding material.

Trailing arm must bolt into factory location and manner.

Rear suspension may now be welded solid with one 3 inch by 3 inch 6 inch long max piece of angle and may be welded rear strut to frame, nothing more nothing less.

Front is to sit no higher than 21 inches to bottom of front bumper and no lower than 11 inches to bottom of rear bumper.

3. No leaf spring conversions.
4. Ball joints must remain stock appearing. No screw ins. Ball joints may be welded.

STEERING:

1. Aftermarket steering columns are permitted.
2. All steering components are to remain stock. TIE RODS MAY BE REINFORCED.

CAGE:

1. A four-point cage is recommended but not mandatory. HOWEVER, THE FOLLOWING IS MANDATORY: REAR SEAT BAR AND FRONT WINDOW BAR. WINDOW BAR MUST RUN FROM ROOF TO DASH BAR CAN BE ANGLE IRON OR 2 INCH BY 2 INCH TUBING. Front bar must be 5 feet away from firewall and all other cage parts must be 6 inches off the floor at any given point.
2. IF DESIRED, THE FRONT WINDOW BAR MAY BE WELDED TO THE HALO BAR, MOVE FORWARD ON THE ROOF AND DOWN TO THE FRONT DASH BAR BUT NOT IN FRONT OF THE DASH BAR. MAX SIZE OF FRONT WINDOW BAR IS 2 INCH BY 2 INCH TUBING. FRONT WINDOW BAR MAY BE ATTACHED TO ROOF TWICE VIA BOLTING WITH 2 INCH BY 2 INCH ANGLE IRON MAX 4 INCHES LONG. FOR WINDOW PROTECTION, YOU MAY RUN A MAX OF TWO 3 INCH STRAPS (OR COMPARABLE) ROOF TO COWEL AND MAY HAVE A GUSSET BETWEEN THEM. IF IT IS DEEMED FOR SAFETY, IT WILL BE ALLOWED.
3. Halo may be a max of 4 inch material and must start from the top of side bars run straight up across and straight down. No angling. HALO CAN BE NO FARTHER BACK THAN THE MIDDLE OF THE REAR DOORS BETWEEN B POST AND C POST.
4. Rear window bar - MAX 2 inch by 2 inch, 1 per car may be welded to the halo bar and must run down to floor

and tie into the rear sub. CANNOT angle in a 90 under the car to gain more than what's allowed. You may use a 5"x 5" 1/4" plate on top of sheet metal to attach your bar to floor. This is for wagons as well. Clarification for rear window bar attachment to rear sub: You may trim floor out and slip through and weld the rear window bar directly to the rear sub with a 5"x 5" MAX plate. Anything else outside 5"x 5" attachment will not be permitted. You get one 5"x 5" plate period. This is to make sure your rear window bar is secure to the sub. If used for any other reason or to strengthen a different area it will not be permitted. The window bar may be no further back than where the rear sub ends. We will no longer be permitting your window bar to be placed on top of trunk lid and speaker desk seam. This has become an issue revealing the rear window bar as a sharp blunt object once the car bends. Halo may be maxed of 4 inch material and must start from the top of side bars run straight up across and straight down. You may have one 2" x 2" gusset from gas tank protector to the rear window bar. Wagon rear window bar cannot be further back than rear axle 5"x 5" 1/4" plate welded to the floor to mount it. Must be 5" away from tank protector and can be a max of 2"x 2" tubing.

5. Gas tank protectors are recommended but not mandatory. If using a gas tank protector, it can butt against package tray but cannot be welded or bolted to tray. Max of 28 inches wide 4 inch by 4 inch tubing. On a sedan, the tank protector must stop at the front of the speaker deck. On wagons, the tank protector may not go past the front most part of the rear strut towers 2 inches above factory speaker deck height max tallness for tank protectors.
6. Max width of cage bars can be 4 inch by 4 inch or 2 inch or 6 inch. Front side bars cannot extend past FIRE WALL, SIDEBAR CANNOT EXTEND PAST REAR DOOR SEAM GREATER THAN 10 INCHES. Center bar for shifter permitted.
7. STOCK TANKS AND FUEL CELLS PERMITTED. STOCK TANKS MUST BE SECURED IN REAR SEAT AND COVERED, NO EXCEPTIONS.

Fuel cells must be bolted in.



**The Dayton Fair is not responsible for typographical errors.
The Fair reserves the right to make changes to rules,
premiums, etc. without notice.**

The Great Dayton Fair Rodeo

Presented by: Flying B Rodeo Company
Wednesday, August 19th at 7:00 P.M.

We are proud to offer Flying B Rodeo Co. to produce the full open rodeo this year at our fair. Kids' events start at 6:15 P.M with stick horse races (ages 6 & under, ages 7-12) and mutton busting (60 lb weight limit). Sign-ups for mutton busting begin at 5:45, and we will take the first 12 kids who sign up. The open rodeo events this year include:

- BULL RIDING
- SADDLE BRONC RIDING
- BAREBACK RIDING
- TEAM ROPING
- TIEDOWN ROPING
- BREAKAWAY ROPING
- STEER WRESTLING
- BARREL RACING



Call ins: call (724) 388-1446 one week prior to rodeo (Wednesday, August 12th) between 7:00 P.M. and 9:00 P.M. Leave voicemail if no answer and await a call back. No walk-up entries accepted on day of rodeo. \$60 entry fee per event.

\$1,000 ADDED PER EVENT



2026 Dayton Fair

PRESENTS



SATURDAY AUGUST 22nd
6:00 P.M.

1. Hot Farm/Super Farm Tractors (USA - East Winners Circle Series)
2. Renegade Diesel Trucks (USA - East Winners Circle Series)
3. 12K lb 300 RPM Tractors (Dayton Fair Rules)

Order of classes to be announced that evening

Full Pull Productions Rules

Rules found at fullpullproductions.com

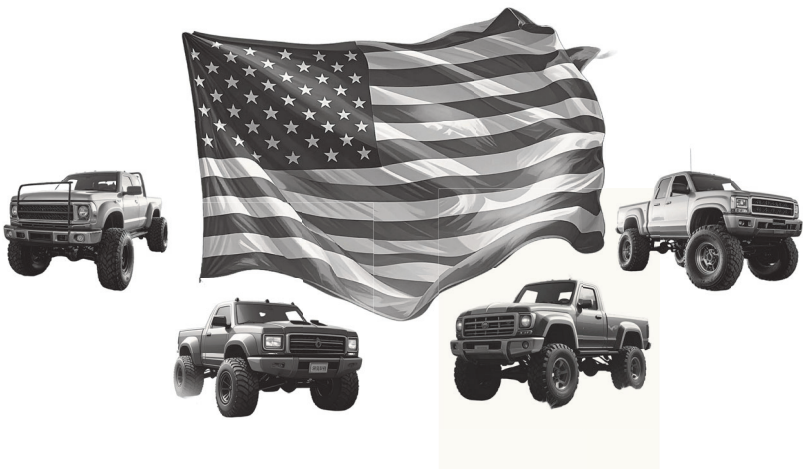
2026 DAYTON FAIR TRUCK PULL



***Saturday, August 22nd
Starts at 6:30 p.m.***

**BRACE YOURSELF FOR SOME GROUND
SHAKING POWER AND FLYING CLAY!**

1. *Pure Street Diesel Trucks (Quad County Series)*
2. *Pure Street Gas Trucks (Quad County Series)*
3. *Open Street Diesel 4X4 (Quad County Series)*
4. *Open Street Gas 4X4 (Quad County Series)*
5. *Light Modified Trucks*



FOUR COUNTY TRUCK SHOOTOUT WORK STOCK DIESEL RULES

Premiums: 1st \$100 & trophy 2nd \$75 3rd \$50 4th \$25

Entry Fee: \$25

Pitt Pass: \$25

AXLES:

- a) Must use OEM axles available in a 1 ton or less truck.

BODY & FRAME:

- a) Truck must be stock appearing & street legal
- b) Truck must have unaltered OEM wheelbase
- c) Truck must retain OEM frame & all OEM sheet metal. Flatbed replacements are permitted.

CREDENTIALS:

- a) Driver must have current driver license with address located within Armstrong, Clarion, Jefferson, or Indiana counties in PA.
- b) Truck must have current valid registration, insurance & inspection.

ENGINE:

- a) Must retain OEM diesel engine for year, make, & model of truck.
- b) Maximum 3 modifications (intake, lift pump, injectors, exhaust, tuner/chip, etc. Excessive smoke will be considered 1 modification.
- c) Air filter required.

EXHAUST:

- a) Exhaust must exit rearward of cab.

FUEL:

- a) Diesel fuel only. No water, methanol, alcohol, propane, or nitrous injection. Any injection system components must be disabled and/or disconnected.
- b) Fuel tanks must be in OEM location. No fuel cells in cab, bed, or under hood. Transfer tanks in bed permitted.

HITCH:

- a) 4wd trucks maximum 26 inch hitch height. 2wd trucks maximum 30 inch hitch height.
- b) Drivers must provide their own pulling hitch or twisted clevis with minimum of 3 inch wide & 3.75 inch long opening.
- c) Must be OEM "Reese" style hitch mounted in OEM location.
- d) Must be parallel to ground & rigid in all directions. No "trick" hitches.
- e) Must be rear most point of truck.

SUSPENSION:

- a) Fully functioning front & rear suspension. Minimum 2 inches of rear suspension travel.
- b) Altered suspension (lowering or lift kit) is permitted.
- c) Airbag suspension must be deflated. Any onboard air compressors must be disabled and/or disconnected.
- d) No traction or ladder bars.

TURBO:

- a) Must retain OEM turbocharger for year, make, & model of truck.

WEIGHT:

- a) Maximum 8500 pounds including driver.
- b) No added front weight brackets, weight boxes, or hanging weights.
- c) Snow plow brackets, grill guards or push bars, & off road or "RanchHand" style replacement bumpers are permitted at discretion of head official.
- d) Any added weight must be fully secured in bed of truck. No added weight allowed in cab or under hood.

WHEELS & TIRES:

- a) Maximum tire size 35X12.50 or metric equivalent.
- b) Must run unaltered DOT approved tires. No cut, grooved, sharpened, or studded tires. No tire chains.
- c) Dual rear wheels only permitted on OEM dually trucks with dually fender style bed or proper width flatbed.

**FOUR COUNTY TRUCK SHOOTOUT
WORK STOCK GAS RULES**

Premiums: 1st \$100 & trophy 2nd \$75 3rd \$50 4th \$25

Entry Fee: \$25
Pitt Pass: \$25

AXLES:

- a) Must use OEM axles available in a 1 ton or less truck.

BODY & FRAME:

- a) Truck must be stock appearing & street legal
- b) Truck must have unaltered OEM wheelbase
- c) Truck must retain OEM frame & all OEM sheet metal. Flatbed replacements are permitted.

CREDENTIALS:

- a) Driver must have current driver license with address located within Armstrong, Clarion, Jefferson, or Indiana counties in PA.
- b) Truck must have current valid registration, insurance & inspection.

ENGINE:

- a) Must retain OEM gasoline engine for year, make, & model of truck.
- b) Maximum 3 modifications (aluminum intake, headers, carburetor, etc). Rough "cammed" idle will be considered 1 modification.
- c) Limited to 1 four-barrel carburetor.
- d) Compression no higher than OEM stock for year, make & model of truck.
- e) No superchargers or turbochargers permitted unless OEM equipped (Ford Ecoboost, Ram TRX, etc).
- f) Air filter required.

EXHAUST:

- a) Exhaust must exit rearward of cab.
- b) No open headers, cut-outs, or gutted mufflers. Mufflers must be in place & quiet the exhaust.

FUEL:

- a) Pump gas only. No race fuel, alcohol, or nitrous injection. Any injection system components must be disabled and/or disconnected.
- b) Fuel tanks must be in OEM location. No fuel cells in cab, bed or under hood. Transfer tanks in bed permitted.

HITCH:

- a) 4wd trucks maximum 26 inch hitch height. 2wd trucks maximum 30 inch hitch height.
- b) Drivers must provide their own pulling hitch or twisted clevis with minimum of 3 inch wide & 3.75 inch long opening.
- c) Must be stock factory "Reese" style hitch mounted in OEM location.
- d) Must be parallel to ground & rigid in all directions. No "trick" hitches.
- e) Must be rear most point of truck.

SAFETY:

- a) Driver must use seat belt.
- b) Driver must wear minimum of a shirt, long pants & closed toe footwear.
- c) No passengers are permitted.

SUSPENSION:

- a) Fully functioning front & rear suspension. Minimum 2 inches of rear suspension travel.
- b) Altered suspension (lowering or lift kit) is permitted.
- c) Airbag suspension must be deflated. Any onboard air compressors must be disabled and/or disconnected.
- d) No traction or ladder bars.

WEIGHT:

- a) Maximum 6800 pounds including driver.
- b) No added front weight brackets, weight boxes, or hanging weights. Snow plow brackets, grill guards or push bars, & off road or "RanchHand" style replacement bumpers are permitted at discretion of head official.
- c) Any added weight must be fully secured in bed of truck. No added weight allowed in cab or under hood.

WHEELS & TIRES:

- a) Maximum tire size 35X12.50 or metric equivalent.
- b) Must run unaltered DOT approved tires. No cut, grooved, sharpened, or studded tires. No tire chains.
- c) Dual rear wheels only permitted on OEM dually trucks with dually fender style bed or proper width flatbed.

FOUR COUNTY TRUCK SHOOTOUT OPEN STREET DIESEL RULES

Premiums: 1st \$150 & trophy 2nd \$100 3rd \$75 4th \$25

Entry Fee: \$25

Pit Pass: \$25

AXLES:

- a) Must use OEM axles available in a 1 ton or less truck.

BODY & FRAME:

- a) Truck must be street legal.
- b) Truck must have unaltered OEM wheelbase.
- c) Truck must retain OEM frame & all OEM sheet metal except hood. Fiberglass hoods permitted. Flatbed replacements are permitted.

CREDENTIALS:

- a) Driver must have current valid driver license with address located within Armstrong, Clarion, Jefferson, or Indiana counties in PA.
- b) Truck must have valid registration, insurance & inspection.

ENGINE:

- a) Must use OEM diesel engine available in a 1 ton or less truck.
- b) Motor swaps between manufacturers permitted (Fummins, etc).
- c) Air filter required.

EXHAUST:

- a) Exhaust must exit rearward of cab.

FUEL:

- a) Diesel fuel only. No water, methanol, alcohol, propane, or nitrous injection. Any injection system components must be disabled and/or disconnected.
- b) Fuel cells permitted. No fuel cells in cab.

HITCH:

- a) 4wd trucks maximum 26 inch hitch height. 2wd trucks maximum 30 inch hitch height.
- b) Drivers must provide their own pulling hitch or twisted clevis with minimum of 3 inch wide & 3.75 inch long opening.
- c) Must be stock factory "Reese" style hitch mounted in OEM location.
- d) Must be parallel to & to ground & rigid in all directions. No "trick" hitches.
- e) Must be rear most point of truck.

SAFETY:

- a) Drivers must use seat belt.
- b) Driver must wear a minimum of a shirt, long pants and closed toe footwear.
- c) No passengers are permitted.

SUSPENSION:

- a) Fully functioning front & rear suspension. Minimum 2 inches of rear suspension travel.
- b) Altered suspension (lowering or lift kit) is permitted.
- c) Airbag suspension permitted but any onboard air compressors must be disabled and/or disconnected.
- d) Bolt on traction or ladder bars permitted. No fully welded trusses.

TURBO:

- a) Limited to 1 turbocharger unless OEM equipped (6.4 Powerstroke).

WEIGHT:

- a) Maximum 8500 pounds including driver.
- b) No added front weight brackets, weight boxes, or hanging weights. Snow plow brackets, grill guards or push bars, & off road or "RanchHand" style replacement bumpers are permitted at discretion of head official.
- c) Any added weight must be fully secured in bed of truck. No added weight allowed in cab or under hood.

WHEELS & TIRES:

- a) Maximum tire size 35X12.50 or metric equivalent.
- b) Must run unaltered DOT approved tires. No cut, grooved, sharpened, or studded tires. No tire chains.
- c) Dual rear wheels only permitted on OEM dually trucks with dually fender style bed or proper width flatbed.

FOUR COUNTY TRUCK SHOOTOUT OPEN STREET GAS RULES

Premiums: 1st \$150 & trophy 2nd \$100 3rd \$75 4th \$25

Entry Fee: \$25

Pit Pass: \$25

AXLES:

- a) Must use OEM axles available in a 1 ton or less truck.

BODY & FRAME:

- a) Truck must be street legal.
- b) Truck must have unaltered OEM wheelbase.
- c) Truck must retain OEM frame & all OEM sheet metal except hood. Fiberglass hoods permitted. Flatbed replacements are permitted.

CREDENTIALS:

- a) Driver must have current valid driver license with address located within Armstrong, Clarion, Jefferson, or Indiana counties in PA.
- b) Truck must have current valid registration, insurance & inspection.

ENGINE:

- a) Must use OEM gasoline engine available in a 1 ton or less truck.
- b) Limited to 1 four-barrel carburetor.
- c) Air filter required.

EXHAUST:

- a) Exhaust must exit rearward of cab.
- b) No open headers. Mufflers must be in place.

FUEL:

- a) Pump gas or race fuel permitted. No alcohol or nitrous injection. Any injection system components must be disabled and/or disconnected.
- b) Fuel cells permitted. No fuel cells in cab.

HITCH:

- a) 4wd trucks maximum 26 inch hitch height. 2wd trucks maximum 30 inch hitch height.
- b) Drivers must provide their own pulling hitch or twisted clevis with minimum of 3 inch wide & 3.75 inch long opening.
- c) Must be stock factory "Reese" style hitch mounted in OEM location.
- d) Must be parallel to ground & rigid in all directions. No "trick" hitches.
- e) Must be rear most point of truck.

SAFETY:

- a) Drivers must use a seat belt.
- b) Drivers must wear minimum of a shirt, long pants & closed toe footwear.
- c) No passengers are permitted.

SUSPENSION:

- a) Fully functioning front & rear suspension. Minimum 2 inches of rear suspension travel.
- b) Altered suspension (lowering or lift kit) is permitted.
- c) Airbag suspension permitted but any onboard air compressors must be disabled and/or disconnected.
- d) Bolt on traction or ladder bars permitted. No fully welded trusses.

WEIGHT:

- a) Maximum 6800 pounds including driver.
- b) No added front weight brackets, weight boxes, or hanging weights. Snow plow brackets, grill guards or push bars, & off road or "RanchHand" style replacement bumpers are permitted at discretion of head official.
- c) Any added weight must be fully secured in bed of truck. No added weight allowed in cab or under hood.

WHEELS & TIRES:

- a) Maximum tire size 35X12.50 or metric equivalent.
- b) Must run unaltered DOT approved tires. No cut, grooved, sharpened, or studded tires. No tire chains.
- c) Dual rear wheels only permitted on OEM dually trucks with dually fender style bed or proper width flatbed.

LIGHT MODIFIED TRUCK RULES

PAYOUTS: **1st: \$150** **2nd: \$100** **3rd: \$75** **4th: \$25**

WEIGHT:

- a. Maximum weight of 5,000 lbs.

ENGINE:

- a. Single 4 barrel carburetor
 - 1. Must be naturally aspirated
 - 2. Must be mass-produced
 - 3. 4150 style carburetor
- b. Two-barrel carburetor
 - 1. No predator, dominators, or exotic carbs are permitted
- c. Fuel injection is not permitted
- d. Aluminum intakes are permitted
 - 1. No tunnel
- e. Small Block Engines

- f. 360 cubic inch maximum
- g. No LS or Hemi style blocks are permitted
- h. No LS or Hemi style heads
- i. All heads must be OEM valve angle
 - 1. Cleveland Heads are NOT permitted
- j. SFI harmonic balancer is required
- k. SFI flex plate and fly wheel is required
- l. Engine fans must be completely shrouded with steel 1/16-inch or thicker
- m. All exhaust system must discharge vertically (vertically is defined as being within 10 degrees any direction of being plumb, down style must discharge straight back).
- n. Aftermarket Ignition is permitted
- o. Rear of engine block can be no further than the center of the front axle and engine must be behind the factory grill location.
- p. Provisions must be made to put on a "seal" on the engine after the truck has been cube checked. Competitors must be able to have their engine pumped at any time during the pull season. A 1% variance will be permitted. Officials may use a pump or other means to check cubic inches. Competitors must have all tools/equipment to comply with cubic inch checks at the pull.
- q. When getting pumped, a jump box may be hooded to the battery.
- r. Must have a sparkplug shield plate.

FUEL:

- a. Gasoline or racing fuel is permitted.
- b. No alcohol, no nitromethane, no e85 and oxygenated fuel.
- c. No Blowers, turbochargers, or other compressed gasses.

TRANSMISSION AND DRIVELINE:

- a. All universal joints MUST be covered with 6 inch wide 1/8-inch steel or 3/16-inch aluminum.
- b. All drive shafts MUST have a midpoint safety loop.
- c. Any OEM transmission and transfer case can be used, no aftermarket gear boxes or t-cases.
- d. Factory 1-TON or less drive line (rear ends, transmissions, transfer cases)
- e. All Automatic Transmissions must use a properly attached blanket that covers the transmission clutch and the bell housing. Two separate blankets may be used if one large enough is not available. Will also need a SFI flex plate shield.
- f. All automatic transmissions MUST have a positive reverse gear lock out. All transmissions MUST have a neutral safety start switch. (Standard can work off of a pressed in clutch.)
- g. All Vehicles equipped with a manual transmission must have a flywheel shield labeled as meeting minimum SFI Spec 6.3 or greater. Applications for which an SFI Spec flywheel shield is not available may use a properly attached SFI 4.1 or 4.2 blanket that complexly covers the bell housing may be used in place of the shield; it must be attached to the block and extend rearward to the transmission with a minimum 6-inch overlap where it is fastened.
- h. Both front brakes must work and driveline brakes are permitted.
- i. Slipper clutches and high stall torque converters are permitted.
- j. A clutch meeting minimum SFI spec 1.1 or 1.2 is mandatory. No Grey Cast clutch materials are allowed.
- k. Axle and hub shield are required. Shield to be .060-inch thick steel or aluminum.

BODY AND CHASSIS:

- a. Maximum wheel base of 135. Must be a truck body with bed.
- b. Vehicles must have closed doors, unless equipped from factory with fabric top.
- c. Half cabs must have closed doors.
- d. Vehicles must have stock appearing grill, hood, fenders, bedsides, and hood (can be cut, but must shield any rotating parts).
- e. No weights or parts of vehicle beyond 60 inches from center of front axle.
- f. Fuel cell must be located OUTSIDE of the cab with a marked easily accessible fuel shut off valve.
- g. Batteries must be securely mounted, may be in the stock location, or mounted on the front weight rack/box and a manual battery disconnect. If batteries are mounted inside the cab, they must be covered with steel or aluminum with access to shut off.
- h. Must retain all exterior body panel; fiberglass is permitted. Tailgate not required.
- i. Fenders may be cut for tire clearance only, axle must be positioned within 6 inches of center of the wheel well.
- j. Must have a windshield and drivers window.
- k. Floor and firewall area must be covered and no holes larger than 1 inch.
- l. Any motor, frame, body combo can be used; tube frames are allowed but must be inspected by current tech official before permitted to pull (2 inch x .120 wall thickness minimum).
- m. Vehicle must have working factory reverse light or 2 inch round minimum light centered over the hitch.

WHEELS AND TIRES:

- a. D.O.T. 22/14.5 or equivalent.
- b. 29/11 dirt track tires are permitted.
- c. No bar tires are permitted.
- d. Cleaning up existing tire grooves or cutting new dirt track tires is permitted.
- e. Rear tires can be offset inward to center of front tires, no dual tires. Tire tracks must half lap.
- f. No recaps.

SUSPENSION AND HITCH:

- a. Solid suspension is permitted in the rear.
- b. Ladder bars are permitted.
- c. Hitch must be rigid in all directions.
- d. Hitch plate is to be 3 inches wide and 4 inches long inside dimensions and 1 inch thick.
- e. Maximum hitch height will be 26 inches.
- f. Minimum hitch length is 27% of truck overall wheel base. 24 inch minimum.
- g. Hitch pivot or attachment point cannot be any further forward than the center of the rear axle.

SAFETY:

- a. Kill Switch
 - i. Kill Switch must break current or ground the ignition. Same if equipped with electric fuel pump.
 - ii. Kill switches will be securely mounted to the back of the vehicle and have a 2 inch diameter metal ring to attach the sled.
- b. Driver Safety/Clothing
 - i. Fire suits are required
 - ii. Over the ankle leather boots or racing shoes required.
 - iii. Helmets are required while operating vehicle.
 - iv. Drivers must be seated and in control of the pulling vehicle at all times.
 - v. Seat belts must worn while operating factory seat belts in good condition are okay, but five point harness is recommended.

12,000 LB FARM STOCK PULL RULES

PAYOUTS: 1st: \$100.00 2nd: \$75.00 3rd: \$50.00 4th: \$25.00

100 lbs. overweight allowed.

15 MPH max speed

Stock turbo permitted

Drivers must attend Drivers meeting prior to start time.

Tractors must be weighed and registered by 6:15 p.m.

Minimum age 16 years old with valid driver's license required to pull.

Safety equipment is HIGHLY recommended.

\$25 Hook fee at registration.

RULES:

1. Maximum engine RPMs - 3,000
2. Speed limit enforced.
 - a. Speed violations:
 - i. Prior to 75 ft resulting in a warning via horn on sled.
 - ii. After 75 ft result in disqualification
3. MAXIMUM hitch height 20 inches. Must be stationary in all directions.
4. Hitch must be at least 18" from the center of the rear axle.
 - a. Operator of tractor must provide twisted clevis or bolt on plow loop with a minimum opening size of 3 inches.
5. Maximum tire size 20.8 x 38 or 18.4 x 42.
 - a. No cut or altered tires
 - b. No duals.
6. Wheel weights and suitcase weights are allowed.
 - a. Weights must be securely fastened to tractor.
 - b. Weights or parts that fall off during pull will result in disqualification.
7. Weights may extend out past the rear axle of the tractor but not further than the maximum radius of the rear tire.
8. Front weights are allowed.
 - a. Weights and/or weight brackets not to exceed 24 inches past factory frame.
9. All drivers must remain seated with at least one hand on the steering wheel at all times while pulling.
10. All tractors operated in an unsafe manner on or off the track will result in disqualification.
11. No injectables
12. OEM style intercoolers are allowed.
13. Tractors must be stock appearing.

MAIN EXHIBIT HALL ENTRY BLANK
ALL NON-LIVESTOCK ENTRIES 10 THRU 22

DAYTON FAIR ASSOCIATION
 BOX 271, DAYTON, PA 16222

Exhibitor No. _____

See Page 2 for entry times and dates. All entries accepted ONLY between 12:00 Noon and 7 p.m. on Friday, August 14, 2026, at the Main Exhibit Building.

DATE: _____
 Name: _____
 Street Address: _____
 City & State: _____ Zip Code: _____
 Telephone No: _____

Check Proper Box: 4-H () FFA () OPEN ()

IF 4-H OR FFA: AGE AS OF 1/1/2026: _____

Name of 4-H or FFA Club: _____

DEPT	SECT/DIV	CLASS	DESCRIPTION	
				1
				2
				3
				4
				5
				6
				7
				8
				9
				10

PLEASE NOTE:

Entry system has been computerized. Make entries early and be certain entries are in their proper classes. Fair is not responsible if not entered in proper class.

Absolutely NO entries or exchanges will be made after Saturday, August 1, 2026.

All items for Main Exhibit Building will be accepted between
 12:00 Noon to 7 p.m. on Friday, August 14, 2026 only.

DEPT	SECT/DIV	CLASS	DESCRIPTION	
				11
				12
				13
				14
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				29
				30

The Dayton Fair will not be responsible for loss or theft of any item exhibited at the Fair.

Carefully read the rules at the beginning of each Department before making entries. Pay particular attention to the number of Department, Division, Section, and Class on the Entry Blank.

ALL ENTRIES MUST BE ON OFFICIAL ENTRY BLANK

Additional entry blanks may be obtained via the web at www.daytonfair.org.

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LIVESTOCK ENTRY BLANK
DEPARTMENTS 1-6 AND 10 4-H

DAYTON FAIR ASSOCIATION
 BOX 271, DAYTON, PA 16222

Exhibitor No. _____

DATE: _____
 Name: _____
 Street Address: _____
 City & State: _____ Zip Code: _____
 Telephone No: _____

Check Proper Box: 4-H () FFA () OPEN ()

IF 4-H OR FFA: AGE AS OF 1/1/2026: _____

Name of 4-H or FFA Club: _____

Animal/Species: _____

Total # of animals entered:		Stalls Needed:	
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I have read and understand the General Rules of the Dayton A&M, the health requirements of the animal(s) that I am entering, and the rules and regulations of each class and division I have made entry in. I agree to abide by all said rules and regulations. I attest and affirm that a "veterinary-client-patient relationship" — as defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A § 2501 et seq. and any amendments thereto exists with regard to any animals I will be exhibiting.

X _____

Entry must be signed above to be valid. If entrant is a minor, the signature of a parent or guardian is required.

EACH SPECIES OF LIVESTOCK REQUIRES ITS OWN ENTRY FORM

DEPT	SECTION	CLASS	DESCRIPTION	FEE	
					1
					2
					3

PLEASE NOTE:
 Entry system has been computerized. Make entries early and be certain entries are in their proper classes. Fair is not responsible if not entered in proper class.

Absolutely NO entries or exchanges will be made after Saturday, August 1, 2026.

DEPT	SECTION	CLASS	DESCRIPTION	FEE	
					4
					5
					6
					7
					8
					9
					10
					11
					12
					13
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Carefully read the rules at the beginning of each Department before making entries. Pay particular attention to the number of Department, Division, Section, and Class on the Entry Blank.

Entry Fees must be paid at the time of Entry and will not be refunded.

ALL ENTRIES MUST BE ON OFFICIAL ENTRY BLANK

Additional entry blanks may be obtained via the web at www.daytonfair.org.

LIVESTOCK ENTRY BLANK
DEPARTMENTS 1-6 AND 10 4-H

DAYTON FAIR ASSOCIATION
 BOX 271, DAYTON, PA 16222

Exhibitor No. _____

DATE: _____
 Name: _____
 Street Address: _____
 City & State: _____ Zip Code: _____
 Telephone No: _____

Check Proper Box: 4-H () FFA () OPEN ()

IF 4-H OR FFA: AGE AS OF 1/1/2026: _____

Name of 4-H or FFA Club: _____

Animal/Species: _____

Total # of animals entered:		Stalls Needed:	
-----------------------------	--	----------------	--

I have read and understand the General Rules of the Dayton A&M, the health requirements of the animal(s) that I am entering, and the rules and regulations of each class and division I have made entry in. I agree to abide by all said rules and regulations. I attest and affirm that a "veterinary-client-patient relationship" — as defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A § 2501 et seq. and any amendments thereto exists with regard to any animals I will be exhibiting.

X _____

Entry must be signed above to be valid. If entrant is a minor, the signature of a parent or guardian is required.

EACH SPECIES OF LIVESTOCK REQUIRES ITS OWN ENTRY FORM

DEPT	SECTION	CLASS	DESCRIPTION	FEE	
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DEPT	SECTION	CLASS	DESCRIPTION	FEE	
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2026 CampSite Rules & Regulations



Camper/Tent Space \$250.00 Per Assigned Space

- **NO ONE UNDER AGE 21 CAN RENT A CAMPER SPACE.**
 - Camper spaces will be limited to Livestock Exhibitors until August 1, 2026.
 - Fee is to be paid by August 1, 2026 (**fee to be paid in advance with entry fees**).
 - You must have a permit before moving in and all campers must display a valid permit, that is visible, and has the name of the person responsible for the site printed on the permit.
 - Campers are not permitted on grounds before Thursday, August 13, 2026.
 - **Campers may not be plugged into electrical service before Saturday, August 15, 2026. An additional \$50 can be paid for an early hook up on Thursday, August 13.**
 - Each person staying in campers/tents must have weekly bracelet on person at all times on fairgrounds.
 - NO 4-wheelers, side by sides, or golf carts are permitted.
 - Trailer, camper or tent will be required to occupy the space designated (**camp sites will be laid out and marked by lines – stay within the lines**).
 - Prior year space may be changed due to space area availability (**size of camping unit – large units may need to be placed in a special designated area**).
 - Absolutely no other vehicle will be permitted at space or on Fairgrounds from 11:00 a.m. to 11:00 p.m.
 - No open fires
 - No trucks attached to trailers.
 - No sleeping in horse/livestock trailers – they will be charged as a camper.
 - No dogs permitted on Fairgrounds or camper space.
 - No generators permitted in camp.
 - Outside appliances must be fed through camper. **If found otherwise, \$50 will be charged.**
 - All other Dayton Fair Rules apply.
- If rules are not followed, your space will be vacated immediately and you will not be permitted on the grounds.
-

NAME _____

ADDRESS _____

PHONE # _____ **SIZE OF CAMPER** _____

SIGNATURE _____